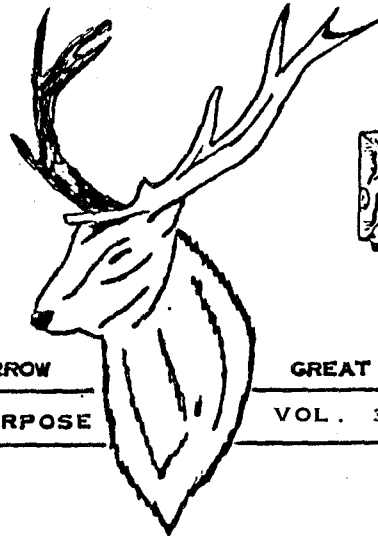


A NATIONAL HONOR LODGE  
SINCE 1983

# THE



# ECHO



EL-KU-TA 520 • ORDER OF THE ARROW

GREAT SALT LAKE COUNCIL B.S.A.

PONDER THAT WHICH IS OUR PURPOSE

VOL. 31 NO 12 DECEMBER 1986

## COMING EVENTS

### THREE MONTH CALENDAR

#### DECEMBER

18th LECM at the Tracy Wigwam  
7:00 p.m.

#### JANUARY

10th 9:00 to Noon Lodge  
Training--Chapter Chief  
and Advisor

15th LECM at the Service  
Center 7:00 pm

16th ANNUAL LODGE BANQUET  
6:30 pm Cost \$7.00  
U. of U. Union Bldg

#### FEBRUARY

19th LECM at the Service  
Center 7:00 pm

26th Silver Beaver Recog.  
Symphony Hall 7:00 pm



### THE CHIEF

VIRGIL CHRISTENSEN  
LODGE CHIEF 1986-7

Brothers, soon if not now, all of you will be engaging upon elections. Just the sound of this makes me, and my officers excited about what what could happen to the lodge. These elections are the footwork, to the success of our lodge.

If we are able to reach our goals the possibilities of the things we can do are unlimited. The lodge officers and I are excited to be the best as I am sure many, if not all of you are.

But, none of these great things will occur if it is not for the good works of Lodge Members like yourselves. I would encourage everyone to go out and take care of the elections.

# LODGE BANQUET

Januray 16, 1987, at the University of Utah ballroom. The greatest lodge Banquet ever will take place.

The annual banquet, will be the best it ever has been. The fee will be \$7.00, tickets can be purchased any time from now until the January 9, 1987. Every member is invited, bring your parents, bring everyone from your chapter.

A a fine evening of fellowship and entertainment this event holds to be the best ever. There will be a great speaker, good food, and an enjoyable time for all who come.



**PRE-REGISTRATION:** Because of the difficulty and expense in providing food at a number of the events. Meals will only be available on a pre-registration basis.

There will be no registration at the door. Get it in one week before the event.

## WELCOME:

Joe Worrell -- Advisor for  
Chapter 4

## BROTHERHOOD

With thanks to Sage and Silver Elk chapters for hosting (on a dark and stormy night yet!) the Brotherhood on the 29th, we reached a new lodge total 126 for the claendar year. It is the best we have ever done. This will be a real help to the needed leadership for the coming year as we reach new heights in elecitons and ordeal attendance.

## GREAT SALT LAKE COUNCIL



It was impressive. Over 60 arrowmen showed up to get trained for Fun-O-Rees and next year's elections. Everyone's planning on 100% unit (Troop and Team) elections in the coming year. Start lining them up now.

Candidate packets, election forms and all of the material necessary are in the hands of your chapter.

Clark King, Elections Chairman, reports the training session was really a great kick-off for an unprecedented success during the coming year.

This month's ECHO contains selected "wants" from Santa 1642 by various Arrowmen. It would make a great 1987 if we could all make it happen.

# WISH LIST



JARED JOHNSTONE  
LODGE SECRETARY

"New ideas for all  
of our events & some  
new event patches"

Dennis



DENNIS HAAG  
LODGE TREASURER

## MERRY CHRISTMAS

"More members coming  
out to Chapter Meetings  
and participating"

Jared



STEVE SUGDEN  
VICE CHIEF CEREMONIES

"More members to get  
Brotherhood in 1987.  
A monthly Brotherhood  
Ceremony"

Steve

"How about an Ordeal  
class next year of  
1000 - and great  
ceremony teams in each  
chapter"

Ken



KENNETH NAYLOR  
VICE CHIEF MEMBERSHIP

"An election in every  
troop. Nine other  
arrowmen to join me  
at Philmont"

Clark



CLARK KING  
ELECTIONS CHAIRMAN

# CHAPTER CHATTER

## WISH LIST

### WAMBLEE

We had a great time at our chapter Banquet. We would like to thank you for your support. We will be participating in the University of Scouting and would invite all members to attend this humbling experience. Don't forget our chapter meetings have been changed to the 1st Thursday of the month, December 4th. Make sure your unit is at the Fun-O-Ree Feb. 6th. If your unit has not been contacted for elections this year contact David Hogge at 255-2371 and make an appointment. For questions call: Chapter Chief, Ryan Mecham 561-3274 or Advisor David Jager 255-0759.

### LEKE NIMAT

We would like to invite all members out to the next chapter meeting on December 11th. We will be working on dances. Our last meeting was on costuming. Ed Stebbing is on his way to a Brazillian Mission. We would like to thank those members who came out to help perform in the past various ceremonies. We are looking for members in our chapter to help with the Fun-O-Ree committee as unit election committee. If you want to help call Dave Robinson, 969-6413.

### PHILMONT -- 1987

Trekkers arise! Philmont calls for 1987. 15 Days and nights backpacking in New Mexico all for \$300. Mighty fine, mighty fine.

Call Clark King if interested for dates etc.



RYAN HATCH  
VICE CHIEF TRAINING

"New ideas for chapters  
at each quarterly training  
session"

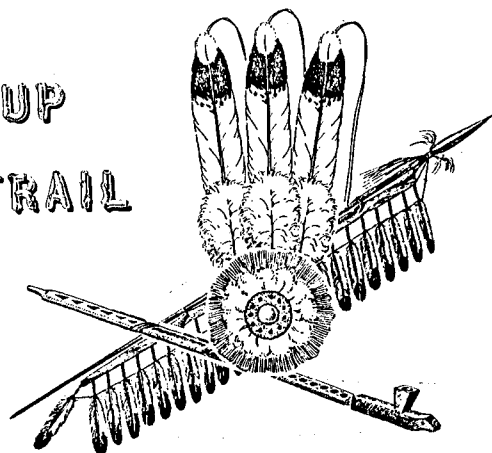
Ryan



"Great Events! Fun!  
A chance to participate  
in some important  
service to Scouting"

The Lodge

COUP  
TRAIL

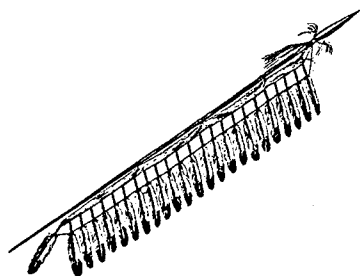


TRAINING

## COUP TRAIL TRAINING

Its a new name for a new Order of the Arrow Junior Leader Training course. (We changed the name from the last ECHO) If you liked Silver Moccasin, you'll love this one. See your advisor for an application if you want to attend. You need to be a registered arrowman and 14 or over. If you're under 14 we suggest Silver Moccasin and encourage you to get in on it. The course patch design is next to this article.

## ITS A FACT, JACK!



That there is still time to get your registration in for the current year. The cost is \$3.50. Check your address label and if "1986" appears your registration is history unless you re-up. Registration expires June 30 of each year.

PAGE 5

CUT HERE AND RETURN FOR REGISTRATION

PLEASE REGISTER ME FOR:

\_\_\_\_\_ persons at the Lodge Banquet (each \$7.00) \$ \_\_\_\_\_  
University of Utah Union Bldg.  
January 16, 1986

Re-register me for the current year (\$3.50) \$ 3.50  
Registration runs to June 30, 1987

NOTE: Your label on the other side will show if you need to re-register with an expiration date of "1986"

SEND OR BRING TO: Great Salt Lake Council  
525 Foothill Blvd  
Salt Lake City UT 84113

DEADLINE FOR BANQUET REGISTRATION IS JANUARY 8th 1987

**SPREAD THE SPIRIT**



### Opportunity Knocks

To all you arrowmen out there who would be interested in expanding your horizons and gaining some great experience, I am looking for some members for the Echo Staff.

The staff will consist of an assistant editor, a few reporters, a photographer or two, and possibly a cartoonist. If you would be interested in filling any of these positions, or if you can think of a position that I've missed, give me a call at 295-9146.

Your editor  
Lin Richardson

# THE ECHO

## THE ELK'S ECHO

A monthly publication of the  
**EL-KU-TA LODGE, ORDER OF THE ARROW**  
Great Salt Lake Council, BSA  
525 Foothill Blvd. SLC Utah 84113  
Address all Comments to:

**Editor**                      **Asst. Editor**  
Lin Richardson  
777 W 1400 South  
Woods Cross UT 84087  
295-9146

### Echo Staff

Staff needed --- apply with the  
Editor. Writers, Cartoonists &  
Photographers.

### Advisor

PAGE 6



## Order of the Arrow



EL-KU-TA 520 WWW

GREAT SALT LAKE COUNCIL  
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1988

MEMBERSHIP #  
308

ST  
V

UNIT  
153

# MERRY CHRISTMAS