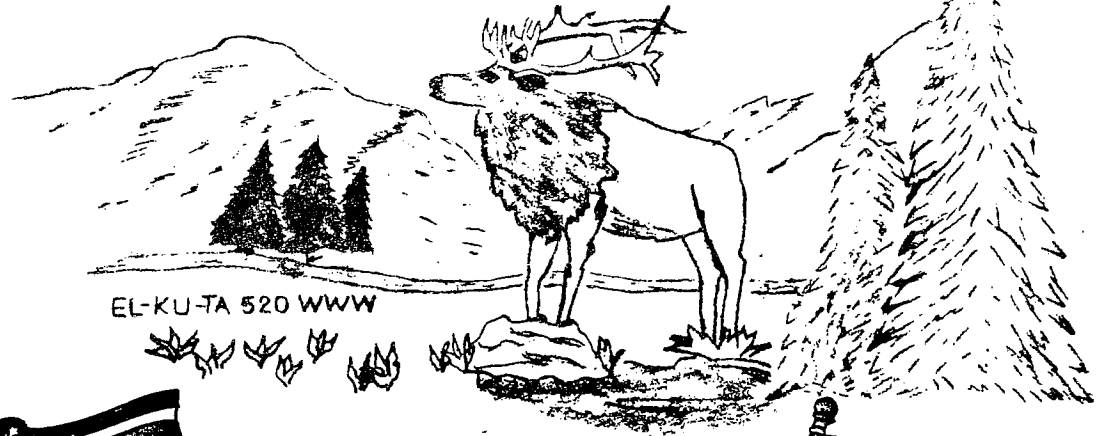


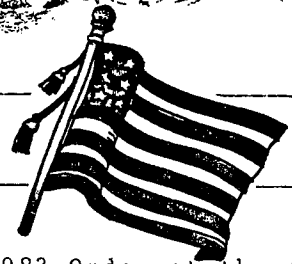
# THE ELK'S ECHO



EL-KU-TA 520 WWW



MARCH 1983



**HURRY! HURRY!! HURRY!!!**

Time is running out to register for the 1983 Order of the Arrow National Conference to be held at Rutgers University in New Jersey.

Tentative plans are to leave on the evening of August 12, 1983.

Tour stops:

New York City: Statue of Liberty, World Trade Center, Wall Street, Radio City Music Hall.

Philadelphia: Liberty Bell, Independence Hall.

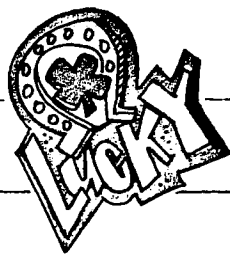
Annapolis: U.S. Naval Academy.



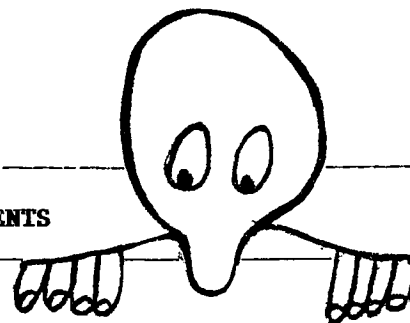
Washington D.C.: White House Tour, Lincoln Memorial, L.D.S. Temple Grounds, and more.

Hurry, Hurry, Hurry!!--get your registration in now. By the first part of April our reservations with National must be made. After that, it will cost you more to go.

If you need an application mailed to you, call Dave Halliday at 364-4940.



# COMING EVENTS



Mar. 25	Brotherhood, Tracy Wigwam, 7:00 p.m.
April 1	Last date for Registration for April 8th Ordeal
April 8-9	Ordeal, Tracy Wigwam Brotherhood, Tracy Wigwam, 7:00 p.m.
April 15	Last date for Registration for April 22nd Brotherhood and Ordeal at Tracy
April 21	Lodge Executive Committee Meeting, Scout Service Center, 7:00 p.m. (All chapter officers and advisors should be in attendance.)
April 22-23	Brotherhood, Tracy Wigwam Ordeal, Tracy Wigwam
April 30	Scout-O-Rama
May 19	Lodge Executive Committee Meeting, Scout Service Center, 7:00 p.m. (All chapter officers and advisors should be in attendance.)
May 19	Registration deadline for Summer Fellowship (June 16-18)
May 20-21	Ordeal, Tracy Wigwam Brotherhood, Tracy Wigwam



## Smoke Signals From the Chief



It has been called to my attention that there has been some problem with respect to the Lodge policy on the subject of dues. Dues are \$3.00 per year, and they run from June 30th to June 30th. Members wishing to pay their dues should pay for a full year regardless of when they pay.

A new Lodge policy with respect to the Lodge bonnets has been adopted. The new policy states that the bonnets are to be signed out at the time they are taken, and they may be taken for five (5) days only--with a \$5.00 deposit. If the bonnets are not returned within the five (5) days, the \$5.00 will not be refunded.

Yours in Brotherhood,

Trent Grose  
Lodge Chief

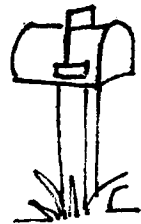
### NEW MAILBOX SYSTEM:

The Lodge has an internal mailbox and postal system.

All information coming from Lodge to Chapters will be found in a folder at Lodge Meeting (LECM).

For those who could not be in attendance at the meeting, chapter advisors or chapter chiefs may find the folders to pick up their information from Craig Edward's desk.

The ECHO also has a folder in the same area in which articles can be left.



## THE ELK'S ECHO



The **ECHO** is the official voice of the EL-KU-TA Lodge #520, WWW Order of the Arrow, an honor camping society of the Boy Scouts of America, printed monthly by and for its membership with permission of the Great Salt Lake Council, 525 Foothill Drive, Salt Lake City, Utah 84113. Address letters of inquiry or comment to the Editor.

Editor: Eli Preston  
3235 South 4400 West  
West Valley City, Utah 84120  
Phone: 968-9711

Advisor: Ernest Preston  
3235 South 4400 West  
West Valley City, UT  
Phone: 968-9711



### TUMMY TICKLERS

From the inside of Norman Simpson's dutch oven comes the aroma of a very, very tummy pleasing peach cobbler. M-M-M-M

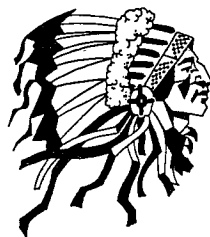
#### PEACH COBBLER

- 1 Orange cake mix (or lemon or chocolate or white)
- 1 #2-1/2 can sliced peaches
- 1 Small can (tuna fish size) crushed pineapple

Make up the cake mix with just the amount of water noted on the box--no eggs please. Into the bottom of the aluminum foil lined dutch oven, put half of this mixture. On top of this put the peaches and then spoon the crushed pineapple on top of the peaches (do not drain any fruit). Pour on the rest of the cake mix.

Cook for 15-30 minutes with twelve briquets under the dutch oven and 6 on the lid.

Test with a fork for doneness.



## EL-KU-TA



### LODGE SERVICE SLIDE:

A number of questions have arisen regarding the Lodge Service Slide. The Slide is available for purchase from the Lodge Treasurer upon the presentation of \$2.50 per slide and a service slide record showing that 20 service points have been earned for each slide. Points are awarded for the following activities.

Chapter Meeting Attendance (Max 2 per month)	2 pts
Lodge Meeting Attendance	2 "
Service Functions Per Day	3 "
MB PowWow	
Klondike Derby	
District Camporee (max 3 pts)	
Scout Show or Jamboral (max 3 pts)	
Other events set by Lodge	
Fellowships or Conferences (per day)	2 "
National Conference	10 "
Summer Camp Staff	2 "
Ceremonies & Dance	
Chapter event or service	1 "
Lodge " " "	2 "
(per performance)	
Other Points as established by the Lodge Chief or approved upon Chapter Request	



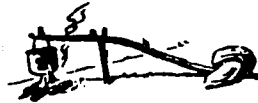
Points may be signed off by Chapter Chiefs or Lodge Officers at the events. Points will not be signed off after the event is over.

## CHAPTER CH-CH-CHATTER



Brighton--The Klondike Derby was held on February 4th and 5th. Our chapter set up a candy booth to raise money for costumes. We also helped run the games and policed the area after the Klondike was over. A bit THANKS to the following Arrowmen who were in attendance: Doug Wycoff, Chris Anderson, Wade Palmer, Matt Ricks, and Ed Wycoff. Afterwards, they went to the Homestead.

All members are invited to attend our Chapter Meetings.



Doug Wycoff, Chief  
943-5169



Dakota Chapter would like to thank all of their fellow arrowmen for their support at the last chapter meeting.

They would also like to invite their Brothers to the next Chapter Meeting--they are going to start Indian Dancing.

The next meeting will be held April 7th at 7:30 p.m. at West Lake Junior High.



Eli Preston, Chief  
968-9711



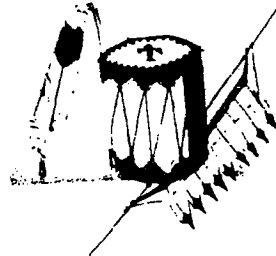
Granite Trails--Scuba classes will be on May 24th and May 31st at Murray High School. Call Chad Utley to sign up and get more information.

\*\*\*This will be a really great activity for a chapter to attend.\*\*\*



Chad Utley, Chief  
261-3477

Spring Creek Chapter Meetings are held at Roundtable on the 1st Thursday at 7:30 p.m. at Holladay High School. Please come!!!



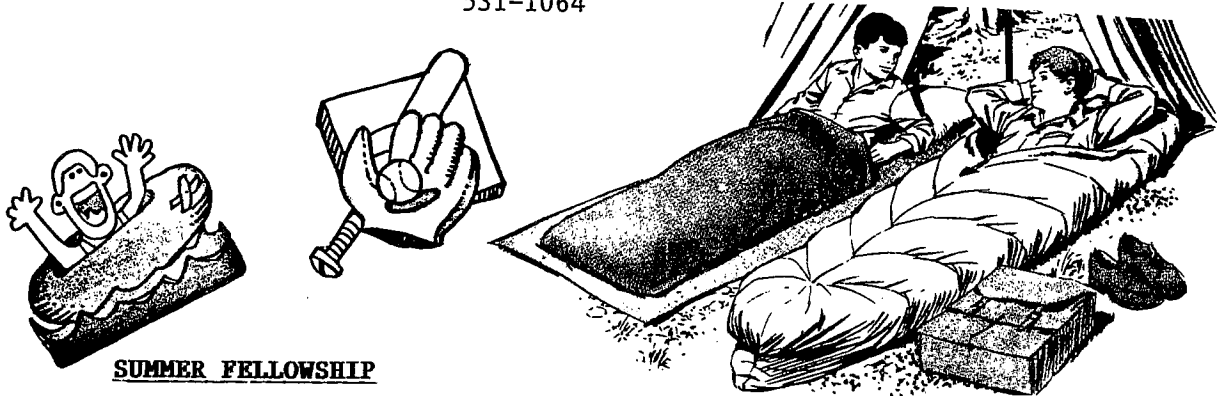
Wamblee Chapter meets on the second Tuesday of each month at 7:30 p.m. We meet at the LDS church at 7925 South 2700 West in West Jordan. We are working on a ceremony and dance team.



Jon Hathaway, Chief  
561-9342

Wopalanne Chapter is holding OA elections in the troops. Chapter meeting is being held on the second Saturday at 1:00 p.m. at 455 South 1000 East (Jim Holdaway's house).

Jeff Clark, Chief  
531-1064



#### SUMMER FELLOWSHIP

The Summer Fellowship will be held June 16, 17 and 18 (Thursday, Friday and Saturday) at East Fork of the Bear.

There will be a Brotherhood held at this time.

Lodge Officers for the coming year will be elected at the Fellowship.

Registration should be handed in by May 19th and money paid by June 4th. The cost will be \$20.00

Sign-ins will begin Wednesday evening.

There will be a dance competition and ceremony competition.

If you are interested in being on staff for 1) running an event or 2) putting on a campfire program or 3) helping in the kitchen, call Trent Grose (583-2488) and let him know.

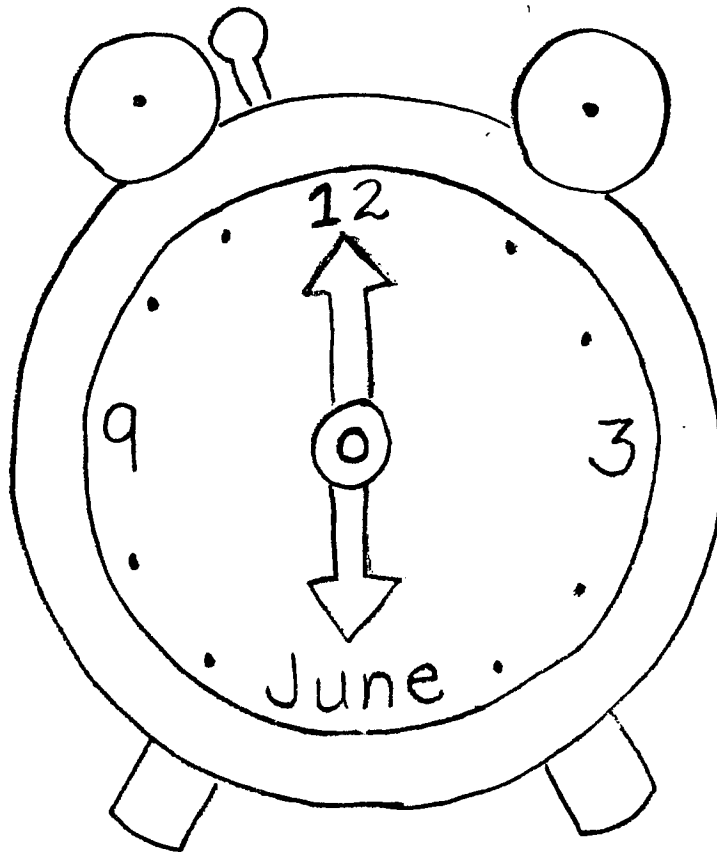


*****			
*			*
*	LODGE PROGRESS SO FAR THIS YEAR		
*			*
*		<u>1983</u>	<u>1982</u>
*			*
*	Total Members Registered	636	617
*			*
*	Total New Ordeals	-	398
*			*
*	Total New Candidates	195	657
*			*
*	Total New Brotherhood Members	-	74
*			*
*	Total Service Hours	2110	8000
*			*
*	Total Number of Units Seen	127	292
*			*
*	Percent of Units Contacted	6.11%	14.05%
*			*
*****			

HAVE YOU VISITED A TROOP, TEAM, OR POST THIS MONTH?  
 SERVICE HOURS ARE GREAT! GOOD IMPROVEMENT ON ELECTIONS!



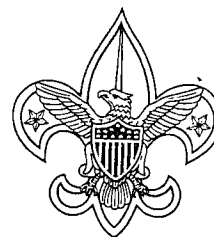
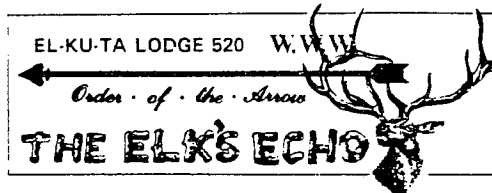




# TIME TO REREGISTER

All you do is pay your  
\$3.00 to your chapter  
secretary/treasurer, or  
the lodge treasurer,  
or just mail or  
bring your money to:

	<b>ORDER OF THE ARROW</b> Boy Scout Service Center 525 Foothill Drive Salt Lake City, Utah 84113
	Along with your money, please also include:
Status O B V (CIRCLE ONE)	Name _____
Phone _____	Address _____
Troop No. _____	Chapter _____
Age _____	Rank _____



#### SCOUT WEEK:

We would like to give a big thanks (BOOM-BOOM) for the very fine displays that were shown at the ZCMI Center for Scout Week, February 5th.

The Order of the Arrow displays were superb with Sage Chapter and Wopalanne Chapter presenting Indian Lore. Sage Chapter also demonstrated various Indian dances. Dakota Chapter presented proper camping equipment.

We would like to thank the following arrowmen for their help:

Sage Chapter:	Larry Johnson David Yei	Dennis Haag David Haag (Advisor)
Wopalanne Chapter:	Brad Miller Jeff Clark Jamee Gustason Sam Poteet Phil Clark, Jim Holdaway, Jim McKee (Advisors)	Steven Brown Matt Wilson Richard Huefner
Dakota Chapter:	Eli Preston David Miller (Advisor)	Mark Warren

A special thanks goes out to Dave Miller and Eli Preston for organizing the event.



=====

**PROGRAM AND SUPPLIES ORDER FORM**

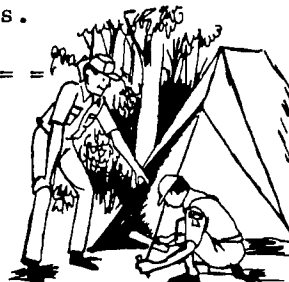
DATE NOTES:

( )	BROTHERHOOD CEREMONY	\$ 5.00
( )	ORDEAL STAFF	\$10.00
( )	ORDEAL CANDIDATE	\$14.00
( )	O.A. LODGE FLAPS	\$ 2.50
( )		\$
( )		\$
	SHIPPING CHARGE	\$ .25
	<u>TOTAL SUBMITTED</u>	\$ \$

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

Send this form to the Council office or submit to the Chapter or Lodge Officers.



**ELANGOMAT TRAINING:**

We appreciate the time devoted by Scott Brown and Dave Halliday to the Elangomat training. This will better enable our Elangomats to understand what is expected of them on upcoming ordeals, and how they may better help ordeal members through their ordeal. We are certain that those who attended the Elangomat training gained a great deal from this experience.

ORDER OF THE ARROW  
GREAT SALT LAKE COUNCIL  
Boy Scouts of America  
525 Foothill Drive  
Salt Lake City, Utah 84113  
If Undeliverable, Do not return

Non-Profit Organization  
U.S. POSTAGE  
PAID  
Salt Lake City, Utah  
Permit 1079

GROSE, Trent  
1540 Sunnyside Ave  
Salt Lake City, UT 84105  
#5

V 06-18-82  
Exp 6/83

**ELECTION REPORTS:**

It is important that Election Reports be turned in as soon as possible. Shortly letters will be in the mail to the candidates for the first two ordeal dates. We want to get as many through at that time as possible. Please send completed election forms to the council or leave them in the Secretary's folder on Craig's desk as they are completed. When you have completed 5-6 forms, that is the time to turn them in.