

A NATIONAL HONOR LODGE
SINCE 1983

THE

ECHO

EL-KU-TA 520 • ORDER OF THE ARROW

GREAT SALT LAKE COUNCIL B.S.A.

PONDER THAT WHICH IS OUR PURPOSE

VOL. 31 NO 2 FEBRUARY 1986



VIRGIL CHRISTENSEN
LODGE CHIEF 1985-86

THE CHIEF

What happens when you get the most dedicated, able advisors, hard working, energetic movers for chapter officers and a membership of over 1,010 arrowmen capable of producing the most successful service organization in the nation?

You have the EL-KU-TA LODGE! And if the Lodge Banquet is any indication we are gaining on an "immense success". Yet, once again it takes drive that each of us have shown at the banquet by Vice Chief Robert Patey to keep the push on.

We will roll on as one because as a Lodge, we have just begun.

Each member has a place. Those of you my brothers, in leadership must contact the members of your chapter. Members, included in this newsletter is a list of your chapter meetings. Attend, see what you are missing and include your special help.

There are many goals untouched by this lodge, yet with your help

CONTINUED ON PAGE 2

COMING EVENTS

FEBRUARY

- | | |
|------|----------------------------------|
| 20th | Silver Beaver Night 7:00 p.m. |
| 27th | LECM 7:00 p.m. Service Center |

MARCH

- | | |
|-------------|---|
| 8th | Elangomat Training Service Center 9:00 a.m. |
| 20th | LECM 7:00 p.m. Service Center |
| 22nd | Scout-O-Rama All Day - Salt Palace |
| 28th & 29th | Section Conference Utah State University Cost \$27.00 |

APRIL

- | | |
|-------------|--|
| 19th | Elangomat Training |
| 25th & 26th | ORDEAL Bear Lake meet at Service Center at 5:30 |

we can grasp them but without you success will not be possible.

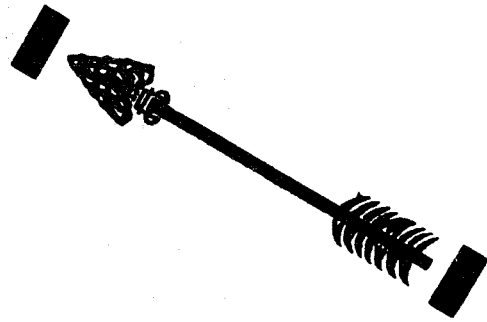
May I extend my appreciation to those chapters who follow through with their own driving goals.

Our next Lodge goal is to have 160 members to attend a weekend of ceremonies, competition, games, brotherhood, and good food at the 1986 Section Conference.

Thanks again to all those who helped to bring us where we are today.

Yours in Brotherhood,

Virgil



CONFERENCE

Interest is really picking up in attendance at the Section Conference set for Logan on the 28th and 29th of March. This is a class act with massive lodge participation in dance and ceremonies. Stay at the University Inn.

Chapters are encouraged to form their own groups for transportation to and from the conference. Registration needs to be in by the last of February to confirm registration at the inn.

Cost is \$27.00 including meals and lodging at the conference. Call Robert Patey for further information at 266-8750 or Steve Sugden at 292-4835.

IMPORTANT EVENTS

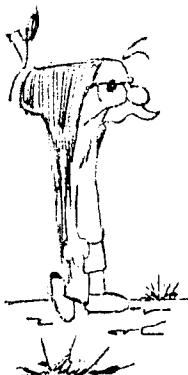
HEY CHIEF BIG ELK HAVE YOU
HEARD ABOUT THE SECTION
CONFERENCE ON MARCH 28

NO LITTLE BEAR WHAT IS
IT A NEW TYPE OF PEACE
TALK

NO IT IS WHERE MANY TRIBES
GET TOGETHER TO COMPETE I
HEAR THE EL KU TA LODGE IS
GONNA BE GREAT

HMMM SOUNDS LIKE MORE FUN
THAN A BUFFALO HUNT

WELL, THEN, LET'S PACK UP & GO



Scott Hooge

CHAPTER CHAPTER

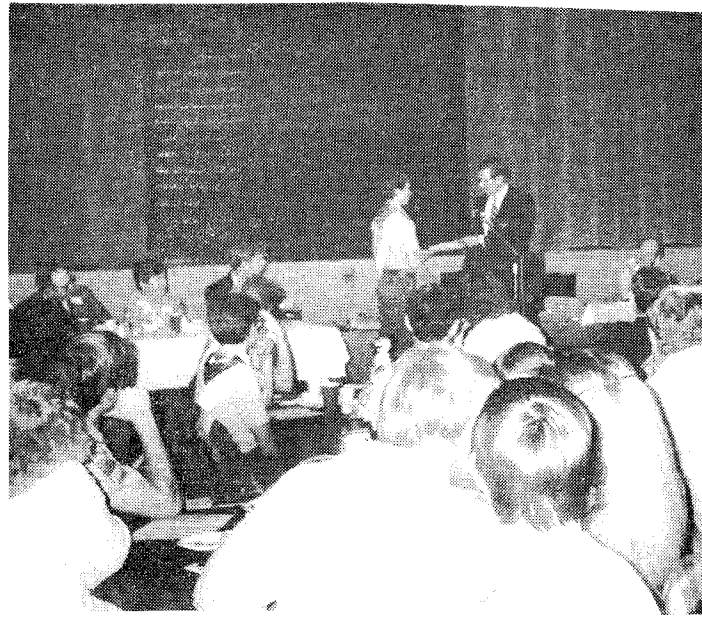
LODGE INFORMATION

Call Steve Sugden 292-4835

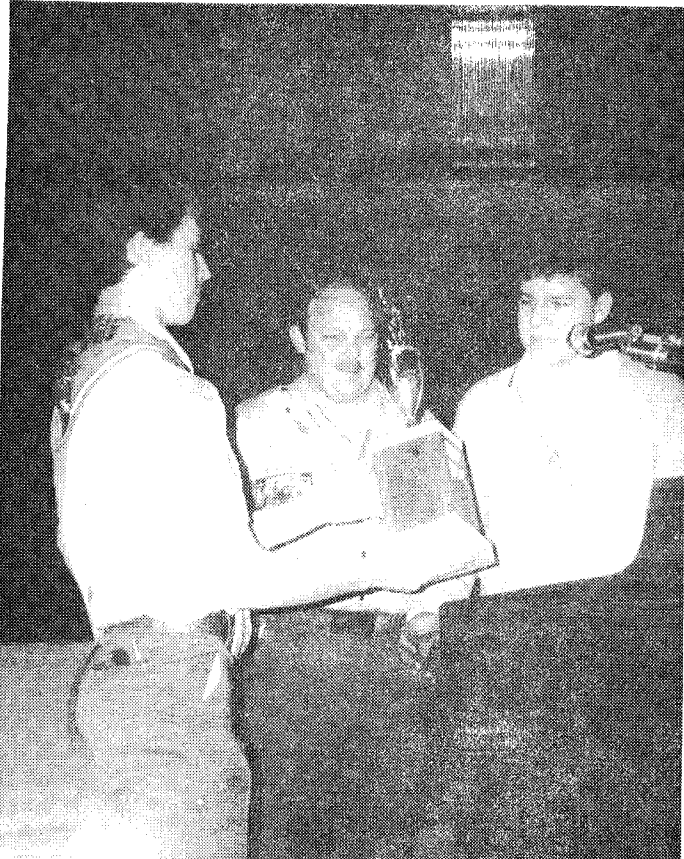
| | | |
|-----|-------------------|---|
| #1 | Farmington Bay | Call: John Lynch-advisor 544-9016 |
| #2 | Red Hills | Bountiful Library 6:30 p.m. 1st Thurs. 725 So. Main |
| #3 | Indian Springs | Woods Cross Seminary 7:00 p.m. 1st Thurs. |
| #4 | Woapalanne | Call Lodge Secretary |
| #5 | Tstah Dibe | Yale 1st Ward 7:00 p.m. 1st Thurs. 1450 Gilmer Drive |
| #6 | Tawa | Call: Sven Householder 487-8307 |
| #7 | Evergreen | Wasatch Jr. High 7:30 p.m. 1st Thurs. |
| #10 | High Uinta | Cal Mike Murphy - chief 649-6873 |
| #11 | Sage | Call Dennis Haag - chief 882-4566 |
| #12 | Dabyowk | Stake Center 7:30 p.m. 2nd Thurs. 3400 S. 3450 W. |
| #14 | Iriquois | Call Mark Scheering - chief 486-2984 |
| #15 | Olde English Fort | Taylorville 5th 7:30 p.m. 1st Thurs. 4340 S. 1424 W. |
| #16 | Wagon Wheel | Kearns High 6:30 p.m. 2nd Thurs. 5520 S. 4800 W. |
| #21 | Granite Trails | Murray 18th Ward 7:30 p.m. 2nd Wed. 5425 S. 600 W. |
| #22 | Spring Creek | Call Lodge Secretary |
| #23 | Wamblee | W. Jordan Middle School 7:30 p.m. 2nd Thurs. |
| #24 | Silver Elk | Sandy Hillcrest Stake 7:30 p.m. 2nd Thurs. 8600 S. 12th E. |
| #25 | Machque | Butler Jr. High 6:30 p.m. 1st Thurs. 7530 S. 2700 E. |
| #26 | Nchoha Wachtchu | Call Terry Bangerter 571-9102 |
| #27 | Chans | Call Dub Phillips - advisor 254-0088 |

LODGE BANQUET

The Lodge Banquet was simply the most incredible thing that you ever did see in your whole entire life. After some opening comments by the Emcee, Virgil Christensen, the Sage Chapter took care of the flag ceremony and Clark King gave the invocation. The dinner was catered by the Dabyowk Chapter and what a delicious dinner it was. After dinner the festivities began with musical entertainment by the Hillcrest Swing Choir. The audience really got into their last number, "Happy Birthday" to John Fanning. Everybody enjoyed those jovial singers, especially Virgil who got more than he expected after giving out some "thank you" roses.



K HART BULLOCK SUPREME CHIEF OF THE FIRE ACCEPTING LODGE GIFT TOWARDS NEW TRACY TRAINING CENTER.



**CHAPTER OF THE YEAR -- WAMBLEE
ACCEPTING TROPHY -- SHAWN JAGER CHIEF**

Followed by a definitely justified introduction, Blaine Fowler, BYU quarterback, gave us an extremely excellent talk on success and on BYU defensive linemen. Remember this, "if you jump for the stars and miss, you land on the top of the trees, but if you jump for the top of the trees and miss, you land on the ground." Our spirits were then lifted higher as Virgil gave us a dramatic annual report on what we've accomplished during the past year and what we can still strive for.

Thanks were given to Daren Sagers, Vigil Chief; Cameron Francis, Dance Chief; Clark King, Echo Editor; and Lodge and Chapter advisors and officers. Then came a spectacular slide show headed by Matt Mecham and Steve Pauley, it covered many topics past and present. A great feeling of accomplishment came over the audience while watching.



**ADULT ARROWMAN OF THE YEAR
BRYAN PAGET**

The 100th member was Erick Black, Chapter 21; Adult Arrowman of the Year, Ed Stebbing; and Chapter of the Year, Wamblee. After the awards came vigil certificates to the 1985 vigils and the tapout of the 1986 vigil candidates - 21 in number.

During the closing ceremony, Virgil Christensen presented Dave Halliday with an American flag on behalf of the 1985 Philmont Trekkers to the 1985 OA Philmont Trek. Mark Scheering gave the benediction.

On behalf of everybody who enjoyed this evening of excellence, we would like to thank Robert Patey, activities vice-chief, and all those who's tremendous efforts made this one Awesome Event.

CHANCE OF A LIFETIME

No one has yet guessed last month's mystery arrowman. Here is another clue for you:

This month's clue: He took an active part of the Scouting program in Tonga, while living there.

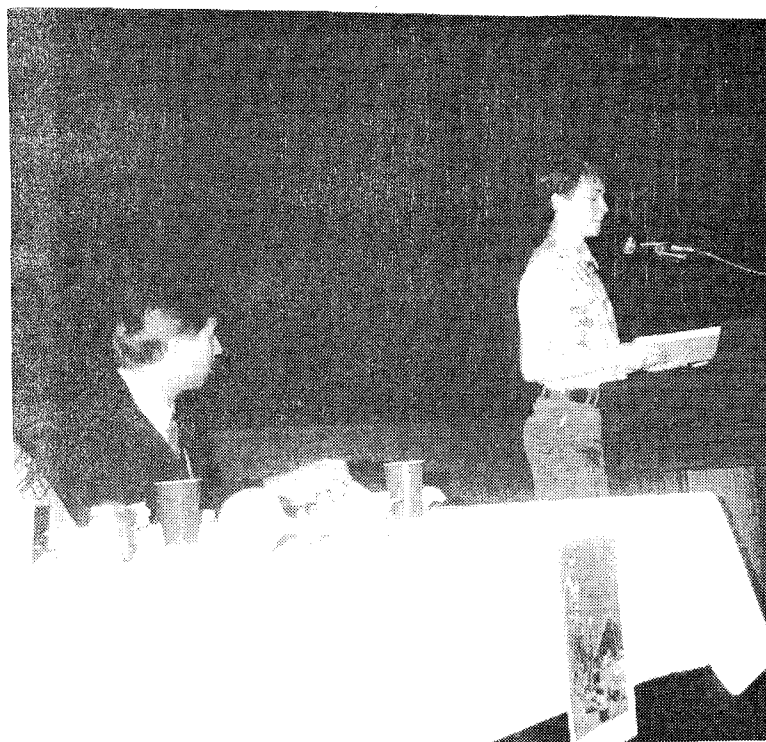
Last month's clue: He was going to go to the World Jamboree in Iran, until it was cancelled.

SAD, BUT TRUE

Nothing is impossible for the man that doesn't have to do it!

Q: Have you heard of the latest Chinese cookbook?

A: It's 101 ways to wok your dog!



**CHIEF VIRGIL CHRISTENSEN PRESENTING
LODGE REPORT WITH BLAINE FOWLER BYU
QUARTERBACK LOOKING ON.**

ITS A FACT, JACK!

*** NOTICE !! ***

A youth-parent meeting for all those interested in the NOAC trip will be held at the Scout office on the 21st of February at 7:00 p.m. Slides of the conference site will be shown and the tour discussed.

Secretaries are reminded to hand in service hours on a monthly basis or to contact Steve Sugden with their report.

Sign up sheets for Section Conference are available from your Chapter Advisor now.

TRIVIA QUESTION

The answer to last month's Trivia question was "27 lodge chiefs."

This month's question "Who were the lodge officers in 1981-82??"



FUN-O-REES

Within the few weeks of the fun-o-rees, they have been a big success, many new people are being elected into our order.

All arrowmen who would like to help their Chapter in a big way, come out and help support the O.A.

Approximately 18,000 man-hours of service were provided by Arrowmen in 1985.

N.O.A.C. 1986

This summer in Michigan, at CMU, there will be the event of the year. People will give up their lifesavings just to go to this event. There will be people, from all over the country, just to get the EL-KU-TA patch.

Will you be there to witness the event of the year? We will be able to take 40 youth arrowmen and 10 adults. The actual conference will be August 11-15, and a week of touring. The estimated price will be \$700.00, so start saving up.

If you would like more information, notify either Robert Patey 266-8750, or Steve Sugden 292-4835.



DATES ARE SET! Philmont contingents of 22 will leave for Philmont on the 20th of June and the 9th of July for 15 days of great adventure. The cost is a mere \$290.00 per person and includes transportation, food and the Philmont fee.

Now is the time to register - so far 5 spaces have been filled. For a registration form and more information, call Steve Sugden at 292-4835.

SEND IN THE
ENCLOSED REGISTRATION
FOR SECTION
CONFERENCE
Now!

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*****
*   ONE YEAR AGO THIS MONTH   *
*                               *
* Dec 31, 1985      Today      Yr Ago *
*                               *
* Total Membership   1011      790   *
*                               *
* Total Ordeals      785      606   *
*                               *
* Total Brotherhood  154      103   *
*                               *
* Total Vigil        68       47   *
*                               *
* Total Candidates   1140     879   *
*                               *
* # Units Seen       640     464   *
*                               *
* Service Hours      17590 11863   *
*                               *
*****
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EL-KU-TA LODGE PURCHASE ORDER FORM

| ITEM | PRICE | QTY | ORDER FORM | PRICE |
|-----------------------|---------|-------|-------------------------|-------------|
| LODGE FLAP | \$ 2.50 | | LODGE FLAP | \$ _____ |
| O.A. RIBBON PIN | 1.40 | _____ | HAT PIN | _____ |
| HAT PIN | 2.00 | _____ | | _____ |
| VIGIL HONOR PIN | 1.55 | _____ | | _____ |
| BELT BUCKLE--NATIONAL | 8.95 | _____ | | _____ |
| JACKET PATCH--NAT'L | 3.00 | _____ | | _____ |
| LODGE NECK. SLIDE | 2.50 | _____ | | _____ |
| LAPEL PIN--ARROW | 1.50 | _____ | | _____ |
| LODGE NECKERCHIEF | 2.50 | _____ | | _____ |
| ORDEAL MANUAL--NAT'L | .90 | _____ | | _____ |
| SASH--ORDEAL | 5.25 | _____ | | _____ |
| --BROTHERHOOD | 5.50 | | REGISTRATION FOR 1985-6 | _____ |
| --VIGIL | 6.40 | | ORDEAL STAFF ON _____ | _____ |
| HANDBOOK | 1.60 | | | |
| YEARLY DUES | 3.50 | | TOTAL | \$ \$ _____ |
| ORDEAL STAFF--FOOD | 5.00 | | POSTAGE & HANDLING | .25 |
| BROTHERHOOD | 6.00 | | | |
| POSTAGE & HANDLING | .25 | | TOTAL ENCLOSED | \$ \$ _____ |

MAIL TO LODGE TREASURER
EL KU TA LODGE

GREAT SALT LAKE COUNCIL
525 FOOTHILL BLVD
SALT LAKE CITY_ UT 84113

BROTHERHOOD DATE ON _____

USE THIS FORM -- YOUR ADDRESS IS ON THE BACK

THE ELK'S ECHO

A monthly publication of the
EL-KU-TA LODGE, ORDER OF THE ARROW
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| | |
|-------------------|--------------|
| Echo Staff | |
| Dwayne Thomas | Cory Evans |
| Nat Carson | Steve Pauley |
| Scott Hogge | |

Advisor

LODGE PROGRESS

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*****
*   PROGRESS SO FAR THIS YR   *
*                               *
* Dec 31, 1985    1985    1984 *
*                               *
* Mbrs Registered 1011    790 *
*                               *
* New Ordeals      587    484 *
*                               *
* New Candidates  1140    879 *
*                               *
* New Brotherhoods 100    75  *
*                               *
* Service Hours   17590   13719 *
*                               *
* # Units Seen    640    464  *
*                               *
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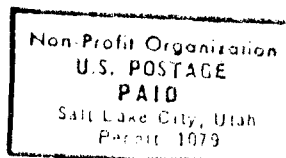
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Order of the Arrow



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EXP. 6-30
1988

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308

ST
V

UNIT
153