

A NATIONAL HONOR LODGE  
SINCE 1983

THE

ECHO

EL GREAT SALT LAKE COUNCIL B.S.A. NOW

EL-KU-TA 520 • ORDER OF THE ARROW

KINDLE THE FLAME

VOL 33 NO 3

APRIL 1988



STEVE SUGDEN

LODGE CHIEF 1987-8 has. I don't know where to begin. To start off first, I would like to thank all those who went to the Scout-o-rama. In the history of the lodge we have never looked better. Thanks needs to be in store for the chapters who brought booths, and Mike McBride, for his work which he put into the show.

I wish also to thank, those chapters who have been involved with unit elections. We currently have had more boys elected this year, than ever before; however, the total percent of units done has fallen since last year. The purpose of the OA is to recognize those honor campers, and I would hope that chapters keep this in mind.

The year has really gone well, and I hope that all of you in the OA have enjoyed it as much as I. Even though we do reap many success, let's not forget our purposes of the OA. Let's not forget that we are a society of brotherhood, and cheerful service. I am looking forward to see what great accomplishments still lie ahead for this year. Do not quit the race until it is finished.

## THE CHIEF

## COMING UP

### THREE MONTH CALENDAR

#### APRIL 1988

- 21st 7:00 pm L.E.C.M.  
Service Center
- 22nd 7:00 pm Ordeals at  
Tracy
- 23rd 6:30 pm Brotherhood  
Tracy Lodge \$65.0

#### MAY 1988

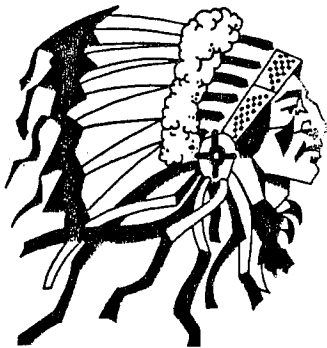
- 13th 7:00 pm Ordeals at Tracy  
Lodge
- 19th 7:00 pm L.E.C.M. at  
Service Center
- 20th 7:00 pm Ordeals at Tracy  
Lodge

#### JUNE 1988

- 15th SUMMER FELLOWSHIP
- 25th COUP TRAIL STARTS

#### AUGUST 1988

- 10th National Conference Tour

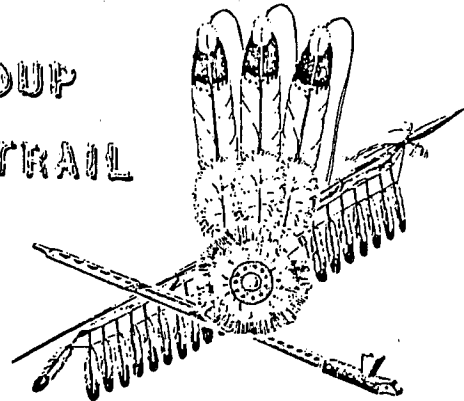


## SUMMER FELLOWSHIP

Plan to attend the Summer Fellowship, it's sure to be great! Here's the scoop: We've got something for everyone including Black Powder guns, Archery, and trap shooting. Need more? Then how about tomahawk throwing and waterfront activities? And, of course, there will be patch trading and talking and people just having a general good time. So mark your calendar! for June 16-18. If you have further questions, you may call the Chairman -SEAN BAILIFF- at 295-1433 of the Vice chief -MIKE MCBRIDE- at 295-1040.

Do tomahawks raise the hair on the back of your neck? Then plan on attending the SUMMER FELLOWSHIP.

COUP  
TRAIL



TRAINING

\* Coup Trail '88 \*

Registration for Coup Trail training is taking place right now. This is a quality course and is very highly recommended - about the best thing you could do this summer. Depending on the maturity of the individual, attending a JLT like this can really have some lasting effects. The dates for this year are June 25 thru July 2. It will be held at the Travis training center at the East Fork of the Bear camp. The cost is \$92, but it would be unfortunate if the cost of this activity scared some intrested people away. Some chaters might be able to pitch in some bucks to help arrowmen go. The staff for this year are as follows.

### Elangomats:

|                     |                |             |
|---------------------|----------------|-------------|
| Sean Bailiff        | Chris Bown     | Wes Clark   |
| Jasemaurice Feichko | Flite Freimann |             |
| Matt Hirst          | Charles Luke   | Ted Neilson |

### Quartermasters:

|              |              |
|--------------|--------------|
| John Lubbers | Derek Sagers |
|--------------|--------------|

### Vice Chiefs:

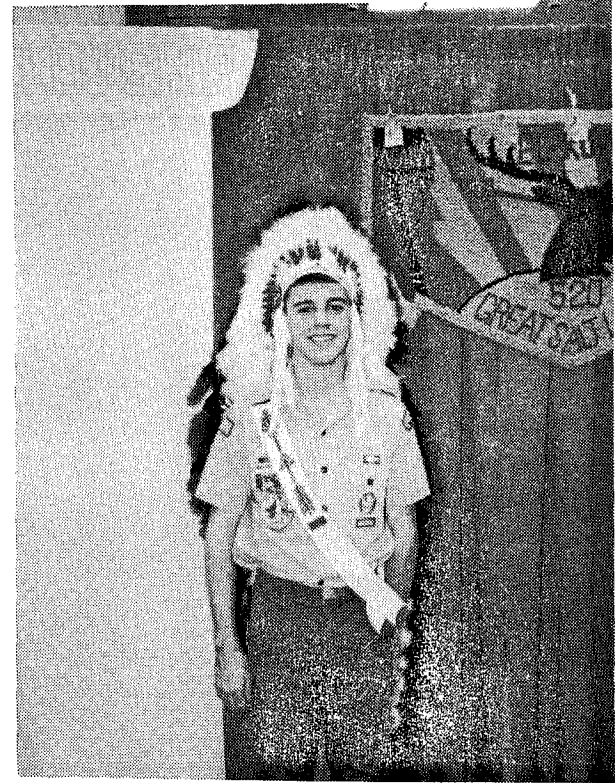
|              |             |
|--------------|-------------|
| Mike McBride | Brian Young |
|--------------|-------------|

### Chief:

Ryan Mecham

# THE SCOUT -O- RAMA : \* THE ADVENTURE BEGINS - again and again \*

This year's Scout-o-rama was a great success. Every year it just seems to get bigger. The theme was 'The Adventure Begins-again and again'. It was an especially good event for the Lodge, with many arrowmen and chapters helping out. Hopefully, everyone got a chance to attend and stopped by the OA booths, because if you didn't you missed some good stuff. We are especially thankful of Mike McBride for the role he played in making this event come off as well as it did. Also deserving "atta-boys" are all the chapters that had displays (most of which received the presidential award!) and chapters 16, 24, and 27 for dancing. Good work Lodge - let's have more events as good as this one in the future.



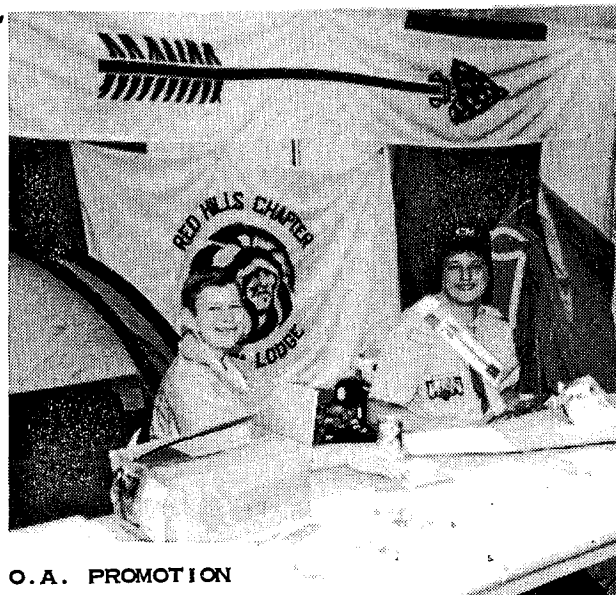
STEVE WITH HIS NEW HEADGEAR



CHAPTER 7 WITH PATCH DISPLAY



CHAPTER 2 O.A. PROMOTION

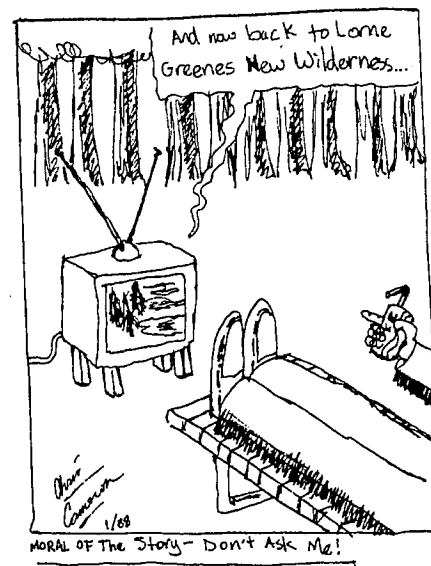


CHAPTER 23 - DON ANDERSON

SOMEWHERE IN FAR-OUT  
INDIAN VILLAGE



By: Chris  
Cameron



# ★★ news flash ★★ elections ★★

Many chapters have been doing very good on elections. We are right now especially stressing elections with the Varsity Scout teams and Explorer posts of the council. There are lots of advantages to getting arrowmen elected from the Varsity scout age. These arrowmen are more experienced than the younger scouts and can provide needed leadership to a chapter. In any case elections should be completed (100% of them!) by APRIL 15. It would be good if you could get a whole bunch of them in one place, like a roundtable.

Now that they are elected, get them to an ordeal! And then, have a regular schedual of activities that will keep them involved in the chapter and motivated about the Order of the Arrow.

Something for everyone -- the summer fellowship

Set your sights -- the summer fellowship

food, fun, and brotherhood -- the summer fellowship

## Notes from RYAN MECHAM -

In order to improve communications between myself and the chapter chief's in my area, I have asked Phil Newman (chapter #12) and Kyle Miller (chapter #28) to act as commitee chairmen and all they have to do is to call the Southern Zone chapter chiefs and get reports from them.

Also if you ever have ideas for the lodge officers that would help to make our Lodge better, then please tell us. We could use some input from you about how we are doing or how we could do better. Remember, our job is to serve you!

## BROTHERHOOD SCHEDULE 1988

|          |        |             |         |
|----------|--------|-------------|---------|
| APRIL 23 | 630 PM | TRACY LODGE | \$ 6.50 |
| MAY 21   | 630 PM | TRACY LODGE | 6.50    |
| JUNE 18  | 630 AM | FELLOWSHIP  | 6.50    |

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YOU NEED TO BRING A LETTER, REVIEW THE REQUIREMENTS IN THE HANDBOOK AND PAY \$ 6.50. THE CEREMONY WILL LAST UNTIL ABOUT 830 PM.

### TASTY JERKEY

Rhea Jackson

Cut thin strips of beef or venison (about 1X3-inches) making sure all fat is removed. Marinate 24 hours in the following sauce:

- 1 c. soy sauce
- 1 c. Worcestershire sauce
- 1/2 c. salad oil
- 1 t. garlic salt
- 1 t. onion salt
- 1 t. accent
- 1 t. savor salt
- 1 t. pepper

Dry in electric dehydrator or hang on string in basement until dried. (Protect floor from drips by using old towels or rugs underneath line.)

### VENISON JERKEY

Donna J. Rowe

- 3 lbs. venison scraps, cut thin
- 1/3 c. Worcestershire sauce
- 1/4 c. soy sauce
- 1 t. salt
- 1 t. chili powder
- 1 t. onion powder
- 1 t. garlic salt
- 1 to 2 t. pepper

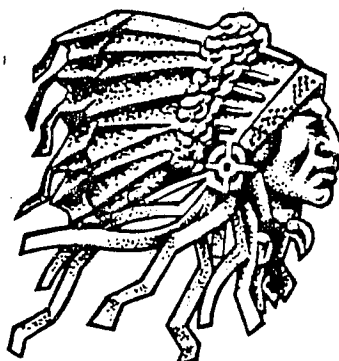
Stir all ingredients well; add meat, making sure it is coated well. Soak overnight. Lay meat strips on broiler pan and bake approximately 6 hours at 150° to 200°.

### JERKEY

Third Ward R.S. Bulletin

- 3 lbs. meat, cut in thin strips
- 1 T. salt
- 1 t. powdered onion
- 1 t. powdered garlic
- 1 to 2 t. pepper, to taste
- 1/3 c. Worcestershire sauce
- 1/4 c. soy sauce

Make sure all strips of meat are covered in the above mixture. Let stand 8 hours or overnight. Drain on paper toweling. Bake in 125° to 140° oven, leaving oven door slightly ajar so meat will dry out. This takes 6 to 8 hours depending on the thickness of the meat. If desired you can "hang" meat over rungs of oven shelf; put foil in oven bottom to catch drippings. Wrap rung with a small piece of foil.



# THE ECHO

Greetings folks, from your editor, Burley Buck! I hope everyone has enjoyed the last couple of Echo's, even with the typing mistakes, lack of photographs, etc. I'm getting better at this job, though, so thanks for bearing with me.

Anybody who wants to submit articles to the Echo to be published may do so. We invite stories about people in our Lodge, photographs (black and white), or any other interesting articles, including chapter chatters from chiefs, and if possible they will be published. Send articles to :

The Elk's Echo  
858 East 250 South  
Bountiful, Utah 84010

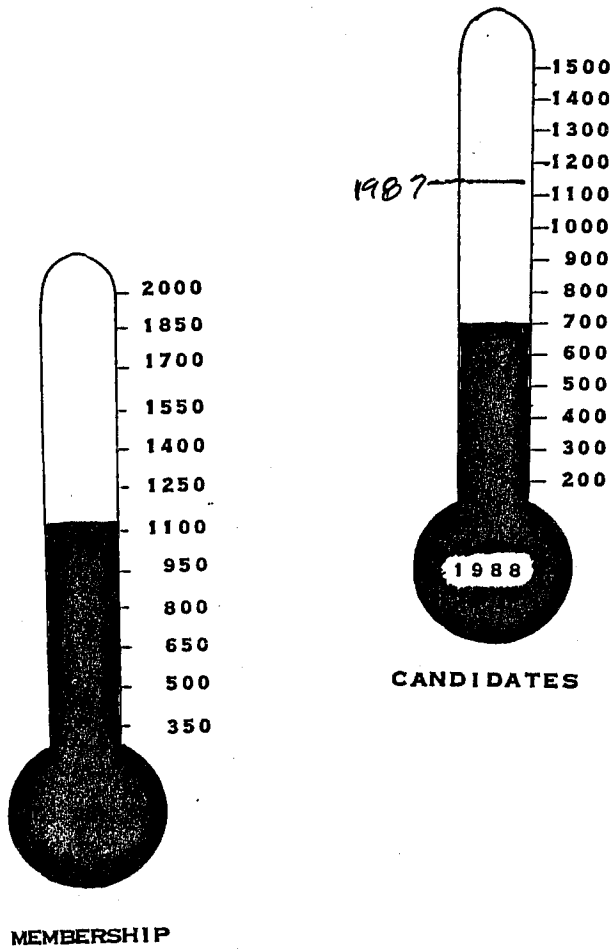
Now for the special treat! You'll want to save your Echo this month for the superb recipes for venison and beef jerky. These are mighty dandy ones, too! I got these from the good old Ely Nevada Stake relief society cookbook. Savory, Savory! Look for a great issue on TIPIS next month.

As a final note, remember to always live up to the ideals of brotherhood, cheerfulness, and service. He who serves his fellows is of all his fellows greatest. WWW...

Burley Buck

## LODGE OFFICER ELECTONS

In order to run for office at the Summer Fellowship, a candidate for Lodge Office must submit a letter indicating the office for which his is running to the Lodge Secretary by the April LECM.



## ORDEAL SCHEDULE FOR 1988

ORDEALS ARE BEING HELD IN A NUMBER OF PLACES DURING THE SPRING.

APRIL 9 PIONEER TRAILS PARK CHAPTER 27  
 APRIL 22 TRACY LODGE & SEVERAL CHAPTERS  
 MAY 13 TRACY LODGE & SEVERAL CHAPTERS  
 MAY 20 TRACY LODGE & SEVERAL CHAPTERS

CHECK WITH YOUR CHAPTER TO SEE WHICH YOU ARE PROMOTING. WE ALWAYS NEED STAFF TO HELP.

## REREGISTRATION

Since current membership expire on June 30, 1988 (unless you have registered for a longer period) re-registration will start in the middle of April. Letters will be mailed to all current and former arrowmen.

The lodge needs the activity of all of its members. We encourage you to complete your registration for the coming year early this year.

## NOTICES

### CHANGE IN LODGE BY-LAWS

At the March LECM the Chapter Chiefs approved a change in the Lodge By-Laws providing for the election for the coming year of 5 Vice-Chiefs (instead of 4). Three Vice-Chief would be in charge of chapters and 2 would handle all of the committees.

A formal vote on the matter will be taken at the May LECM. If you want to express your opinion, contact your chapter chief or attend the May LECM.

## SUMMER FELLOWSHIP

Do you hear the whispering on the wind ... it says to attend the SUMMER FELLOWSHIP.

The Indian drums are beating ... attend the SUMMER FELLOWSHIP!

Does the smell of Black Powder excite you? Set your sites on the SUMMER FELLOWSHIP.

# N.O.A.C.

## N.O.A.C. FLASH! CHANGES!

There is some interest in going to the National Conference from some arrowmen who are not interested in the full tour (because of work etc) but who still want to attend the conference, So---

If you are interested in busing to the conference and an afternoon and evening with the full Lodge in Denver the day it ends for a reduced price of about \$260.00, call Dave Halliday 292-4686 for an application.

The conference starts on Sunday Morning the 14th of August and continues until Thursday at noon. We have to reserve space at the conference in March -- so start making plans.

## CANNED HELP

Do all the good you CAN  
By all the means you CAN  
In all the ways you CAN  
In all the places you CAN  
At all the times you CAN  
To all the people you CAN  
For as long as you CAN



PAGE 7

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## More Information

Hey, you lodge guys are really on the stick. Of course I want more information before you throw it away! Get me the following -- stat !!

- [ ] I want NOAC information [ ] short tour  
[ ] full tour (\$475.00)
- [ ] Have the Brotherhood Committee call me with the next date.
- [ ] I want to be an Elangomat at a spring ordeal.  
Call me about it.
- [ ] I am interested in going to Coup Trail this summer -- call me.

Name: \_\_\_\_\_



WHAT- ME WORRY ?  
IT WAS A GREAT SHOW

# THE ECHO

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## The Elk's Echo

The Elk's Echo is the monthly publication of the EL-KU-TA LODGE, ORDER OF THE ARROW, Great Salt Lake Council, BSA. 525 Foothill Blvd. SLC Utah 84113  
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Bountiful, Utah 84010

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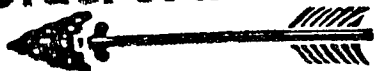
Advisor-

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PAGE 8



## Order of the Arrow



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Bountiful, UT 84010

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EXP. 6-30  
1988

MEMBERSHIP #  
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ST  
V

UNIT  
616

DON'T DIE WONDERING -- Read Your Echo.