

GREAT SALT LAKE COUNCIL • BOY SCOUTS OF AMERICA

THE ECHO

THE ELK'S ECHO • EL-KU-TA 520 WWW • ORDER OF THE ARROW

VOLUME 8

MARCH 1978

NUMBER 1

Winter Camp

The second annual Lodge Winter Camp is coming SOON. It will be held at Tracy Wigwam on March 17-18. Be sure that you come. Upon arriving between 5:00 - 6:30 pm, Friday evening, you can participate in Brotherhood and fellowship games. A late evening meal will be served and Friday's activities will be closed with a campfire. Bring your own overnight camping gear to spend the night.

Breakfast will be served to start Saturday's activities. There will be games of skill and competition between Chapters and individuals. There's a lot of opportunity for tubing, so if you want to participate, bring your own tube. Lunch will also be served. The Winter Camp will be concluded on Saturday afternoon.

The cost of this encampment is ONLY \$3.50, which includes 3 meals, camp fees, entertainment, fun and fellowship. No advance registration required; pay when you arrive. DON'T MISS IT. WE'RE LOOKING FORWARD TO SEEING YOU THERE.

THE EKL'S ECHO is the official publication of EL-KU-TA Lodge #520, WWW, Order of the Arrow, an honor camping society of the Boy Scouts of America, printed monthly by and for its membership with permission of the Great Salt Lake Council, 525 Foothill Blvd., Salt Lake City, UT 84113. Address letter of inquiry or comment to the Editor or Advisor at their homes or in care of the Council office:

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CALENDAR OF COMING EVENTS

- MAR 16 - Lodge Executive Committee Meeting, Scout Headquarters, 7:30 pm
- MAR 17-18 - O.A. Winter Camp at Tracy Wigwam (details on front page)
- MAR 18 - Vigil Meeting at Tracy Wigwam
- APR 7-8 - W2A Section Conference, Camp Mapledell
- APR 20 - Lodge Executive Committee Meeting, Scout Headquarters, 7:30 pm
- MAY 5-6 - Council EXPL0 at Lagoon
- MAY 18 - Lodge Executive Committee Meeting, Scout Headquarters, 7:30 pm
- JUN 15-16-17 - Summer Fellowship (WEST Chapter) at Bear Lake
- JUN 22-23-24 - Summer Fellowship (all other Chapters) at East Fork

RIGHT OFF THE RACK:

REREGISTRATION - In order to participate in 1978's Lodge activities, you will need to reregister IMMEDIATELY if you haven't already done so. The registration fee is ONLY \$3.00. The mailing list for 1978 active members is being updated this month (March), so be sure to get your registration fee paid now so you will continue to receive The Elk's Echo and be an active member of the Lodge and your Chapter. Dues can be paid to your Chapter Treasurer or directly to the Council Office. A reregistration form is provided on the back page of this issue for your convenience.

PAT MCDOWELL
Lodge Treasurer

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Quotation: "There is no teaching to compare with example."
BADEN-POWELL

RIGHT OFF THE RACK (continued)

SECTION CONFERENCE - The Annual W2A Section Conference will be held this year at Camp Mapledell, Utah National Parks Council. The Camp is reach by way of Payson Canyon. The Conference will be on Friday and Saturday, the 7th & 8th of April. Cabins will be utilized for activities and for sleeping, but bring your own personal camping equipment.

Highlights of the Conference will be election of new Section Officers, ceremonies competition, and Indian demonstrations and competition. Attending the Section Conference is one of your best opportunities for exchanging ideas and methods and meeting new friends and Arrowmen from your neighboring Lodges.

The cost is \$12.00. Please complete the reservation form on the last page of this issue and mail or bring it to the Council Office NOT LATER THAN March 31st. This is the absolute deadline! The host lodge must have an exact figure of how many will be attending in order to properly plan the amount of food required. A colorful patch will also be issued to each Arrowman who attends. DON'T DELAY - PAY TODAY!

EDITOR'S REPORT - Fellow Order of the Arrow member, we are getting a late start this year, but a strong start. In order for this year to be a success we need your support. If anyone has any interesting stories, editorials, photographs, cartoons or quips, please don't hesitate to submit them to The Elk Echo Staff. If you have any suggestions or criticisms, please send them to us so we can make the paper the best yet.

The paper will be published monthly during the school year with one edition for the Summer months. It will contain standard articles such as the feature article on the front page, a Calendar of Events, Right Off The Rack (Lodge activities and reports), a monthly PROFILE (Arrowman of the Month), pictures of Lodge and Chapter activities. But, we need YOUR support and contributions to make this paper a success.

MIKE DUNCAN - Editor

P.S. If you are interested in being an Assistant Editor, contact Mike Duncan or Ron Ford (phone numbers on page 2).

TRAINING CONFERENCE REPORT - EL-KU-TA's training conference was held on January 7th. Each participant received a new Lodge looseleaf notebook. The Conference was a success for all who participated. Don't miss out on the fun and fellowship for the rest of this year; participate in all your Lodge's activities.

ALEX BERRYMAN - Lodge Vice Chief

SMOKE SIGNALS FROM THE CHIEF

I would like to thank all those who have helped to make this year a success so far. But in order to have continued success we need everyone's support. We have a lot of upcoming events that need your support. It is first necessary, however, that everyone reregisters for 1978. The cost is only \$3.00 which will allow participation in all Lodge functions this year, plus receiving The Elk's Echo. Speaking of the Echo, this is our main source of communication, so each month when you receive your copy, be sure to read it from cover to cover so you'll be kept up-to-date on all the activities. We have a superb editorial staff and I'm sure you'll look forward to receiving the Echo each month.

Thanks for your interest and participation. The Lodge Officers and I look forward to seeing you at the Winter Camp and the Section Conference.

PROFILE - The PROFILE column was originally started in January 1971. We are happy to announce its return as a monthly feature. Any nominations may be submitted to The Elk's Echo via your Chapter Chief or Chapter Advisor, or via the Lodge Chief or Lodge Advisor for Lodge Officers. Submit your nominations (including background information on the nominee and a photo in Scout Uniform (black & white glossy only) directly to the Editor or his advisor.

SPARE TIME ACTIVITY

Take any three figured number that goes down one step each time (ie 432). Turn it around or invert (234) and subtract it from the original. Then turn the answer (198) around (891) and add the two numbers (198 & 891).

The answer will ALWAYS be 1089!

THOUGHT FOR THE MONTH

It's what you learn after you know it all that really counts.

HARRY S. TRUMAN



"Now if you'll excuse me, gentlemen,
I have a very important meeting."

PROFILE

This month "The Elk's Echo" recognizes JIM BAKER in its PROFILE section as the Arrowman of the Month. A Brotherhood member, Jim is a fine example of a devoted Arrowman.

Jim was inducted as an Ordeal member in 1976. An accomplishment that few can equal, when he attended his first Chapter meeting as a new Ordeal member, he was elected Chapter Chief of West Chapter! His dedication to the Order and leadership abilities are evidenced by the fact that active membership in West Chapter has grown from less than 10 at Jim's first meeting to the present figure of nearly 40. Not too many Chiefs can boast of quadrupling their active membership in just a year's time. Because of his accomplishments last year, Jim was reelected as Chapter Chief for this year. Under his leadership and encouragement, West Chapter has assisted at many District events such as District Camporees and Klondike Derbies.

JIM BAKER

WEST CHAPTER CHIEF

Jim has been active in Scouts for 4 years. He is presently a Star Scout and will soon be receiving his Life Award. As a member of Troop 241 in Kearns, sponsored by the Trinity Methodist Church, he has held every leadership position in that troop. Last year he was on Camp Staff at Frontier at East Fork of the Bear Scout Reservation as the Pioneering Instructor. This summer he hopes to be on Staff at either Bear Lake or Camp Steiner. Jim can always be recognized by the "unofficial" "Scout?" hat that he wears, and if you should ever see him without it (only on rare occasions, though), you could then identify him by the impression left in his hair from his hat.

Jim is a sophomore at Cyprus High School and is especially interested in electronics, both in his studies and as a hobby.

The Echo Staff is proud to add JIM BAKER to those honored in "The Elk's Echo" PROFILE column.

CHAPTER REPORTS

SOUTH CHAPTER: Chapter meetings are held the 2nd Thursday of each month at 7:30 pm. They are held at the LDS Church house at 10030 South 13th East. The dance team has monthly practice at Murry High School on the 1st Thursday of the month at 7:30 pm.

Our Chapter had a great success at the Klondike Derby held at Corner Canyon on January 26-27. We helped run the events and also ran a trading post. Over 30 Chapter Arrowmen were in attendance. Thanks to all those who participated and helped make it successful.

If there are any questions about our Chapter, please contact:

Carl Stanley	Chief	943-7863
Layne Smith	Vice Chief	571-1018
Mike Ertman	Advisor	255-6315

WEST CHAPTER: Chapter meetings will be held quarterly. The next meeting will be on March 30th at Westlake Junior High School at 7:30 pm. We will discuss upcoming events such as tap-outs and the Ordeal. We will also have a movie. Be sure to attend.

If there are any questions about our Chapter, please contact:

Jim Bake	Chief	250-6678
John Reed	Vice Chief	968-0346
"BJ" Fairbanks	Advisor	966-1600

EAST CHAPTER: Chapter meeting will be held on the 4th Thursday of each month at Cottonwood High School seminary at 7:30 pm.

Our Klondike Derby was held on March 3-4 at Tracy Wigwam. It was a big success and we had a large turnout. Many thanks to everyone who helped.

If there are any questions about our Chapter, please contact:

Jeff Smith	Chief	278-5259
Brad Marz	Vice Chief	272-6294
Milt Hall	Advisor	943-5336

SAGE CHAPTER: If there are any questions, please contact Mark Sanderson, the Chapter Chief (sorry, but the ECHO staff doesn't know his phone number)

CHAPTER REPORTS (continued)

NORTHEAST CHAPTER: Chapter meetings will be the 1st Thursday of each month at Hillside Junior High School at 7:30 pm. Our next major activity will be the District Camporee at Antelope Island on April 7-8. Our Tap-out ceremonies will be conducted that Friday night.

If there are any questions about our Chapter, please contact:

Kurt Holbrook	Chief	583-1280
Jason Peterson	Vice Chief	355-2660
Robert Pigeon	Advisor	486-9060

NORTHWEST CHAPTER: If there are any questions, please contact:

H."Dee" Call	Chief	292-0900
Richard Johnson	Vice Chief	295-3929
Jay Smith	Advisor	295-5781

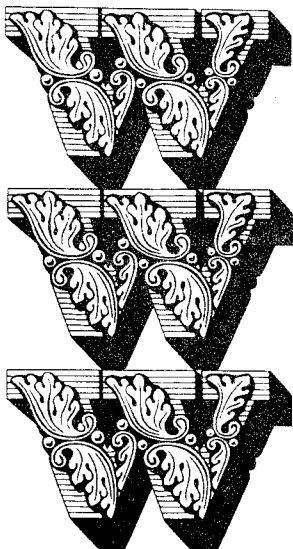
NOTICE ON CHAPTER REPORTS

For each edition of The Elk's Echo, each Chapter is encouraged and expected to have an article for the paper. Generally, each Chapter will be allowed up to a half page for reporting its news, upcoming events and accomplishments. This is YOUR opportunity to let everyone else see what you are doing. If and when the need arises, more space can and will be allocated as required. So, get your monthly articles to the Editor without delay.

MIKE DUNCAN - Editor

PICTOGRAPHIC PORTRAYAL OF THE O.A. LEGEND

A pictographic portrayal of the events of the Order of the Arrow Legend in poetic form will be included as a special insert of the Echo in the next three editions. Part 1, included with this edition, has the pictures of the legend and the first page of the explanations related to each drawing. Note that the story starts in the center of the picture and follows in a counter-clockwise continuous circular motion. This legend can be painted onto a large hide and ideally utilized during an Ordeal ceremony as a prop or visual aid. As Meteu is reciting the legend, he can point to each of the appropriate figures. It also serves as a great aid to Meteu if he should forget his lines because the pictures can refresh his memory. Parts 2 & 3 will contain the remainder of the explanation.



Order of the Arrow



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Boy Scouts of America
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Name _____
Address _____
City _____ State _____ Zip _____
Chapter _____ Phone _____ Age _____
Date Received: Ordeal _____ Troop No. _____
Brotherhood _____ Rank _____
Vigil _____
Present Status (circle one) O B V
Ceremony Team Experience: Yes _____ No _____
Parts Taken _____
Indian Costume: Yes _____ No _____

Mail to: Order of the Arrow
Boy Scouts of America
525 Foothill Drive
Salt Lake City, Utah 84113

W2A SECTION CONFERENCE RESERVATION FORM

Enclosed please find \$12.00 as my reservation fee paid in full for the W2A Section Conference to be held April 7-8, 1978 at Camp Mapledell.

NAME _____
ADDRESS _____
CITY _____ ZIP _____
PHONE: _____
CHAPTER _____
Circle one: ORDEAL BROTHERHOOD VIGIL