

*Order of the Arrow*

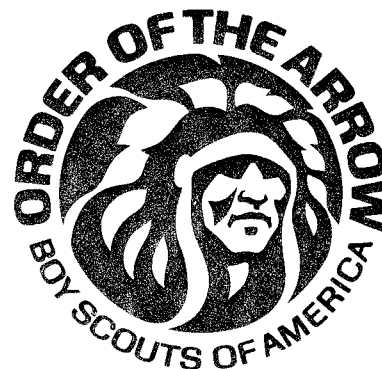
# **THE ECHO**

**MARCH 1982**

## **THE UTE**

CLOSE KIN OF THE WIND RIVER SHOSHONI AND THE COMANCHE WERE A GROUP OF INDIANS KNOWN AS THE UTE INDIANS. THEY WERE NOT BUFFALO HUNTERS AT FIRST, NOR WERE THEY A TRUE PLAINS PEOPLE, BUT LIVED WEST OF THE KIOWA AND WIND RIVER SHOSHONI IN THE VALLEYS AMONG THE MOUNTAIN RANGES OF CENTRAL AND WESTERN COLORADO. STRUGGLING OVER INTO UTAH AND NEW MEXICO. THEIR BEST KNOWN DIVISIONS WERE THE UINTAH, YAMPA AND YNCOMPAGREE. LIKE THE COMANCHE, THEY ACQUIRED HORSES EARLY AND TERRORIZED THE MEXICAN SETTLEMENTS AND THE SURROUNDING INDIANS. YET BECAUSE OF THEIR GEOGRAPHICAL POSITION OUTSIDE THE GREAT ARENA FOR INDIAN WARS, WITH THE ADVANCING FRONTIER, THERE WAS LITTLE REAL TROUBLE WITH THE UNITED STATES GOVERNMENT. BETWEEN 1861 AND 1868 THESE INDIANS WERE ASSIGNED RESERVATIONS IN UTAH, COLORADO AND NEW MEXICO - THEY NOW NUMBER ABOUT 2,000.

WHITE PEOPLE HAVE GENERALLY REGARDED THEM AS HOSTILE AND RUDE. IN TIMES PAST, THEY HAVE HARRASSED THE NAVAHO AND THE PUEBLO VILLAGES. IN 1879 THEY DESTROYED THEIR AGENCY AND KILLED ALL THE GOV'T EMPLOYEES. BUT WHEN THE TROOPS CAME, THEY SURRENDERED AFTER A SKIRMISH OR TWO. IN 1906, SOME 400 UTE DECIDED TO LEAVE THEIR RESERVATION IN UTAH AND SETTLE UPON PINE RIDGE RESERVATION IN SOUTH DAKOTA. AS THIS WAS IN DEFIANCE OF ORDERS, THEY WERE SURROUNDED BY TROOPS TO WHOM THEY PEACEFULLY SURRENDERED NEAR FORT MEADE, SOUTH DAKOTA. AFTER AN INTERVAL, THEY ASKED TO BE RETURNED TO THEIR RESERVATIONS.



## **BROTHERHOOD**

THIS MAY 21 MARKS THE DATE FOR THE NEXT LODGE BROTHERHOOD CEREMONY. ALL ARROWMEN INDUCTED BEFORE JULY OF 1981 ARE ELIGIBLE TO SEAL THEIR MEMBERSHIP IN THE ORDER AT THIS TIME. TO BE ELIGIBLE TO RECEIVE THE BROTHERHOOD, IN ADDITION TO BEING AN ORDEAL MEMBER FOR TEN MONTHS, ONE SHOULD:

- 1) KNOW THE SIGNS OF THE ORDER INCLUDING THE HANDCLASP, ADMONITION, SONG, AND THE OBLIGATION.
- 2) HAVE GAINED AN UNDERSTANDING OF THE ORDER SINCE INDUCTION - IT IS IMPORTANT TO REVIEW THE SYMBOLISM IN THE ORDEAL CEREMONY.
- 3) WRITE A LETTER TO THE LODGE ACTIVITIES VICE CHIEF, KADE PETERSON, IN WHICH AN INTERPRETATION OF THE MEANING OF THE OBLIGATION IS EXPRESSED, AND PLANS FOR FUTURE SERVICE AS AN ARROWMAN ARE OUTLINED.

ALL WHO ARE ELIGIBLE ARE ENCOURAGED TO ATTEND - THE ORDER OF THE ARROW HANDBOOK DETAILS THE INFORMATION NEEDED FOR THE BROTHERHOOD MEMBERSHIP. THE CEREMONY WILL BE HELD AT CAMP TRACY WIGWAM - CANDIDATES SHOULD PLAN ON ARRIVING BY 7:00 PM. BROTHERHOOD AND VIGIL MEMBERS ARE WELCOME TO OBSERVE. COST WILL BE \$5.00 WHICH COVERS THE COST OF THE SASH. QUESTIONS SHOULD BE DIRECTED TO: KADE PETERSON 295-8877

March 1982

# LODGE CALENDAR

## Smoke Signals From the Chief

### APRIL

- 1 REGISTRATION DEADLINE FOR  
APRIL BRO'HOOD & ORDEAL
- 16 BROTHERHOOD - TRACY WIGWAM  
COST = \$5.00
- 16,17 ORDEAL - TRACY WIGWAM  
STAFF COST = \$5.00  
CANDIDATE = \$14.00

### MAY

- 6 REGISTRATION DEADLINE FOR  
MAY BRO'HOOD & ORDEAL
- 21 BROTHERHOOD - TRACY WIGWAM  
COST = \$5.00
- 21,22 ORDEAL - TRACY WIGWAM  
STAFF COST = \$5.00  
CANDIDATE = \$14.00

### JUNE

- 2 REGISTRATION DEADLINE FOR  
SUMMER FELLOWSHIP
  - 17-19 SUMMER FELLOWSHIP - EAST  
FORK OF THE BEAR (TRAVIS)
    - LECM
    - BROTHERHOOD CEREMONY
    - VIGIL CEREMONY
    - SERVICE
    - PATCH TRADING
    - HIKING
    - SWIMMING
    - CANOEING
    - ROWING
    - INDIAN LORE & DANCING
    - FISHING
    - & LOADS OF FUN!!!
- COST = \$16.00 (INCLUDES DUES  
THROUGH JUNE 1983)

### SEPTEMBER

- 18 LODGE FALL BARBEQUE

\*\*\*\*\*NOTE: REGISTRATION MAY BE TAKEN  
CARE OF THROUGH THE SCOUT SERVICE  
CENTER AT 525 FOOTHILL DR., SLC, UT.  
84113.

THE PURPOSE OF THE ORDER OF THE  
ARROW IS TO "PROMOTE SCOUT CAMPING" -  
AND WHAT BETTER WAY THAN BY THE EXAMPLE  
OF HONOR CAMPERS. COUNCIL SUMMER CAMP  
STAFFS ARE FILLING QUICKLY, BUT THERE  
ARE STILL OPENINGS FOR INTERESTED SCOUTS  
AGES 14 AND UP. THE COUNCIL SILVER  
MOCCASIN TRAINING COURSE IS STILL SIGNIN  
UP STAFF MEMBERS AND CANDIDATES - THIS  
IS A SUPER EXPERIENCE! AND, FOR THOSE  
SCOUT TROOPS WHO HAVE NOT YET SIGNED UP  
FOR SUMMER CAMP TIMES, THERE ARE STILL  
LIMITED OPENINGS. THESE ARE BUT SOME OF  
THE OPPORTUNITIES AVAILABLE TO  
ENTHUSIASTIC ARROWMEN - BUT POSITIONS AR  
FILLING RAPIDLY. FOR MORE INFORMATION  
CONTACT THE SCOUT OFFICE AT 582-3663.

## CLASSIFIEDS

HISTORY--THE LODGE HISTORY COMMITTEE IS  
IN NEED OF SOME EAGER YOUTH MEMBERS WHO  
WOULD BE INTERESTED IN DOING HISTORICAL RE-  
SEARCH OF PAST EVENTS AND REPORTING ON  
EVENTS TAKING PLACE NOW. IF INTERESTED CON-  
TACT BRYAN PYPER AT 272-0683.

LOST AND FOUND--A NUMBER OF MATERIALS  
HAVE BEEN LEFT AT FELLOWSHIPS AND OTHER  
FUNCTIONS. PICK THE JUNK AS SOON AS POS-  
sible. ( PICK UP AT THE NEXT LODGE MEET-  
ING, OR IT WILL BE TAKEN TO THE D.I.)



# *section conference*

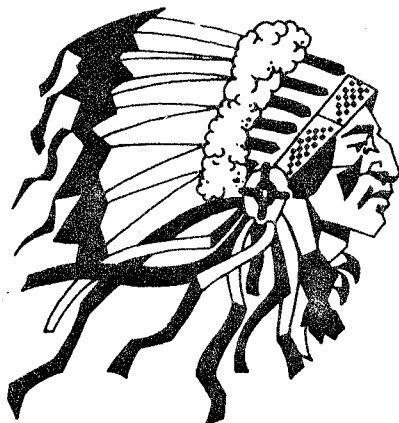
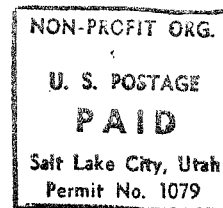
THIS PAST WEEKEND OUR LODGE PARTICIPATED IN THE SECTION CONFERENCE HELD AT EVANSTON, WYOMING (MARCH 26 AND 27). THIS EVENT IS ONE OF THE HIGHLIGHTS OF OUR LODGE'S PROGRAMS DURING THE YEAR. THERE WERE ALSO MANY OTHER ARROW-MEN FROM FOUR OTHER LODGES WHICH ARE THE FOLLOWING: TWOA-BA-CHA, TU-CUBIB-NOONIE, TATANKA, AND OALA-ISHADALAKALISH.

AT THIS EVENT THERE WERE NUMBERS OF POSSIBILITIES FOR MEMBERS TO LEARN A GREAT DEAL. THERE WERE SIX MAIN TRAINING SESSIONS. IN ONE OF THESE WE LEARNED THAT FOR A LODGE TO HAVE A GOOD PROGRAM IT MUST HAVE ACTIVE MEMBERS. THIS IDEA MIGHT BE TAKEN INTO CONSIDERATION BY ALL THE CHAPTERS IN THIS LODGE. ONE WAY THAT THIS IDEA OF MEMBERSHIP RETENTION MIGHT BE CARRIED OUT IS TO GIVE YOUR CHAPTER MEMBERS SOMETHING TO LOOK FOR AT CHAPTER MEETINGS. THIS IS DONE BY GETTING THE BUSINESS OF THE MEETING TAKEN CARE OF IN THE FIRST 15 MINUTES; THIS IS DONE SO AS NOT TO BORE THE MEMBERS TO DEATH, THEN YOU MAY GO INTO INDIAN LORE OR A GAME OF SOME SORT. YOU SHOULD ALSO REMEMBER TO WORK TOWARD LIVING UP TO THE THREE IDEALS OF THE ORDER OF THE ARROW, MAINLY BROTHERHOOD, CHEERFULNESS, AND SERVIC, IN WHATEVER YOU DO AT YOUR MEETING.

THIS EVENT ALSO MARKS THE CLOSE OF A YEAR IN THE SECTION WHICH BRINGS THE END TO THE LAST YEAR'S SECTION OFFICER'S TERMS. COINCIDENTALLY, OUR LODGE CHIEFS FROM THE LAST TWO YEARS HAVE BEEN THE CONSECUTIVE SECTION CHIEFS. THIS YEAR OUR LODGE WILL BE REPRESENTED IN THE SECTION BY HAVING OUR BROTHERHOOD VICE-CHIEF, KADE PETERSON, AS THE SECTION VICE-CHIEF. THE OTHER TWO SECTION OFFICES, CHIEF AND SECRETARY, WERE FILLED BY MARK WONNATOGG AND SCOTT SYKES OF THE TU-CUBIB-NOONIE LODGE.

## EL-KU-TA LODGE 520

Great Salt Lake Council  
Boy Scouts of America  
525 Foothill Drive  
Salt Lake City, Utah 84113



HOLFELTZ, Jim  
9640 Flint Dr  
Sandy, UT

V 09-13-80  
Exp 6/82

84070

#24

## *registration*

PLEASE SIGN ME UP FOR THE FOLLOWING:

BROTHERHOOD (APRIL 9, 1982) \$5.00

REREGISTRATION FOR THE NEW YEAR UP TO JUNE OF 1983 SHOULD BE PAID ON OR AFTER MAY 1, 1983, BUT IT SHOULD BE PAID BEFORE JUNE 30, 1982. WHEN YOU REGISTER YOU SHOULD FILL OUT A YELLOW CONTAINING PLACES WHERE YOU MAY LIST YOUR ACTIVITIES FOR THE LAST YEAR. THIS FORM WILL BE MADE AVAILABLE BY THE LODGE SECRETARY, Bill Hardman. ( REREGISTRATION (\$3.00)

## *dance team*

THE LODGE IS IN NEED OF SOME VERY INDUSTRIOUS, YOUTH MEMBERS WHO WOULD BE INTERESTED IN BEING ON THE LODGE DANCE TEAM. THIS DUTY INCLUDES BUILDING YOURSELF A DANCING COSTUME AND LEARNING TO DO A NUMBER OF INDIAN DANCES WHILE GAINING A BETTER UNDERSTANDING OF THE INDIAN'S WAYS. IF YOU'RE INTERESTED ABOUT THE DANCE TEAM, CONTACT SCOTT BROWN AT 571-6468 OR CRAIG MCBETH