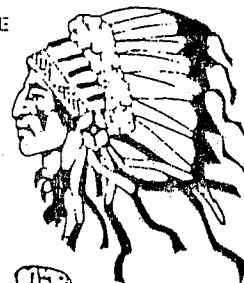


A NATIONAL HONOR LODGE  
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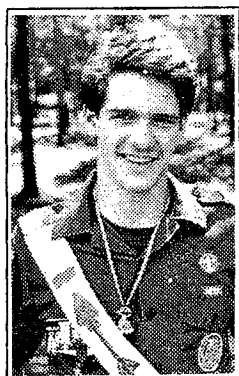
● ORDER OF THE ARROW ●

# LEGEND

● EL-KU-TA LODGE 520 ●



## Chiefly Speaking



**Rand McMullin**  
Lodge Chief 1993-94

I hope you had a great Christmas! Unit Elections are in full swing now that the holidays are over. Chapters are busy holding elections for many Troops and Teams. How would you like to hold an **ELECTION** in **YOUR HOME UNIT**? Details and forms are in this issue of the Legend.

The lodge appreciates everything that chapters have done with Reregistration. Our membership is higher than it was last year! By June we should have over 2000 members.

I've been to quite a few outstanding and exciting chapter meetings recently. Please contact your chapter chief and find out where and when you can join these great activities.

Our Programs this next 6 months will be incredible! Besides Ordeals and Brotherhood Ceremonies, we will have fun at the Annual Lodge Banquet, Section Conference, Scout-O-Rama, the Big Event, Summer Fellowship, and Coup Trail. Lodge chairmen are looking for people to staff their committees. We need enthusiastic and committed members that can lead our programs to new heights. If you are interested, contact a chairman and **GET INVOLVED!**

The Brotherhood Committee is busy getting members to attend their ceremonies. If you haven't gone through your brotherhood ceremony -- NOW is the time. (Remember that you must be a member for over 10 months before you attend.)

**I HOPE TO SEE YOU AT THE LODGE BANQUET!**

Yours in Brotherhood,

*Rand*  
Rand

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## Calendar

### JANUARY 1994:

1	New Year's Day			
10	Deadline	Purchase of Banquet Tickets		
15	Lodge Banquet	7:00 p.m.	Tracy	All Arrowmen & Guests \$8.50 per person
20	L.E.C.M.	7:00 p.m.	Tracy	All Officers Chapter & Lodge

### FEBRUARY 1994:

17	L.E.C.M.	7:00 p.m.	Tracy	All Officers Chapter & Lodge
19	Brotherhood	7:00 p.m.	Tracy	\$9.00 for Sash

### MARCH 1994:

17	L.E.C.M.	7:00 p.m.	Tracy	All Officers Chapter & Lodge
19	Brotherhood	7:00 p.m.	Tracy	\$9.00 for Sash

## Notices

**SECTION CONFERENCE:** Date has been set for April 29 - May 1, 1994 at Camp Williams. Cost will be approximately \$37.00. Addition information in January.

**NATIONAL CONFERENCE:** Dates are July 31 - August 4, 1994. Further information is in this issue. Costs for conference only are \$210.00 (Youth) and \$240.00 (Adult). We have been given 19 Adult slots and 38 youth slots.

**UNIT ELECTIONS:** Get started now. They need to be completed by the end of April 1994. Note the articles in this issue.

## UNIT ELECTIONS

by **Brian Thompson**  
Elections Chairman

This is a special issue. In the center of it is an election form. The lodge officers and I challenge each of you to hold a unit election in your unit and each troop and team sponsored by your sponsor. Here's how to do it:

1. Make an appointment with the Scoutmaster and the Varsity Coach for the date and time.
2. Contact your chapter advisor or chief and get a copy of the Video they are using.
3. Wear your uniform and show up on time with a fellow arrowman to help you if possible.

At the unit take some time and show the video if it is available or, if not, explain about the OA and some of the things we do. Answer any questions that any of the members have.

This is how you carry out the election:

1. List on the election form all of the unit members that are First Class, have 15 day and night of scout sponsored camping (with 6 days/nights of long term camp).
2. Each unit member gets as many votes as equal 1/2 of the members eligible.
3. Conduct the election by secret ballot or by a show of hands with eyes closed.
4. Have the unit leader help count the votes.
5. Every eligible members of the unit who receives a number of votes equal to 1/2 of all of the members voting is elected.

If the numbers are odd numbers, round up, thus 1/2 of 9 is 5 etc. Fill out the form, marking those members elected. Have the unit leader sign the form.

Fold it into third's, seal and mail or drop off to the scout office.

Its that easy. I know that you want to get your unit to have an election right away. If there are several of you from the same unit, get together and really put on a great presentation about the O.A.

Your chapter will be following up with any help that you need.

Please call me if you have any questions. My number is 254-0397

This is the year that will really see an improvement in unit elections -- **BE A PART OF IT!**

## RE-REGISTRATION

by **McKenzie Wiseman**  
Registration Chairman

Thanks for all of the help with the Fall program of registration. While all of the numbers are not in as yet. We should have made Honor Lodge again.

I especially want to thank the Lodge officers who personally registered over 200 members between the November LECM and the end of December.

## BROTHERHOOD COMMITTEE

by **STEVE BRUSO**  
Brotherhood Chairman

With 3 Brotherhood Ceremonies in December, we are still committed to get everyone through his brotherhood so that he can complete his ordeal.

Why not plan on the next brotherhood with us. It will be a great experience. The ceremonies teams have been superb.

Information on the date and time can be obtained from the lodge hotline -- 292-4801

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## The Legend Staff

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Question: Why do we have elections anyway?  
Why can't we just pick the new members?  
from O.R. Deal

ANSWER:

**DUTY** - Its the arrowman's duty.

**HONOR** - It makes the OA an honor to new scouts.

**COUNTRY** - It ties in somehow, use your imagination.

We all know it's the same as buying a ticket for a raffle, you know what you want but you often get surprised. So, don't cry and moan just get it done.

-- Ethan --

**EL-KU-TA LODGE 520 W.W.W.**

Order of the Arrow  
Great Salt Lake Council  
Boy Scouts of America  
525 Foothill Blvd  
Salt Lake City, UT 84113

## Advisor's Minute

by David E Halliday

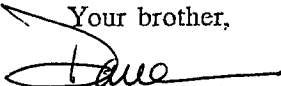
Once again it is a new start. A time to set goals and to build on that which has gone before.

Once again it is time meet the needs of units as they honor their outstanding campers.

Now is the time to gather in those who wait for their invitation to join us. Take part in unit elections. Set the goals now. Make this a year of great achievement in the Lodge.

I am proud of all that you each have done in the past year. Thank's for another great year. I look forward to serving with you for the coming one.

Your brother,

  
David E Halliday

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# ELECTION REPORT

Unit #:

**Date:**

Chapter #:

PLEASE PRINT ALL INFORMATION

[illegible]

# Boys in Unit:	# Boys Present:	# Boys Eligible:

# Names on Ballot:	# Votes Required:	# Elected:
_____	_____	_____

Unit Choses NO Election this year:

**Leader Signature**

Election Approved: \_\_\_\_\_  
Leader Signature \_\_\_\_\_

**Election Team Signatures:**



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