

THE

ECHO

EL-KU-TA 520 • ORDER OF THE ARROW

PONDER THAT WHICH IS OUR PURPOSE

GREAT SALT LAKE COUNCIL B.S.A.

VOL. 32 NO.1

JANUARY 1987



VIRGIL CHRISTENSEN
LODGE CHIEF 1986-7

THE CHIEF

When a new year begins, many people set New Years resolutions or goals that they want to complete by the end of the year. along with those many of

people so have I and the lodge officers set goals or resolutions as you may call it, for our lodge. But these goals are not the easiest things to accomplish, they require hard work for us as lodge officers but more from you our brethren.

The elections this year are the main foundation for our growth as a lodge this year. If there is anything I can stress this year it would be to go out and hold as many as possible elections as you can. And if you want to help is this awesome assignment and you don't know how you can. Contact you Chapter chief.

If there is a second thing you could do. It would be to come to the Lodge Banquet, on January the 16th at the U of U Ballroom. I would like to see everyone of you there at the banquet. Bring your parents and tell them about the fun also.

But, again if you as members in the lodge do not do anything, we will not be able to progress, we need everyone to work as a team to help each other.

COMING EVENTS

THREE MONTH CALENDAR

JANUARY

- 10th Lodge Training--New Chapter Chief and Advisor at Scout Service Center 9:00-Noon
- 16th ANNUAL LODGE BANQUET
7:00 pm Cost \$7.00
U. of U. Union Building

FEBRUARY

- 19th LECM at the Scout Service Center at 7:00 pm
- 26th Silver Beaver Recognition
Symphony Hall 7:00 pm

MARCH

- 12th Registration due for Section Conference
- 19th LECM at the Scout Service Center at 7:00
- 20-21st Section Conference at hill Air Force Base
Cost \$17.25.
- 28th Scout Show at Salt Palace.
All Day 1403

TRAINING CONFERENCE

For all Chapter Advisors and Chiefs there is a special Training conference for you. It will be on January 10 at 9:00, at the Scout Service Center. The main topic of discussion will be motivation of chapters, and getting newly elected members to ordeals.

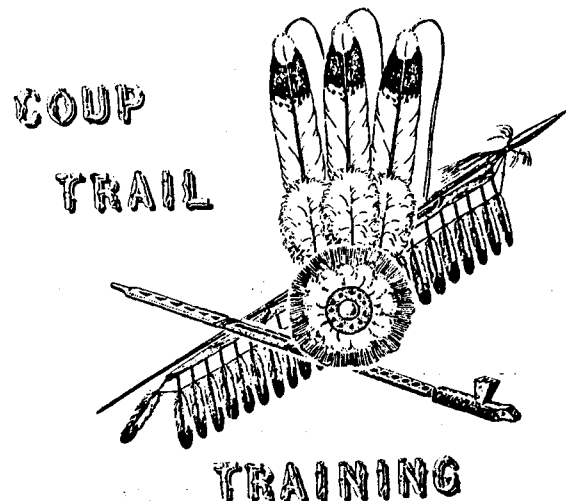
BANQUET

One of the world's most exciting events ever will soon take place. And you are invited to attend. Yes, it is the ANNUAL LODGE BANQUET.

For those of you who have been to them before we would encourage you to come again, for you know the fun the you would miss if you did not come, but for those of you who have never come before. This is the place to be.

The banquet will be **January 16, 1987**, at **7:00** at the **University of Utah Ballroom**, in the **Union building**.

The National Vice-Chief will be there, and he is our speaker. There is a good time guaranteed for all those who come.



COUP TRAIL TRAINING

The Staff selection is almost complete. Still a few members are needed. People for staff should at least be 14 but preferably 15 or older. They need to be an Eagle Scout, and have attended a JLT course before.

For anyone interested in attending the course that older than 12 and thinks they can enjoy 8 days of total fun. Contact you Chapter chief or advisor for applications.

If you are interested for staff contact either Dave Halliday 292-4686, Ace Thacker 292-2360, or Steve Sugden 292-4835

SHOOTING THE BULL

WELCOME:

Kurt Cook -- Advisor for
Chapter 7

SPREAD THE SPIRIT



CHAPTER CHATTER

RED HILLS #2

We would like to thank all of those who when to the Ski party on December 13. everyone who went had a blast. But, if you missed this one, do not despair for we have many more adventures planned in the upcoming months. For more information about these come to chapter meetings.

Chapter meetings are on the second Thursday at Viewmont Seminary at 7:00 pm

If any questions call
Dave Thiriot-- Chapter Chief
292-3559

LEKE NIMAT #16

December's chapter meeting was very profitable. Ken Larson is teaching Fancy Dance to our third dance/ceremony team, we with to thank Ken for setting aside the time to teach our chapter. In January we will be collecting \$7.00 for moccasins, for those who want to make them at our chapter meeting in February. They will be done just in time for Section Conference and the Scout-o-rama. We are still looking for a few arrowmen to help with unit elections. Ceremony and dance practice will be held on the first Thursday of each month, also those of you who want to learn how to preform election, and other service activities contact Mike Asay at 969-5296 or Dave Robinson at 969-6413 1191

DAKOTA #13

We would like to congratulate:
Alvin Crown - Chap. Advisor
Dave Simpson - Asst. Chap. Advisor
Brain Young - Chap. Chief
Dan Levorsen - Chap. V-chief Cerm.
Shane Jeffery - Chap. V-chief Elec
Chris Brady - Chap. V-chief Comm.
Douglas Farr - Chap. V-chief Reco.
Robert Bennet - Secretary
in their newly elected positions.
We would like all members to come to chapter meetings the first Thursday of every month as West Lake Jr. High. It will be fun and exciting. There will be a Fun -o- Ree on February 10th.
Any questions call:

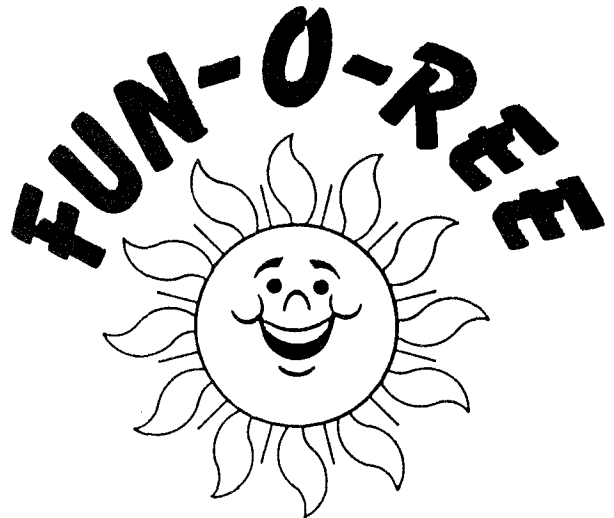
Alvin Crown - 966-0782

Brian Young - 969-5492

Thanks

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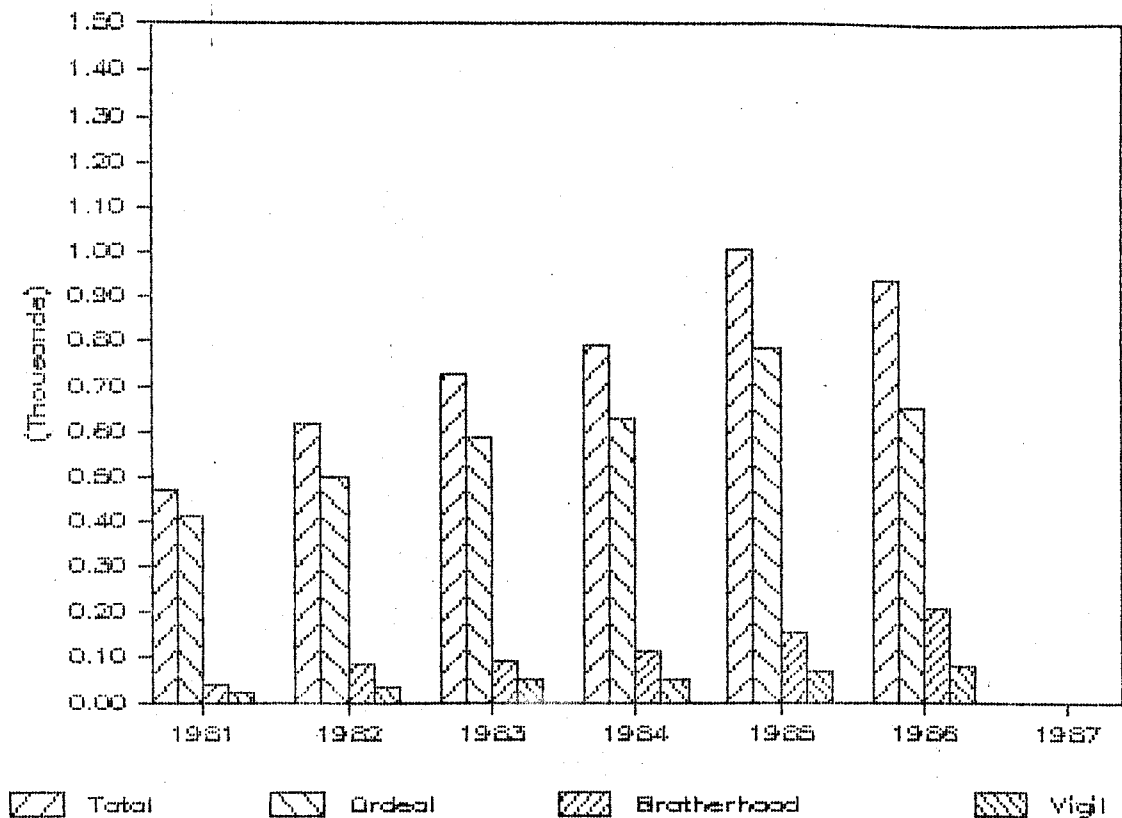
GREAT SALT LAKE COUNCIL



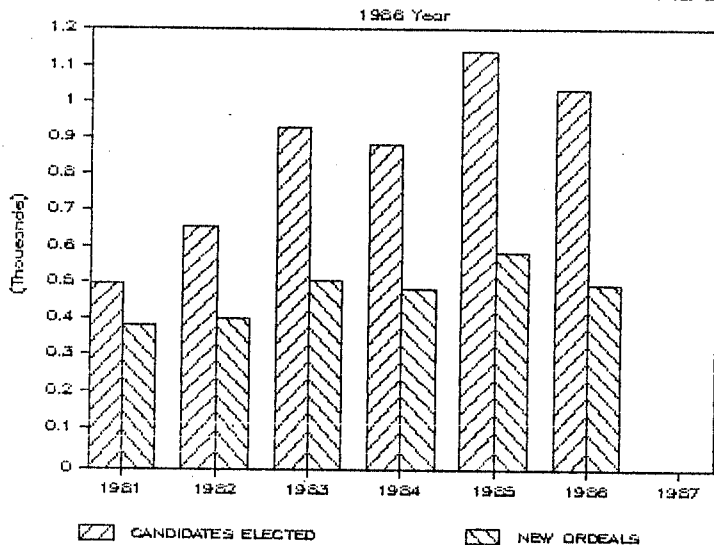
FUN-O-REES

A special thanks goes out to the chapters that have so far held their fun-o-rees. They have been great success, and we encourage all of the chapters who will still be holding theirs to make them the best that they can.

EL-KU-TA LODGE MEMBERSHIP



EL-KU-TA LODGE CANDIDATES & ORDEALS



The graphs in this issue show the progress of the Lodge during the past year.

Thanks for your help in making a continued effort for our growth.

THE ECHO

THE ELK'S ECHO

A monthly publication of the
EL-KU-TA LODGE, ORDER OF THE ARROW
Great Salt Lake Council, BSA
525 Foothill Blvd. SLC Utah 84113
Address all comments to:

CONTESTS

Somewhere in the dark corners of the **ECHO** is an arrowman's membership number. If you by chance, happen to belong to that number, you have until February 1, 1987, to contact the Editor. You will win a carefully selected gift. Names are arbitrarily chosen. Have fun. To find out if your number has been chosen look upon the label that is on your copy of the echo.

Also in each publication of the **ECHO** contains a clue to the month's secret arrowman. If you know his name contact the Editor by the date mentioned before.

CLUE: V.V.V.

Editor

Lin Richardson
777 W 1400 South
WX Utah 84087
295-9146

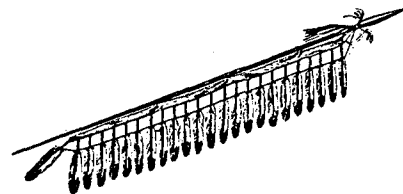
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292-3559

Echo Staff

Richard Downward Brandon Stout

Advisor



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CUT HERE AND RETURN FOR REGISTRATION

PLEASE REGISTER ME FOR:

_____ persons at the Lodge Banquet (each \$7.00) \$ _____
University of Utah Union Bldg.
January 16, 1986

Re-register me for the current year (\$3.50) \$ 3.50
Registration runs to June 30, 1987

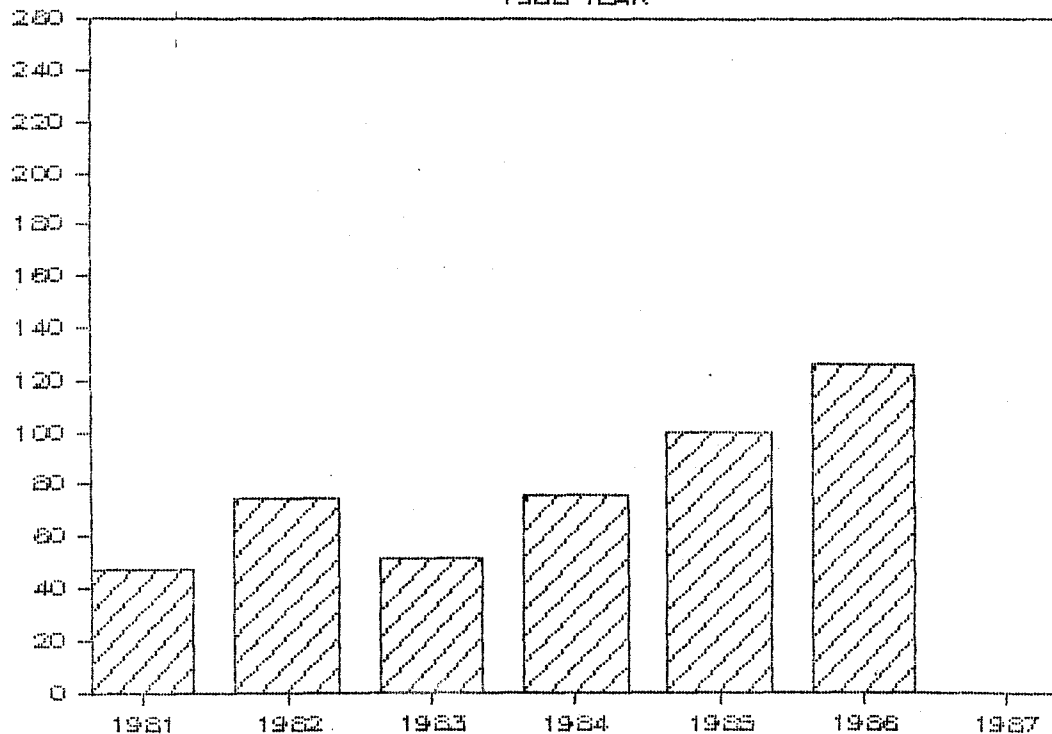
NOTE: Your label on the other side will show if
you need to re-register with an expiration
date of "1986"

SEND OR BRING TO: Great Salt Lake Council
525 Foothill Blvd
Salt Lake City UT 84113

DEADLINE FOR BANQUET REGISTRATION IS JANUARY 8th 1987

EL-KU-TA LODGE BROTHERHOOD ATTAINM

1985 YEAR



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Order of the Arrow



EL-KU-TA 520 WWW

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