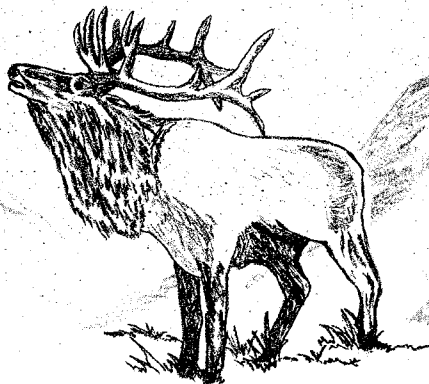


# THE ELK'S ECHO

EL-KU-TA 520



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MARCH 1972

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ON CURIOUS PEOPLE  
OR  
HOW DO POLITICIANS GET AWAY WITH SO MUCH  
By Kent Rappleye

The dark form moved without caution, dissolving into a crowd of millions. A ghastly, shrill, shriek, bursting from the form startled the lonely orphan girl on the chapel steps. He deftly meandered through the crowd to an old pawn shop, searching for the door that had to be found. Then he remembered that he had forgotten to take his pill so necessary for his survival. He searched frantically through his great coat, and gasped when he saw the hole in his left front pocket.

Retracing his steps, his eyes roved the cracks and holes of Main Street. He saw the orphan girl with the pill between her teeth. His mind raced madly through the dead end mazes within, the orphan girl swallowed the pill, smiled, and the form became eradic, and began running at her in wild congigal enderment. Before his clenched fists reached the girl, he fell, and began writhing in epileptic contortions. In his fit he kept repeating one sentence "Ondi Vidum Mini Vis," which meant....

"REGISTER FOR THE SUMMER FELLOWSHIP, AND YOU WON'T BE  
SUCKERED INTO READING MEANINGLESS STORIES!!!!"

## THE ELK'S ECHO

The ECHO is the official voice of EL-KU-TA Lodge #520, WWW Order of the Arrow, an honor camping society of the Boy Scouts of America, printed monthly by and for its membership with permission of the Great Salt Lake Council, 525 Foothill Drive, Salt Lake City, Utah 84113. Address letter of inquiry or comment to the Editor or advisor.

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### CALENDAR OF COMING EVENTS:

APRIL 6 EXECUTIVE BOARD MEETING  
12 CAMP PROMOTION MATERIALS DUE  
15 UNIT ELECTIONS DUE

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### WRITE ON:

Indian. The label is ours, not his. He has been an Indian for only 500 years. For as many as twenty-five thousand years, he has been Sioux, Shoshone, Ute, Cherokee--a one of several hundred distinct peoples who controlled this continent.

The inheritor of defeat, the Indian remains a stranger in his homeland. Despite three centuries of systematic effort to destroy or absorb the American Indian, he shows no sign of disappearing. His culture has been deeply and purposely eroded, yet it persists.

Today the descendants of these original Americans, some 600,000 Indian men, women and children, are the special charges of the government of the United States. The world of the Indian is dominated above all by one federal agency, the Bureau of Indian Affairs. He fears, criticizes and attacks this pervasive governmental system ostensibly designed to serve him. Yet, in the absence of any genuine alternative, the Indian vehemently opposes any efforts to dismantle, or even tinker with that system.

There people comprise a world hidden from public view and thus from public conscience--a world controlled by white men, a world which grinds out new injustices, new indignities and new wrongs, day by day.

At first glance the Indian world seems impossibly complex and incomprehensible. Government actions which deeply offend common sense

and morality can be, and are, explained away routinely. This complexity is no accident; it is an integral and essential part of a system that relies upon obscurity and intricacy to insulate itself from scrutiny and criticism, and to confound and paralyze both the Indian and the concerned non-Indian.

The numbers involved are small; Indians amount for no more than one-half of one per cent of our population. That we have failed with so small a number, dramatizes the magnitude of that failure after three centuries of experimentation. We have sought to "Americanize" the most American among us. We have tried to civilize what was considered a handful of uneducated savages and bring them into our mainstream.

For the past three centuries of social engineering we have failed utterly in many of our goals--failure from which we as a nation would be well advised to learn, lest we repeat our mistakes of a far grander scale with Blacks and Mexican-Americans, Puerto Ricans and poor whites.

So it is then that we live in a society so arrogant and insecure that it persists in it's efforts to destroy the last vestiges of a culture and people who can serve as a voice of sanity. It is a voice speaking from 25,000 years of experience on this land. We would do well to listen, if we would avoid self-destruction.

BRUCE HUCKO

Editor of Area Newspaper

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**NOTE:**

Write on is the official voice of the Order of the Arrow member. Submittals are not rejected (I don't have any), so keep those letters and post cards coming in. Seriously, I always need articles, so let's not make this paper the Echoes of Kent Rappleye, but let's make it the Echoes of Elk.

6666

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**SERVING OTHERS:**

At the Scouters Convention, the Order of the Arrow had 50 boys in full uniform who helped usher, adding a smooth procedure to the event.

The O.A. received a letter of commendation for all the time spent on preparing the Drug Abuse pamphlets to be used for Operation Reach.

A special Thanks is awarded all who have lived up to one of the three mottos of the O.A. Service to others is the pathway to a happy life.

The young view of the world today is Chaotic, badly in need of change, quickly; and without value!

The creed of the O.A. can supply the challenge through cheerful service and real brotherhood. The result being meaningful choices young leaders want to choose.

Young leaders engaged in the experience relationship of O.A. activities learn to use the tools of tomorrow.

Out of chaos can come order because O.A. members learn to organize and become aware of orderliness.

Change for tomorrow can be realized by cheerful service O.A. members experience the opportunity of creative initiative and follow through. There is no substitute for the happy feeling of a job effectively done.

New values can be brought about by a realistic understanding of brotherhood. O.A. members learn to accept each other as we are. Members learn the knowledge that we are only a little different from each other.

We try to understand the difference. O.A. members have a background in working together as a team. Realizing difference really does make the difference in progress and challenge.

COME JOIN THE NOW GENERATION!

Dr. Bryce Fairbanks

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#### CHAPTER REPORTS

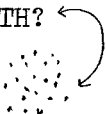
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##### NORTHWEST CHAPTER:

We need more registration in our chapter. It is \$3.00. The next chapter meeting is April 21, at Val Verde Stake Center. (Right behind the Bountiful Drive-in)

Charles Hurst  
Chapter Chief

WHERE'S THE  
PICTURES THIS  
MONTH?



I DON'T KNOW  
LOOK ON THE NEXT  
PAGE!



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## NORTHEAST CHAPTER:

PEOPLE, PEOPLE, PEOPLE,

Listen ho! You've heard the camporee is coming up in awhile. That "in awhile" has come. We're going up to Corner Canyon on the 21-22 of this month. The O.A. has gotta have a good showing of people in order for this years camporee to come off well.

We need your help! Please come to the Thursday meeting and say "I'm here to help with the camporee, what can I do?" We and the other Scouts need your help in many areas. So come and, in short, CARE!

We've had the greatest meetings when a lot of people have shown... these last few have just been excellent--come and see what an experience the O.A. can be.

If you aren't getting our chapter newsletter, The Legend, give me a call, Robert Regan 484-4831.

Please send in some news for The Legend, or any ads or letters to the editor (me) or anything--we'll try--really.

Happy trails to you,  
Rob Regan

	<u>MEETING</u>	<u>CAMPOREE</u>
DATE	April 20, Thursday	April 21-22, Friday & Saturday
TIME	7:30	Early
PLACE	Hillside Jr. High	Corner Canyon

Come to our meeting for a map to get to Corner Canyon.

C A R E

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## WEST CHAPTER:

April 14, will be our next O.A. meeting. It will be at Brockbank Jr. High 7:30. It will be the last day that election forms will be accepted. During the meeting we will have tryouts for ordeal and get the procedure for tap outs set up for the Spring Camp on April 20th-21st.

Gerald Bowers  
Chapter Chief

NOTHING HERE!

THEN THERE  
AREN'T ANY ARE  
THERE?



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## EAST CHAPTER:

All registered members of the East Chapter, we the officers (J,R,S,M,B,K,C,) welcome you to the chapter and cordially invite you to the meeting, April 13th, 7:00 P.M. at Tracy Wigwam. You must be in attendance (I mean MUST) if you plan on helping with the camporee April 21 and 22.

We MIGHT need some to get out of school a bit early so show up and get assigned. We will provide food for you so bring \$1.50. If you are interested in helping with parking, ceremony, or other assorted assignments, tell us at the meeting.

To be able to help you must be a registered member. We are holding a contest to see who can bring in the most unregistered members. A nice prize is involved so bring your friends with their \$3.00.

June 22,23,24, "THE WEEKEND" is going to be Funtastical, Stupendopluribus (What is this some kind of modern Lenni Lannapi?) \$4.50 is the cost, but for three days of fun is inexpensive. If you bring your \$4.50 to the meeting and are one of the first, 25 to pay, you will get \$1.00 off. If you pay before May 29th, you will get 50¢ off. You will receive your money back, at the fellowship. Competition in basketball, football and volleyball is held between the chapters to find out who's best. (We already know, but we just have to prove it) Think about which team you will be on and get in shape.

Coming events you won't want to miss--

April 13	Meeting at Tracy Wigwam 7:00
April 21-22	Camporee (\$1.50 for food)
May 20	Scout-o-rama (Special Assignments)
June 22,23,24	Summer Fellowship (Sign up this meeting)

## REMEMBER--

It is better to be outstanding in service than OUT standing in the cold.

Yours in fellowship,  
Jim Olsen  
Chapter Chief

P.S. Bring 25¢ to our meeting this month to pay for the refreshments.

LOOKS TO ME  
LIKE THERES A  
PICTO BANDITO  
RUNNING AROUND.

NONSENSE, RAPPS'  
JUST LAZY!

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## SOUTH CHAPTER:

Members of the South Chapter, elections are rolling around and we need you to participate. If you would like to participate, call Ray Kitchens - 262-1987, ask for Kit. Elections teams cannot go to their own unit.

ger We are having printed up names of all members who came in from 1970 to 1971 so if you want to get the arrowmen out call Kit and get a copy. We are getting together a dance team. The dance team gets together Thursday at 6:30. Practice for one hour at 1395 Spring Lane 13th East in Murray, behind the convent. If you really want to come to the meetings and get information.

When you register again give it to David Larson - 254 4379. And get your \$4.50 ready to go to the Spring Fellowship. We need basketball and volleyball teams so we can be the best chapter.

We really need you to come out so we'll be the chapter of the year. So far we're the best chapter. The meetings are every 2nd Thursday at 7:00 at the school district offices. Most of you can get a ride with your Scoutmasters.

This June 22,23,24, there will be the O.A. Fellowship, this will be the greatest fellowship there has ever been. There will be three whole days of glorious, spectacular fun. There will be hiking, swimming, fishing and complete water front activities. One of the nights there will be a movie. Another night there will be a cracker barrel.

All of the meals will be provided. There will be basketball, football, volleyball and waterpolo. Before you can have this fun, you must have your dues paid.

Rick Hogan

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## CONGRATULATIONS!!!!

For the first time this year, all five chapters turned in their reports.

Is it possible that the last days of the earth are approaching.

Beware the Ides of March! Unless you brush your teeth.

I STILL WANT  
SOME PICTURES!

GO SHOOT  
YOURSELF!

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**ORDER OF THE ARROW  
GREAT SALT LAKE COUNCIL  
Boy Scouts of America  
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Salt Lake City, Utah 84113**

If Undeliverable, Do not return

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Salt Lake City, Utah  
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04 11

**ROBERT F. EWER  
109 SO. 2ND ST.  
RICHIE, UTAH 84404**

SUMMER FELLOWSHIP

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_ ZIP \_\_\_\_\_

PLEASE FIND \$4.50 FOR  
THE SUMMER FELLOWSHIP  
JUNE 22,23,24 AT EAST  
FORK OF THE BEAR.

CHECK WHERE APPLIES

ORDEAL

BROTHERHOOD

VIGIL

☐ I would like bus transportation if it is provided.

☐ I applied for staff.

\_\_\_\_\_  
signature

\_\_\_\_\_  
date

CHAPTER \_\_\_\_\_

THESE ARE NOT PAGE  
NUMBERS.

IF YOU WANT TO LEARN  
HOW TO COUNT UP TO TEN,  
WATCH SESAMEE STREET (yuk,  
yuk)

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