NUMBER 4

VOLUME 1

MAY 1980

Elections

This year has seen dozens of troops visited by chapter election and camping promotion teams. Most chapters conducted some elections with Chapter 6 (Martin Keutel) conducting elections in 100% of their eligible troops, Sage Chapter about 80%, Chapter 24 holding 25 elections, and numerous other chapters with similiar records.*

Tapout ceremonies this year have been made optional due to coordination problems. Among those chapters who have planned tapouts are Sage Chapter, Chapter 27, Chapter 14, and several others.

^{*}figures accurate as of April 17, 1980

continued from page 1

Thanks to all those who have helped in the process of preparing candidates for the Summer Fellowships. This Fellowship looks promising due to their strong efforts.

THE ECHO

The ECHO is the official voice of EL-KU-TA Lodge #520, WWW Order of the Arrow, an honor camping society of the Boy Scouts of America, printed monthly by and for its membership with permission of the Great Salt Lake Council. Address letters of inquiry or comment to the Editor or Advisor.

EDITOR: Rusty Bayles ADVISOR: Ray Searcy 749 Northcliffe 2190 Lke Str. #12 S.L.C., Ut. 84103 S.L.C., Ut. 363-1397 484-7497

CALENDAR OF COMING EVENTS

April	3 0	Elections Due
May	15	Lodge Meeting 7:30 (Scout Center)
June	1	Brotherhood Letters Due (Jay Brummett)
June	1	Fellowship Fees Due (members)
June	12	Candidates Fellowship Fees Due
June 24 26	- 26 - 28	Summer Fellowships (Bear Lake) (East Fork of the Bear)
August 21-23		Area Conference at Logan (\$25)

RIGHT OFF THE RACK

ELECTIONS - Lodge letters to the candidates will be mailed during the first week of May so it is absolutely necessary that the lodge receive completed election forms by April 30. Elections may be held after this due date; however, such electees must be notified of fellowship details by the individual chapters. Thank you for your cooperation.

Kade Peterson Lodge Secretary

EDITOR'S REPORT - You may have noticed a change in the ECHO letterhead recently, or maybe you have noticed that the ECHO is now being mailed out monthly rather than twice a year. Whatever the case, your support is desperately needed. Any newsworthy event in your chapter may be recognized in the ECHO by properly notifying an ECHO staff member. Nominations for Arrowman of the Month should be turned in by the third Thursday of each month to be considered for the following month. Any suggestions or criticisms should be directed to the Editor or Advisor also. Thanks for your great support!

Rusty Bayles Lodge Treasurer

AREA CONFERENCE - The Big Event this year (area conference) has been scheduled for August 21, 22, and 23 in Logan Utah. The conference will include arena shows, dance competition, ceremony competition training, informative classes, section officer elections, shows, and demonstrations. Over 250 people are expected to participate in this event from over 8 councils. The estimated cost for this big event is \$25.00. We hope all members will plan to attend this great conference this summer.

Kurt Holbrook Lodge Chief

RIGHT OFF THE RACK (continued)

CHAPTER OFFICERS - The 1980 edition of the lodge directory is completed. Included are all chapter officers and advisors in the lodge as well as a complete listing of the lodge leadership. Copies are available through any one of the lodge officers.

Kade Peterson Lodge Secretary

ORDEAL MEMBERS - All ordeal members who have been active in the lodge for at least 10 months are eligible to receive their Brotherhood membership at the fellowship in June. All members who meet the above qualifications should submit rededication letters to Jay Brummett by June 1, 1980 at the latest. Requirements for the letter to be submitted may be found in the Order of the Arrow Handbook or the March issue of the ECHO.

Jay Brummett Ceremony DVC

The control of the co							
PROPERTIES of LEHIGH ROPE *** = Best Characteristics							
	Nylon	Poly	Manûz	Sical			
Shock Load	***	***	**	*			
Red Resistance	***	***	A	*			
Milder Resistance	***	***	*	*			
Sentight Resistance	**	À	****	***			
Handleg	***	***	**	*			
Meat	Weakens at 350°	Weakens at 150°	Unaffected	Una Gacted			
Storate	Can Store Wat	Can Stòre Wel	Steet Store Dry	Mast Stage Dry			
OH & Gas	***	***	**	**			
Acid Resistance	***	***	*	*			
Abration	***	**	☆☆☆	**			
Derability	***	☆★★	***	*			
Fleats	No	Yes	Ne	No			

PRINCIPLES OF THE ORDER OF THE ARROW

The Order exists primarily as a service organization and emphasizes cheerful service in the camping part of the program. It is democratic in character. Boys are elected to membership by the members of their own Scout Troop or Explorer Post. They elect their own officers, plan their own program, and carry out service projects under their own leadership. Adults act as advisors and counselors, but do not run the affairs of the local lodges. Membership is granted to boys and adults on the basis of "Not so much for what they have done, but for what they are expected to do" in service to their fellowman.

Membership in the order stems from the home unit and serves to strengthen a member stresponsibility to his own unit rather than to draw him away in another program of activities and service projects.

The Order of the Arrow is not a secret society. An air of mystery does surround its ceremonies and meetings, but this is done because of its appeal to hoys. Boys who are non-members should not be permitted to attend Ordeal, Brotherhood, or Vigil ceremonies. Scoutleaders, clergymen, educators, parents, and others who wish to know the full story of the Order may easily find the answers to their questions by inquiring through their council office.

Spiritual values in the Order of the Arrow seek to glorify the principles of a Scout's duty to his God, country, and fellowman.

Membership in the Order is contingent upon membership in the Boy Scouts of America. Members wishing to be active in the Order must maintain their registrations.

(The ELKS ECHO 1973)

CHAPTER CHATTER

Chapter	1	CHIEF:	Mark Herrmann 520E 400S, Centerville 84014 295-0631			
		MTG:	Centerville Jr. High, 2nd Thur. 7:30			
Chapter	2	CHIEF:	Wesley Cranney 1022E 800N Bountiful 84010 292-0612			
		MTG:	call chapter chief			
Chapter	3	CHIEF:	Jeff Taylor 2113S.750W Woods Cross 84087 2929929			
		MTG:	call chapter chief			
Chapter 4	Ų	CHIEF:	Billy Lukens 903 American Beauty Dr. SLC 84116 359-8180 Riverside Stake Center (1100W 500N) 2nd Sat. 5:00			
		MTG:				
Chapter	5	CHIEF:	Robert Cook 224 G Str., SLC 84103 364-6356			
		MTG:	Bryant Jr. High, 1st Thur. 7:30			
Chapter	6	CHIEF:	Martin Keutel 2822 Glenn Oaks Dr. SLC 84109 466-1688			
		MTG:	Hillside Jr. High, 1st Thur. 7:30			
Chapter	7	CHIEF:	contact Advisor Daryl McMurrin 278-8649			
		MTG:	·			
Chapter (Sage)		CHIEF:	Don Gowans 120W 480S, Tooele 84074 882-4194			
		MTG:	Tooele Stake Center, 2nd Thur. 7:30			
Chapter	12	CHIEF:	Richard Campbell 3593S 4840W, Hunter 84120 968-5888 Brockbank Jr. High, 1st Thur. 7:00			
		MTG:				
Chapter	13	CHIEF:	Terry Anderson 3134S 3820W, SLC 968-5639			
		MTG:				

CHAPTER CHATTER CONT.

Chapter 14 CHIEF: Mike Tribe 1445 Zenith Ave. SLC 84106 485-8997

MTG: call chapter chief

Chapter 15 CHIEF: Don Noyes 4434S 3200W, SLC 84119 968-7020

MTG: Valley Jr. High

hantan 16 CUITER contact Adminon Comm

Chapter 16 CHIEF: contact Advisor Gary Nelson 969-6341

MTG: contact Advisor

Chapter 21 CHIEF: Lloyd Dotson 5460 Sanford Dr. Murray 84107 262-8331

MTG: 6300S 300E, 4th Thur. 7:30

Chapter 22 CHIEF: Casey Timmerman 1821 Spring Lane SLC 84117 278-6707

MTG: Miers Chiken. Wed. 7:00

Chapter 23 CHIEF: Kevin Powell 7590S 2230W, West Jordan

84084 255-8916 MTG: 2nd Thur.

Chapter 24 CHIEF: Jay Brummett 8085 Top of the World Dr.

(Silver Elk) SLC 84121 943-7500

MTG: 8600S 1200E Sandy, 2nd Thur. 7:30

Chapter 25 CHIEF: contact Advisor B. Jay Fairbanks

942-0907

MTG: contact Advisor

Chapter 26 CHIEF: contact Advisor Rodney Mosbacker

571-0853

MTG: contact Advisor

Chapter 27 CHIEF: Alan VanWagoner 13270S 1830W

Riverton 84065 254-1561

MTG: call chapter chief

CHAPTER OF THE MONTH

Sage Chapter was started in January 1975 because of the distance traveled to the Salt Lake Chapter, and has been active in EL-KU-TA Lodge ever since. Chapter members have both been active in the fellowships and the council summer camp programs with at least one member present at each event.

Some awards earned by members of the Sage Chapter include: Chapter Chief awards, OA Member of the Year, OA Advisor of the Year, and CHAPTER OF THE YEAR 1979. Sage chapter provides excellent activities for its members including Eagle Presentation ceremonies, Arrow of Light Award ceremonies, fire lightings for troops and other organizations of the community, and many independent camping trips in addition to activity in district, council, and lodge activities.

One of Sage chapters latest activities was participating in the Scout Show at the Salt Palace*. The booth included many Indian items and featured instruction and explanation of various methods of beadwork.

This year Sage chapter has actively participated in all lodge activities sometimes with more members present than the rest of the lodge combined. Sage Chapter members have completed elections in almost all eligible troops in their district and will have conducted a Tapout ceremony before the Summer Fellowship.

Sage Chapter really works hard in the lodge and well deserves the title of Chapter of the Month!

^{*}Sage Chapter should have received credit for the Scout Show last month.

QUOTATION - It takes less time to do a thing right than to explain why you did it wrong.
-Henry Wadsworth Longfellow-

A SHORT HISTORY OF THE ORDEAL CEREMONIES By Jay Dunbar continued

The form and most of the wording of the Ordeal Ceremony of the twenties was nearly identical to the present text, with a few exceptions. For example, in twenties Meteu asked "Have they the pass word" instead of the admonition. The Obligation was administered to the candidates as they knelt before the Council Fire, and in the Legend the seed on good soil bears quick "fruitation"

By 1936, the seed was bearing quick "fruitation". Gitchee Manitou had become the great and mighty chieftain, the candidates were pausing instead of kneeling, and the Ordeal Degree had become the Ordeal Honor. But breasts were still bared, roots were chewed, and the prayers of Meteu were still overly religious: "Call you now upon your Father, Great Creator of all nations..."

In the July 1948 revision, the pre-Ordeal ceremony except the final prayer was altered to its present form by a stroke of genius that substituted a bow and arrow for water and a root. Two lines were added to each prayer: "Pray you now in reverent silence, each of you in your own fashion." This marked the start of the modern trend toward tolerance in matters of personal belief, although the prayers themselves remained almost the same for the time being.

Then in March of 1950, a curious thing happened, which must have caused much confusion and consternation at the time! Five thousand copies of the 1945 edition were reprinted with the water and root chewing preOrdeal! Apparently the important 1948 revision had been forgotten. This embarrassing oversight was recognized and quickly repaired in May, when 5,000 copies were again run off--this time of the 1948 text.

Continued next month

CAMPING PROMOTION adapted from OA National Bulletin 1975 (Feb)

The function of camping promotion is one of the primary responsibilities of every chapter in the lodge. Each individual arrowman may contribute significantly to the ultimate success of the lodge camping promotion program. Whether actively involved in the promotional committee or participating as a curious onlooker, an arrowman can do a great deal to strengthen and aid the camping promotion program of his council or district committee. Every individual arrowman should become the number one camping promotion man in his own unit. arrowman actively encourages troop participation in council camping programs and is always available to discuss the exciting experiences of a summer camp to any interested listeners. He should be enthusiastic about camping. be prepared to illustrate his points through slides. filmstrips, or movies, and be constantly prepared to answer andy questions about summer camp.

Individuals may also contribute information to their lodge regarding popular campsites, trails, and parks shere hiking and camping is available in the council areal. This information may be brought together in a Where to go Camping booklet which becomes a valuable camping reference tool for all unit leaders in the council. Only through the combined effort of every individual arrowman will a successful camping promotion program become possible for our lodge.

Note: EL-KU-TA Lodge put out a Where to go Camping book about 5 years ago and has agreed to fund and help produce a camping promotion filmstrip with the council this year.

THE LODGE

Kurt Holbrook 238S 1200E, SLC 84102 CHIEF: 583-1280 Robert Merrill 211 Laird Way, SLC 84108 VICE-CHIEF: 583-0737 Jason Petersen 512 7th Ave. SLC 84103 VICE-CHIEF: 355-2660 Kade Peterson 770W 2025S. Woods Cross SECRETARY: 84087 295-8877 Rusty Bayles TREASURER: 749 Northcliffe Dr., SLC 84103 363-1397 Bert Holfeltz 307 E Str., SLC 84103 LODGE ADVISOR: 355-2114 Milt Hinman 525 Foothill Dr., SLC 84113 STAFF ADVISOR: 582-3663 DVC CEREMONIES: Jay Brummett 8085 Top of the World Dr. SLC 84121 943-1423 Perry Cowdell 1868W 11860S. Riverton DANCE: 84065 254-3607 Rusty Bayles 749 Northcliffe Dr., SLC ECHO EDITOR: 84103 363-1397

ADVISORS

CEREMONIES: Lorin Gardiner 1283E Hidden Valley Dr. Sandy 84070 254-3607

DANCE: Marvin Cowdell 1868W 11860S, Riverton 84065 254-3607

ECH0: Ray Searcy 2190 Lke Str. #12, SLC 484-7497

E. URNER GOODMAN

The death of E Urner Goodman, founder of the OA has created many expressions of sympathy to Mrs. Goodman and Family. Conversation with Mrs. Goodman indicated a desire on her part to encourage the development of a memorial to Urners memory.

With this thought in mind individual Arrowmen, lodges and others may indicate their high esteem for Urner through gifts to the OA trust fund. This fund was established to eventually provide monies for the development of a repository for OA memorabilia and the perpetuation of the Order.

Gifts may be made in memory of Urner by sending your gifts to the Boy Scouts of America, OA, P.O. BOX 61030, Dallas/Fort Worth Airport, Texas, 75261.

Your gift will be acknowledged by the Boy Scouts of America and Mrs. Goodman will be advised of your thoughtfulness.

Yours in Brotherhood,
William F. Downs



Order of the Arrow

Great Salt Lake Council
Boy Scouts of America
525 Foothill Drive
Salt Lake City, Utah 84113

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