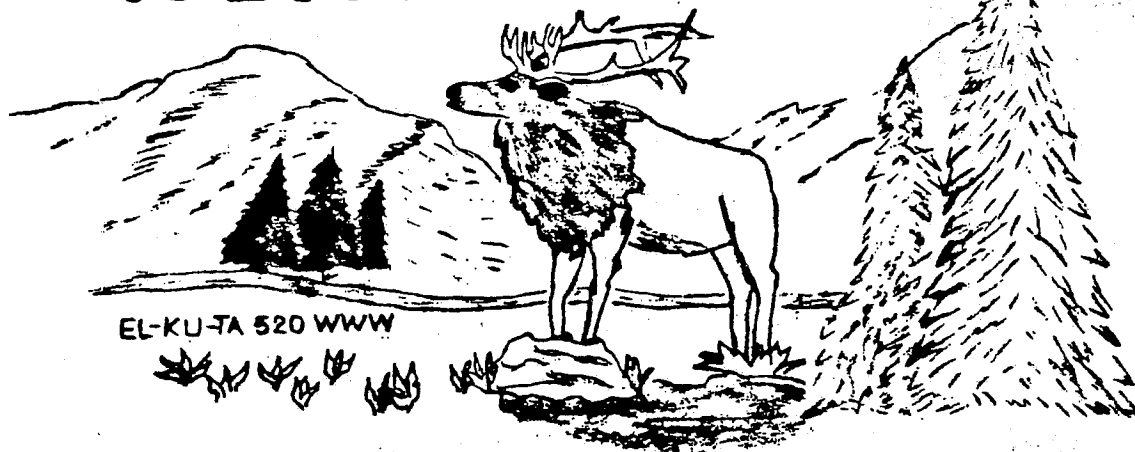


# THE ELK'S ECHO



APRIL 1984

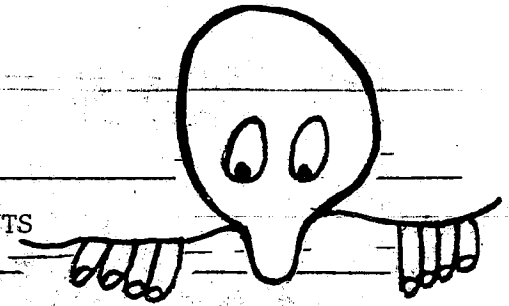
## SUMMER FELLOWSHIP

Come one!! COME ALL!! Now is the time to plan where to be on  
The only place to be on June 14,15, and 16. Where? At the  
Summer Fellowship at East Fork of the Bear. There will  
be things to do and things to see. So---don't miss the place  
to be.





## COMING EVENTS



- April 19 Lodge Executive Committee Meeting, 7:00 p.m.  
Scout Service Center (All Chapter Officers and  
Advisors should be in attendance)
- April 20 Brotherhood, Tracy, 8:30 p.m., Cost \$5.00.
- April 20-21 Ordeal, Tracy, 7:00 p.m., Cost \$17.00.
- April 21 Ordeal and Brotherhood registration cut-off date  
for April 27 and 28.
- April 27 Brotherhood, Tracy, 8:30 p.m. Cost \$5.00.
- April 27-28 Ordeal, Tracy, 7:00 p.m., Cost \$17.00.
- May 5 Scout-O-Rama, Salt Palace
- May 12 Registration cut-off date for Ordeal on May 18-19.
- May 17 Lodge Executive Committee Meeting, 7:00 p.m.  
Scout Service Center (All Chapter Officers and  
Advisors should be in attendance)
- May 18-19 Ordeal, Tracy, 7:00 p.m. Cost \$17.00.
- May 18-26 Service Corp for the National Boy Scouts of  
America Meeting.
- May 23 Registration cut-off date for Ordeal at  
Bear Lake.
- May 31-June 2 Ordeal, Bear Lake, 7:00 p.m. Cost \$19.00.



June 6 Registration cut-off date for June 13-15  
Ordeal at East Fork of the Bear. Also  
Registration cut-off date for Brotherhood  
Ceremony at East Fork of the Bear on June 15.

June 13-15 Ordeal, East Fork of the Bear, 7:00 p.m.  
Cost \$19.00.

June 15 Brotherhood Ceremony, East Fork of the Bear,  
8:30 p.m., Cost \$5.00.

June 14-16 Summer Fellowship, East Fork of the Bear

July 19 Lodge Executive Committee Meeting, 7:00 p.m.  
Scout Service Center (All Chapter Officers and  
Advisors should be in attendance)

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ONE YEAR AGO THIS MONTH		
MAR. 31. 1984	THIS MONTH	LAST YEAR
TOTAL MEMBERSHIP	741	636
TOTAL ORDEAL MBRS	595	512
TOTAL BROTHERHOOD	95	88
TOTAL VIGIL MBRS	51	36
TOTAL CANDIDATES	148	82
# UNITS SEEN	151	39
# SERVICE HOURS	2014	681

\*\*\*\*\*

HAVE YOU MADE A COMMITMENT TO BROTHERHOOD?

# RUN

## SECTION CONCLAVE

On March 16-17, the Section Conclave was held at Westminster College, with our Lodge being the host lodge.



Between 6:00 and 9:00 Friday Evening, about 250 Arrowmen registered for the conference. That evening was open for swimming and basketball as well as some tapout demonstrations. There was an excellent crackerbarrell that evening.

Saturday morning we rose to a hearty breakfast of french toast, eggs, hashbrowns, juice, toast and cereal. Then we attended classes on ceremonies, Where to go Camping, Indian dancing, leadership, communications, inductions, and Indian costuming.

Lunch was great too. There were hamburgers, turkey and rice casseroles, salads, and for dessert, puddings.

Section Elections were held and our Lodge Chief, Trent Grose was elected as Section Chief. CONGRATULATIONS, Trent!!

We had an excellent Awards Banquet. We had steak, salad, baked potatoes, and chicken nuggets served with french fries.

We would like to thank the following arrowmen for attending:

Eugene Christensen  
Mike Sonzini  
David Yei  
Brad Miller  
Ernest Preston  
Anthony White  
Mike Lingwall  
Ryan Halles  
Harold O'Bray  
Acel Thacker  
Matthew Mahon  
John Fanning  
Doug Wycoff  
Jeffery Clark  
Devin Bangerter  
Dennis Haag  
Wayne Jacobsen



Ed Stebbing  
Dub Phillips  
Milan Anderson  
Shaun Huddleston  
Ken Lehmen  
Paul Heath  
Brent Sonzini  
Eli Preston  
Clint Lingwall  
Delbert Halles  
Ed Wycoff  
David Smith  
Larry Bangerter  
Terry Rosenland  
Larry Johnson  
Rob York  
Dave Haag

John Kennedy  
Chad Utley  
Jason Miller  
Richard Boyden  
George Lavender  
David Halliday  
Craig Edwards  
Bryan Paget  
Todd Turnblom  
Scott Nixon  
Lyle Christensen  
Scott Wycoff  
Phillip Clark  
Terry Bangerter  
Steve Brown  
Darren Sagers  
Scott Hogge

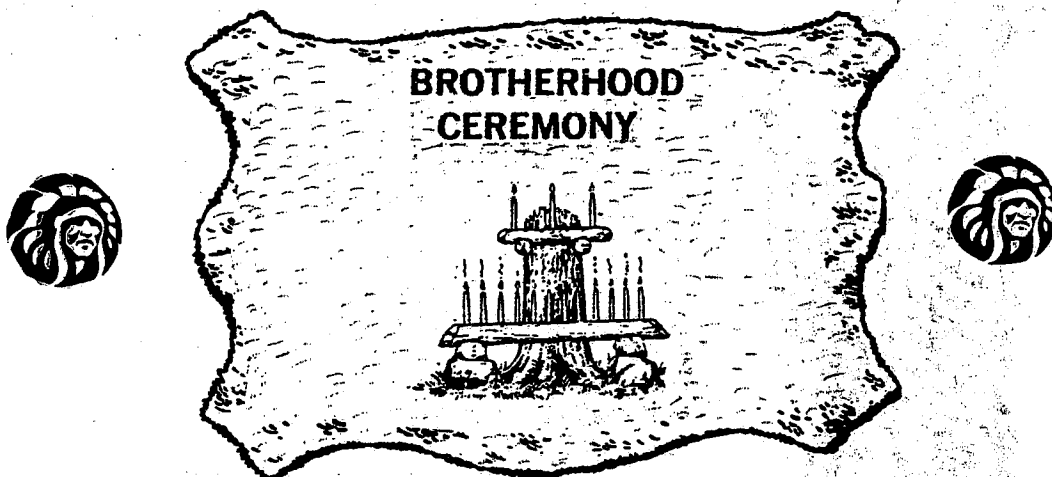




Ken Hansen  
Bob Kemp  
Mark Warren  
Steven Reed  
Dale Loder  
David Stone

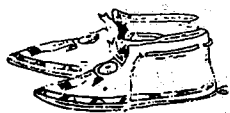
Steve Uffens  
Doug Winslow  
Ricky Hoffman  
Eric Rosenkicde  
B. J. Fairbanks  
Richard Sisam

Scott Thomas  
Trent Grose  
Matt Brooks  
Virgil Christensen  
Isamu Fairbanks  
Dr. Bryce Fairbanks



If it has been more than 10 months since your induction into Ordeal Membership in our Order of the Arrow Lodge-- and if you have continued faithfully to serve your fellowman and have completed the requirements in your O.A. Handbook on pgs. 61-64, you may now seal your membership in the Order of the Arrow through the Brotherhood Ceremony.

Send your letters to fulfill the Brotherhood requirement #5 to:



Doug Wycoff, Brotherhood Chairman  
1896 Parkridge Dr.  
Salt Lake City, UT. 84121



The Lodge is looking for some Brotherhood members interested in being on the Brotherhood Ceremony Team, call Doug Wycoff at 943-5169.

Your next chance for Brotherhood is April 20 or April 27 at Tracy Wigwam. Registration time is 8:30 p.m. The cost is \$5.00.

# Smoke Signals From the Chief



I would like to thank everyone who attended Section Conference. I would especially like to thank those who helped with teaching, registration, and facility arrangements.

If you have any Lodge properties; war bonnets, teepees and anything else, please return it.

I would like to remind all Arrowmen interested in running for Lodge Office that letters of candidacy must be submitted by no later than May 17 to Trent Grose at:

Trent Grose  
1540 Sunnyside Ave.  
Salt Lake City, UT 84105

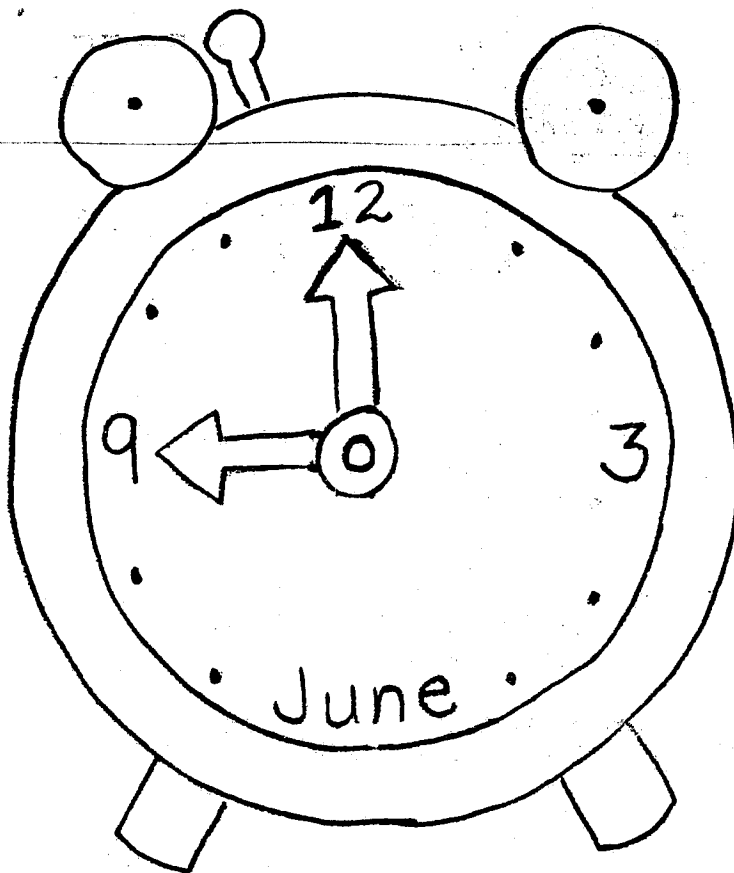
Those people interested in serving on the Summer Fellowship committee contact Trent Grose at 583-2488.

Yours in Brotherhood,

*Trent Grose*

Trent Grose  
Lodge Chief





# Time To Reregister

All you do is pay your  
\$3.00 to your chapter  
secretary/treasurer, or  
the lodge treasurer,  
or just mail or  
bring your money to:



ORDER OF THE ARROW  
Boy Scout Service Center  
525 Foothill Drive  
Salt Lake City, Utah 84113

Along with your money, please also include:

Name \_\_\_\_\_

Address \_\_\_\_\_

Chapter \_\_\_\_\_

Status O B V  
(CIRCLE ONE)

Phone \_\_\_\_\_ Troop No. \_\_\_\_\_ Age \_\_\_\_\_ Rank \_\_\_\_\_



# CHAPTER CHATTER

SAGE CHAPTER would like to encourage all Arrowmen eligible for Brotherhood to be preparing their letters to be submitted to the Brotherhood Chairman, Doug Wycoff. The first Brotherhood Ceremony will be at Tracy Wigwam on the 20th of April. See you all There!!!

Thanks to all chapter members who came to chapter meeting last month. We saw the slide show for the 1985 National Jamboree at Fort AP Hill Virginia. Then, we made some pizza.

See you next month at chapter meeting. Don't forget the time has changed to 7:00 p.m. at the 5th and 8th Ward Building.



Steve Brown, Chief  
882-0738



WAMBLEE CHAPTER has been learning Southwestern sign language as well as singing of the Northern Plains Indians. The teams are adding sign language sections to their dance and ceremonies programs.

Our new Chapter Chief is Scott Hogge. Our past Chief, Brent Shaw, has resigned due to work commitments. We have appreciated Brent's past work. Scott was named as our Chapter's most active member for 1983. Scott has been our dance team Vice-chief.



Scott Hogge, Chief  
255-2371

DAKOTA CHAPTER invites all members out to chapter meeting on the 1st Thursday every month at West Lake Jr. High.

Mark Warren, Chief  
969-4305



INDIAN SPRINGS CHAPTER would like to invite all chapter members to attend chapter meeting on the first Thursday of every month at the Woods Cross Seminary Building at 6:00 p.m.

We would like to congratulate Accl Thacker and Todd Turnblom on receiving their Vigil Honor nomination.

David Koldewyn, Chief  
292-9843



OPEN FIRE  
SUGGESTED COOKING TIMES

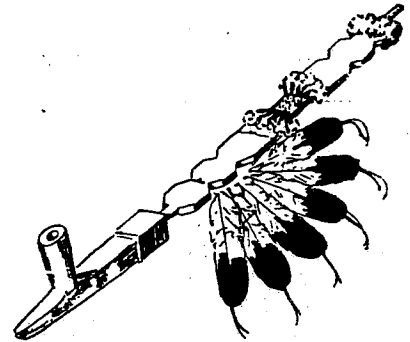
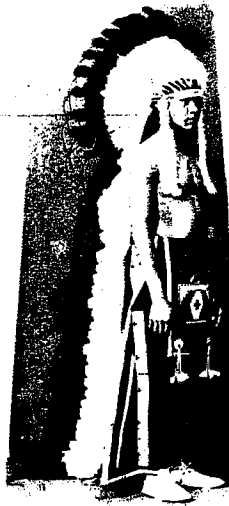
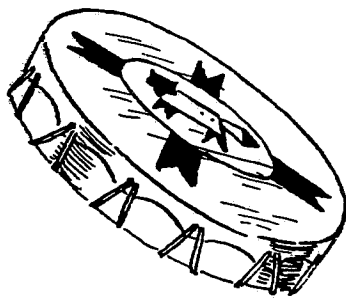
(Aluminum Foil)

Beef hamburger	8 to 12 mins.
Beef 1" cubes	20 to 30 mins.
Chicken, cut in pieces	20 to 30 mins.
Frankfurters	5 to 10 mins.
Lamb chops	20 to 30 mins.
Pork chops	30 to 40 mins.
Fish, whole	15 to 20 mins.
Fish fillets	10 to 15 mins.
Carrots, sticks	15 to 20 mins.
Corn, ears	6 to 10 mins.
Potatoes, whole	45 to 60 mins.
Potatoes, sliced	10 to 15 mins.
Apples, whole	20 to 30 mins.
Banana, in skin	8 to 10 mins.
Pineapple, whole	30 to 40 mins.
Biscuits	6 to 10 mins.

(Boiling)

Beets	60 mins.
Cabbage	10 mins.
Carrots	20 to 30 mins.
Corn on cob	10 mins.
Green beans	20 mins.
Lima Beans	20 mins.
Onions	30 mins.
Peas	10 mins.
Potatoes, quartered	20 to 40 mins.





EL- KU- TA LODGE AND CHAPTER DIRECTORY

LODGE CHIEF:

Trent Grose      1540 Sunnyside Ave.      S.L.C.      84105      583-2488

VICE CHIEF--SERVICE:

Daren Sagers      1690 E. Pine Canyon      Tooele      84074      882-1890

VICE CHIEF--CHAPTERS:

Eli Preston      3235 So 4400 West      W.V.C.      84120      968-9711

VICE CHIEF--ACTIVITIES:

Robert York      420 So. 360 West      Tooele      84074      882-4489

LODGE TREASURER:

Larry Johnson      416 So 450 West      Tooele      84074      882-3096

LODGE SECRETARY:

Mike Sonzini      3593 Drage Cr.      S.L.C.      84109      272-1087

LODGE ADVISOR:

David Halliday      261 E. 3rd So.      S.L.C.      84111      364-4940



DABYOWK-#12

CHIEF- Brandon Bezzant 3222 So 6575 W. 250-5472  
 ADVISOR- Bob Quinn 7521 Western Sun Cr. 250-0784  
 MEETINGS HELD- Stake Center 2nd Thursday 7:30 p.m.  
 5200 W. 3900 So.

DAKOTA-#13

CHIEF- Mark Warren 3907 W. Meadow Gate 969-4305  
 ADVISOR- Dave Miller 2986 So. 4100 W. 964-0076  
 MEETINGS HELD- West Lake Jr. High 1st Thursday 7:30 p.m.  
 3400 So. 3450 W.

EVERGREEN-#7

CHIEF- Ed Goettig 2918 Delsa Dr. WWW 278-9265  
 ADVISOR- Daryl McMurrin 3774 So. 3100 East 278-8649  
 MEETINGS HELD- Wasatch Jr. High 1st Thursday 7:30 p.m.  
 3750 So. 3100 East

FARMINGTON BAY-#1

CHIEF- Stephen Reed 770 E. 700 So. 292-2360  
 ADVISOR- Scott Nixon 542 W. Mt. View Rd. 295-9663  
 MEETINGS HELD- Farmington Rock Chapel 2nd Thursday 7:00 p.m.

GRANITE TRAILS-#21

CHIEF- Chad Utley 857 E. Woodshire 261-3477  
 ADVISOR- Vern Carsey 5511 Sanford Dr. 266-8020  
 Darrill McMillan 583 Spacerama 266-3665  
 MEETINGS HELD- Murray High School 2nd Thursday 7:30 p.m.  
 5200 So. State

HIGH UINIAH-#10

CHIEF- 02 31201  
 ADVISOR- Emery George Box 702, Kamas, UT 783-2104  
 MEETINGS HELD-

INDIAN SPRINGS-#3

CHIEF- David Koldewyn 3314 Lindon St. 292-9843  
 ADVISOR- Doug Winslow 234 S. 1050 So. 295-3082  
 MEETINGS HELD- Woods Cross Seminary 1st Thurs. 6:00 p.m.  
 Follow-Up Mtg. Same Place Saturday 3:00 p.m.  
 600 West 2200 So. Wds. Cross

**EL-KU-TA**





TSALIGI-#14

CHIEF-	James Balderas	3129 So. 800 East	486-6579
ADVISOR-	Dan Foster	1414 East 4700 So. #1	277-5130
MEETINGS HELD-	Stake Center	2nd Thursday	7:30 p.m.
	44th So. 14th East		

TSTAH DIBE-#5

CHIEF-	Milan Anderson	629 Lake St. #3	364-8086
ADVISOR-	Richard Sisam	8074 Mt. Oaks Dr.	942-5221
MEETINGS HELD-	Yale 1st Ward	1st Thursday	7:00 p.m.
	1431 Gilmer Dr.		

WAGON WHEEL-#16

CHIEF-	Ed Stebbing	4874 W. 5700 So.	968-6775
ADVISOR-	Terry Rosenlund	5982 China Clay Dr.	967-6932
MEETINGS HELD-	St. Francis Xavier	2nd Thursday	6:30 p.m.
	5201 So. 4420 West		

WAMBLEE-#23

CHIEF-	Scott Hogge	2629 Carson Ln.	255-2371
ADVISOR-	Michael Goodman	2353 W. Bueno Vista	561-3724
MEETINGS HELD-	West Jordan High Seminary	2nd Tuesday	7:30 p.m.



WALKARA-#26

CHIEF-	Thomas Lehman	11564 So. 1700 E.	321-4047
ADVISOR-	Sandy Crescent	North Stake	1st Thursday
MEETINGS HELD-	10945 So 1700 E.		7:00 p.m.



WASATCH PEAKS-#27

CHIEF-	Richard McMillin	10516 So. 1540 West	254-4850
ADVISOR-	Dub Phippips	2077 West 12130 So.	254-0088
MEETINGS HELD-	So. Jordan W. Stake Center	2nd Thursday	
	4200 Skye Dr.		7:00 p.m.

WOPALANNE-#4

CHIEF-	Jeff Clark	838 Sir Michael Dr.	531-1064
ADVISOR-	Phil Clark	838 Sir Michael Dr.	531-1064
MEETINGS HELD-	Ward House	2nd Thursday	7:30 p.m.
	4th So 13 West		





MACHQUE-#25

CHIEF-	Scott Wycoff	1896 Parkridge Dr.	943-5169
ADVISOR-	Ed Wycoff	1896 Parkridge Dr.	943-5169
MEETINGS HELD-	Butler Junior High	1st Thursday	7:30p.m.
	7230 So 2700 East		

OLD ENGLISH FORT #15

CHIEF-	John Christensen	4365 So. 1425 West	261-4434
ADVISOR-	Steve Uffens	4479 Thornwood Ave.	266-2853
MEETINGS HELD-	Taylorsville 15th Ward	4th Thursday	7:00 p.m.
	1430 W. Atherton Dr.		

RED HILLS-#2

CHIEF-	
ADVISOR-	
MEETINGS HELD-	



SAGE-#11

CHIEF-	Steve Brown	1733 E. Pine Canyon	882-0738
ADVISOR-	David Haag	788 Oquirrh Ave.	882-4566
	Brad Miller	951 E. Bonneville Wy.	882-3491
MEETINGS HELD-	Tooele 5th & 8th Ward Bldg.	2nd Thurs.	7:00p.m.
	1st North 2nd East		

SILVER ELK-#24

CHIEF-	Allen Record	9534 Munford Dr.	571-4932
ADVISOR-	Leo Monson	203 East 9589 So.	571-2387
MEETINGS HELD-	Sandy Hillcrest Stake	2nd Thursday	7:30 p.m.
	8600 So. 12th East		

SPRING CREEK-#22

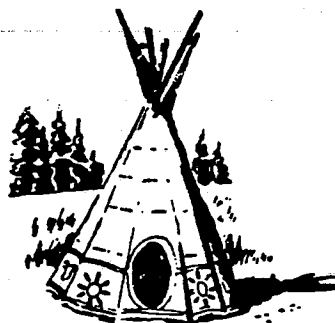
CHIEF-	Jared Jones	3015 Wailua Way	272-3816
ADVISOR-	Earl Duerden	3555 Eastcliff Dr.	278-9690
MEETINGS HELD-	Olympus Jr. High	1st Thursday	7:30 p.m.
	2217 East 4700 So.		



TAWA #6

CHIEF-	Jaren Barker	2240 Roosevelt	581-0540
ADVISOR-			
MEETINGS HELD-	Yale 1st Ward	1st Thursday	7:00 p.m.
	1431 Gilmer Dr.		





*****				
*	LODGE PROGRESS SO FAR THIS YEAR			*
*				*
*	MAR. 31, 1984	1984	1983	*
*				*
*	Total Members Registered:	741	726	*
*				*
*	Total New Ordeals:	-	505	*
*				*
*	Total New Candidates:	148	928	*
*				*
*	Total New Brotherhood Mbrs:	-	51	*
*				*
*	Total Service Hours:	2014	9214	*
*				*
*	Total Number of Units Seen:	151	537	*
*				*
*	Percent of Units Contacted:	6.43%	25.84%	*
*				*
*****				*



=====

PROGRAM AND SUPPLIES ORDER FORM

DATE NOTES:

( )	BROTHERHOOD CEREMONY	\$ 5.00
( )	ORDEAL STAFF	\$ 5.00
( )	ORDEAL CANDIDATES	\$ 17.00
( )	O. A. LODGE FLAPS	\$ 2.50
( )		\$
( )		\$

SHIPPING CHARGE \$ .25

TOTAL SUBMITTED \$\$

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

Send this forme to the Council office or submit to the Chapter or Lodge Officers.

EL-KU-TA LODGE 520 WWW

Order of the Arrow

THE ELK'S ECHO

**THE ELK'S ECHO**

The **ECHO** is the official voice of the EL-KU-TA Lodge #520, WWW Order of the Arrow, an honor camping society of the Boy Scouts of America, printed monthly by and for its membership with permission of the Great Salt Lake Council, 525 Foothill Drive, Salt Lake City, Utah 84113. Address letters of inquiry or comment to the Editor.

Editor: Brent Sonzini  
3593 Drage Circle  
Salt Lake City, Ut. 84109  
Phone: 272-1087

Catch  
the *Scouting*  
*Spirit*

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**GREAT SALT LAKE COUNCIL**  
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