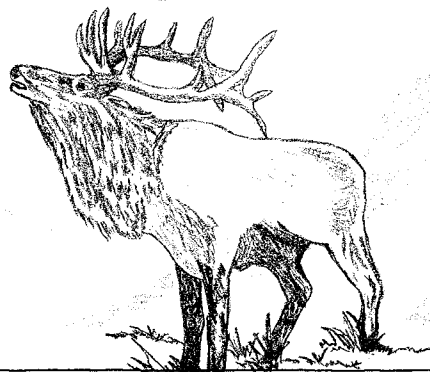


# THE ELK'S ECHO



EL-KU-TA 520

VOLUME I

MAY 1971

NO. 5

## TRACY WIGWAM Spring Fellowship Weekend MAY 7-8

The SPRING FELLOWSHIP WEEKEND is coming to Tracy Wigwam, May 7 & 8. Be sure that you're there too. Upon arriving, between 6:30 and 7:30, Friday evening, you will participate in the Brotherhood and Fellowship Game to get acquainted with other Arrowmen. Completion of the game will get you one of the FELLOWSHIP'S patches. A campfire and crackerbarrel will complete Friday's activities. Bring your overnight camping gear to spend the night.

You'll have breakfast to start off on Saturday, which will lead to a day filled with activities. Demonstrations on camping, ordeals, and ceremonies, discussions, slide and film shows, hiking, eating, and just having a good time are only a few of the events. Swimming and canoeing may also be included, so bring along your swim trunks just in case. Find out who MR. X is and what he has for you. Chapters will compete in a special Scout Skills Contest. Special presentations of Ordeal and Brotherhood ceremonies will be given. The FELLOWSHIP will close with another campfire, the Vigil Honor Recognition Ceremony and special awards presentation.

The cost of the FELLOWSHIP will be only \$3.50, which will include 3 meals on Saturday, a patch, and all the fun. Send your reservation in today. Your reservation must be in our hands no later than May 3rd, so that we can order food and make final arrangements. No reservations or fees will be accepted after this date or at the Fellowship. SEE YOU THERE!

### WELD TIGHTLY EVERY LINK

## THE ELK'S ECHO

The ECHO is the official voice of EL-KU-TA Lodge #520, WWW Order of the Arrow, an honor camping society of the Boy Scouts of America, printed monthly by and for its membership with permission of the Great Salt Lake Council, 525 Foothill Blvd., Salt Lake City, Utah 84113. Address letters of inquiry or comment to the Editor or Advisor.

Editor: Bruce Hucko  
4082 Achilles Drive  
Salt Lake City 84117  
Phone: 277-2001

Advisor: Ronald D. Ford  
414 E. Warnock Ave.  
Salt Lake City 84115  
Phone: 484-0463

### CALENDAR OF COMING EVENTS

Apr. 22 - Lodge Executive Committee Meeting, Scout Headquarters, 7:00 PM  
May 7-8 - Spring Fellowship, Tracy Wigwam  
May 27 - Lodge Executive Committee Meeting, Scout Headquarters, 7:00 PM

### RIGHT OFF THE RACK

APRIL STAPLERS OF THE ECHO - Thanks to the staplers of the April ECHO, from RED BUTTE Chapter: David Mechtly and Mike Nebeker.

LODGE EXECUTIVE COMMITTEE MEETING TIME CHANGE - The LECM now starts at 7:00 PM instead of 7:30. By starting earlier we will be able to finish earlier so everyone can get home at a decent time.

BROTHERHOOD CEREMONY - Saturday March 27th a Brotherhood Ceremony was held at Tracy Wigwam. Mark Wagstaff, Chris Slager, Ed Bonner, and Mike Emmett were inducted into the ranks of Brotherhood. A special thanks goes to Jordon Chapter for conducting the ceremony.

The next Brotherhood Ceremony will be held at the Spring Fellowship. Because of all the other great activities going on this will be an excellent opportunity to get your Brotherhood. So if you've been an Ordeal for 10 months or more and you would like to become a Brotherhood, then send in the reservation form at the end of the Echo. We would also like to get the Chapter Chiefs to pass the candidates on their questions before they get to the ceremony.

By the way, the only Chapters that have Brotherhood Chairman are MT. OLYMPUS, BIG COTTONWOOD, WASATCH, COPPERHILLS, and MT. VIEW. Brotherhood members, where are you?

WALT

Lodge Brotherhood Chairman

## EDITORIAL

### ATTENTION GENERAL MEMBERSHIP

This is how the paper looks with only a few Lodge news items and only four Chapter articles in it. Some people seem to think that this is all we need. However, there are a few of us who think that the Lodge paper, your paper, should be more than this. In the past we, meaning Ron Ford and I, have tried to come up with articles which we thought would be of interest to you. We have also tried incorporating new type columns in hope of getting some response from the Lodge membership. We have received little answers to the Profile column and no response to the Editorial column other than what we've written ourselves. This part of the paper was set up for any Arrowman to voice his opinion or write on any topic of his choosing. The WANTED and TRADING POST columns seem defunked and will be taken out of the paper if we get no response for them. It seems that we have made your paper, our paper. If you want to make the ELK'S ECHO a true Lodge paper, get behind it, support it, and most of all, write articles for it. We don't care how long they are; we'll publish a paper 20 pages long if necessary. We do all we can for it, but we want to hear from you. The job of an EDITOR is to compile and edit news articles and reports submitted by its readers and arrange them in an organized and interesting fashion; and then to see that the paper is published and distributed on time. It is NOT the job of an EDITOR to have to write every article in his paper. It's up to YOU! If you want the ELK's ECHO to continue, YOU must help.

BRUCE HUCKO  
Lodge Editor

P.S. If you don't like our jokes, find some better ones.

ADDRESS AND PHONE CHANGE - Please correct your Officer's Roster for Ronald Ford under the following positions: Lodge Asst. Advisor, Editorial Advisor, and Brotherhood Advisor: 414 E. Warnock Ave., City, 84115. Phone: 484-0463.

\* \* \* \* \*

BLUE STREAK - Lodge Chief, Dan McRae, gets violent at the Lodge Executive Committee Meeting!!!! His erroneous outburst was due to the extensive bickering in the deep dark dismal ranks of the last voting session.

\* \* \* \* \*

He profits most who serves best! - Arthur F. Sheldon -

\* \* \* \* \*

KENT RAPPLEYE - WHERE ARE YOU?

## 56th ANNIVERSARY NATIONAL CONFERENCE

What is the Order of the Arrow National Conference? Where is it held? How often is it held? What is its purpose? Who can attend? These are a few of the questions that many Arrowmen have been asking and we will try to answer them at this time.

It has become a tradition of the OA to have National Conferences at two year intervals. These conferences are usually held on the campus of a major university during the last part of August. This year 5000 Arrowmen will attend from across the country. The National Conference can be compared to a small National Jamboree, only better in many respects.

The Conference this year will be 5 days long, from Tuesday thru Saturday, August 24 - 28. Only active, currently registered Arrowmen may attend. At the Conference you will be able to participate in discussion groups held daily on all facets of the Order of the Arrow and Scouting, attend training sessions, and many fellowship activities. It is one of the greatest opportunities for the exchange of ideas, and for meeting with outstanding young Arrowmen from all the states of the union as well as from some overseas Lodges. Ceremonies, pageants, and demonstrations are presented by the boys themselves. A super-colossal extravaganza is scheduled when the traditional talent show will be held in the auditorium. A "wide game" promoting the theme of the year is always held. Attending the many training sessions is probably one of the greatest opportunities a young man will ever have for attaining good leadership principles and a good moral character. Outstanding speakers are chosen to inspire and inform the many delegates. There will be sports events and competition. And traditional to the Order of the Arrow and our heritage, you can participate in or just watch the finest Indian dancing and costume displays in the country. Anyone can participate in the talent show, which means YOU, and the Indian dancing and costume competition, too.

The Order of the Arrow is a brotherhood of SCOUT HONOR CAMPERS. At a National Conference you will be part of and meet the greatest bunch of Scouts and Scouters ever assembled in such a large group. If you have ever been to or heard about a National Jamboree, you have seen or heard of a great event, but the Order of the Arrow National Conference tops them all.

This year the Conference will be held at the University of Illinois. Arrowmen of our Lodge will be flying this year; this is to help shorten the total length of the Conference and so that our Young Men can be home for Sunday services, too. We ask that you try to have your reservation with the \$50.00 submitted by about May 15th. The first 20 to sign up, cost will only be \$180.00. Order blank is on page 7. MAKE PLANS TO ATTEND. YOU'LL NEVER REGRET IT.

## CHAPTER REPORTS:

All Chapter Reports must be written and mailed or turned in to the Editor prior to the 8th of each month for the following month's publication.

We still have four Chapters who have not turned in a Chapter Report this year. They have missed five months in a row. It's now Spring time, so how about coming out of HIBERNATION and start living again. The four honored Chapters are: UTE, LAKESHORE, RIVERVIEW, and PINEDALE. Other Chapters not turning in reports this month are: BIG COTTONWOOD, JORDAN, RED BUTTE, MT. OLYMPUS, STANSBURY, and SUNSET.

LEKE WINMATTENDINK (OAK HILLS) - Report of March: Order of the Arrow semi-monthly meetings are held on the 1st and 3rd Tuesday of every month at the Val Verda Stake Center in Junior Sunday School room (upstairs). We just barely elected two Vice Chiefs and a Secretary-Treasurer. They are as follows: 1st Vice Chief, Steve Beazer, 295-8135; and 2nd Vice Chief, Mark Wagstaff, 295-8160. Secretary, Brent Christensen, 295-5706.

Wade Broughton, our Unit Elections Committee Chairman did a fantastic job. We extend our thanks to him.

On March 19, we held a very successful Tap-out followed by our spring camporee. There were many comments made on how impressive the Tap-out was by Scoutmasters and other authorities. Brent Christensen was our Tap-out chairman. Thanks to him for it's success. LEKE WINMATTENDINK would like to congratulate the ceremony teams and others who did a fine job in making this Tap-out the best that was held.

There were 4 recent Brotherhood members who sealed their membership in the Order. They are Brent Christensen, Mark Wagstaff, Mike Emmett, and Mr. William Emmett. Congratulations Arrowmen!!

April 20th is our next Chapter Meeting at 6:30 PM. For additional information not listed for activities (special) contact Chapter Chief John Emmett, 295-1994, or either of the Vice Chiefs listed above.

JOHN EMMETT - Chapter Chief

SIOUX (COPPERHILLS) - Our Chapter is buying some headresses and we need your help to assemble these headress kits. Our next Chapter meeting will be on May 7th at 7:30 PM at Westlake Junior High School (3400 S 3450 W, Granger). All meetings are held on the first Friday of each month at Westlake Jr. High. Our Lodge Spring Fellowship weekend is going to be held on May 7 & 8. If you would like to attend or have any questions call David Simpson, 298-1004.

DAVID SIMPSON - Chapter Chief

SHOSHONI (MT. VIEW) -- On April 1st the Shoshoni Chapter assigned jobs to the members present for the District Camporee to be held at "This is the Place Monument" on April 16 & 17. We also accepted the jobs willfully and my feelings are that we will have a wale of a time. I hope that all other members of this Chapter will get out and support the ORDER OF THE ARROW and show the new members to-be and the Scouts how much fun we can have. We cordially invite you to bring another Arrowman and a tent to sleep in and spend the night at the designated area for the Shoshoni Chapter.

Our next meeting will be 7:30 PM at the Lutheran Church on Foothill Drive on the day of May 6. Come for the bribe of refreshments!!!!

KELLY POTTER - Chapter Reporter

EDITOR'S NOTE: This is the first Chapter to utilize a Chapter Reporter for submitting Chapter Reports to the ECHO instead of the Chapter Chief doing it all (DO IT ALL ONESELFITIS!). CONGRATULATIONS TO SHOSHONI!!

WASATCH - We will hold our next Chapter meeting on May 13th. It will consist of a party and an introduction for the new candidates. We will be entertained by a visiting dance team. The meeting will begin at 7:30 at Granite Park Junior High. Congratulations to our own Chapter Dance Team for their great progress and their leader Wayne Horton. Special thanks to instructor Larry Hildton. The Chapter Ordeal will be June 25-26 at Bear Lake. We need a lot of help to pull this off well. For more information call Dave Dickman, 266-8923 or Chapter Advisor, Ray Kitchens, 262-1987. Thanks to those who helped at the Tap-out.

DAVE DICKMAN - Chapter Chief

\* \* \* \* \*

WHEN THE GOING GETS TOUGH, THE TOUGH KEEP GOING!

\* \* \* \* \*

HE THAT HAS LEARNED TO OBEY WILL KNOW HOW TO COMMAND.

Solon

\* \* \* \* \*

ATTEND the 1971 National Order of the Arrow Conference. It means:

- PAGEANTRY - MUSIC - INSPIRATION - FELLOWSHIP - COLOR -
- SPIRIT - LEADERSHIP - GREATEST COMPETITION IN THE WORLD -
- AND JUST PLAIN GOOD OLE AMERICAN FUN -

SPRING FELLOWSHIP RESERVATION FORM

Mail to: Order of the Arrow, BSA, Great Salt Lake Council, 525 Foothill  
Blvd., Salt Lake City, Utah 84113

Enclosed please find \_\_\_\_\_ (\$3.50 each Arrowman) for \_\_\_\_\_ (# of Arrowmen  
for the Spring Fellowship to be held on May 7-8 at Tracy Wigwam.

NAME \_\_\_\_\_ CHAPTER \_\_\_\_\_

ADDRESS \_\_\_\_\_ CIRCLE ONE: O B V

CITY \_\_\_\_\_ ZIP \_\_\_\_\_

-----

BROTHERHOOD RESERVATION FORM

Mail to: Order of the Arrow, BSA, Great Salt Lake Council, 525 Foothill  
Blvd., Salt Lake City, Utah 84113

Enclosed please find \$1.50 for the Brotherhood Ceremony to be held on  
May 8, 1971, at Tracy Wigwam at the Spring Fellowship.

NAME \_\_\_\_\_ CHAPTER \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

-----

NATIONAL CONFERENCE RESERVATION FORM

Mail to: Order of the Arrow, BSA, Great Salt Lake Council, 525 Foothill  
Blvd., Salt Lake City, Utah 84113

Enclosed please find my down payment of \_\_\_\_\_ (\$50.00 MINIMUM)  
for the 1971 National Conference to be held at the University of  
Illinois from August 24-28. (First 20 applications with down payment  
submitted cost is only \$180.00; after first twenty: \$225.00).

NAME \_\_\_\_\_ CHAPTER \_\_\_\_\_

ADDRESS \_\_\_\_\_ CIRCLE ONE: O B V

CITY \_\_\_\_\_ ZIP \_\_\_\_\_

**ORDER OF THE ARROW**  
**GREAT SALT LAKE COUNCIL**  
**Boy Scouts of America**  
**525 Foothill Drive**  
**Salt Lake City, Utah 84113**

If Undeliverable, Do not return

Robert F. Kerr  
189 So. 2nd Street  
Tooele, Ut 84074

**Non-Profit Organization**  
**U.S. POSTAGE**  
**PAID**

Salt Lake City, Utah  
Permit 1079