

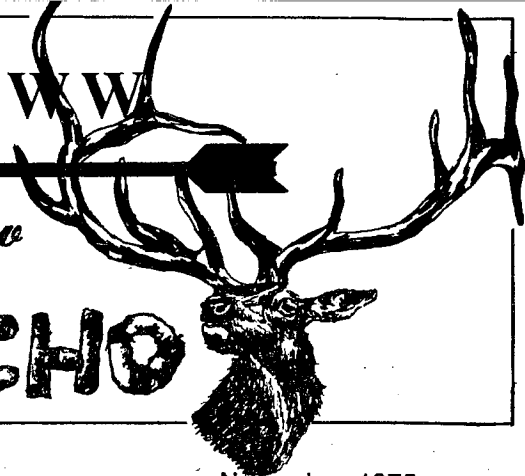
EL-KU-TA LODGE 520

W. W. W.



Order • of • the • Arrow

THE ELK'S ECHO



November 1975

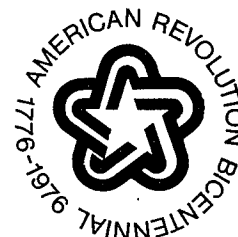
ORDER OF THE ARROW ANNUAL BANQUET

The Annual Banquet on November 7th was certainly a memorable affair. The food was great, the program was excellent.

Matthew S. Hosford, our Lodge Chief outlined our goals for the new year.

Awards were received by those who deserved them, and Elden J. Peterson, our new Scout Executive, gave a fine talk, encouraging Arrowmen to be diligent and uphold the principles and ideals of the Order of the Arrow.

Rick Theriot was MC.



W.W.W.

WANTED—STOUT-HEARTED MEN

If you are interested in working on one of these 1976 committees, please check in the box below, so we can use your talents, and move forward in '76:

Committee choices

- ☐ Brotherhood Committee
- ☐ Vigil Committee
- ☐ Patch Committee
- ☐ History Committee

Choice of events

- ☐ Summer Fellowship
- ☐ Make-up Ordeal
- ☐ Fall Conclave
- ☐ Banquet

Mail your choices to:

ORDER OF THE ARROW
Great Salt Lake Council
525 Foothill Drive
Salt Lake City, Utah 84113

Arrowmen! We need you!

Name _____

Address _____

Phone _____

Chapter _____

The *ECHO* is the official publication of El-Ku-Ta Lodge #520, WWW, Order of the Arrow, an honor camping society of Boy Scouts of America, printed monthly by and for its membership, with permission of Great Salt Lake Council, 525 Foothill Drive, Salt Lake City, Utah, 84113. Address correspondence to the editor, Lodge Chief, or their advisers.

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**JIM ARMSTRONG,
THE ALL-AMERICAN BOY
NEEDS YOUR HELP!**

Jim Armstrong has the responsibility to see that you get your *Echo* every month. We've heard some ugly rumors that some of our brothers have paid their dues, but are still not getting this worthy publication. If any of you know of any Arrowman who is not receiving his *Echo*, please give Jim a call, or drop him a note. He will check it out against the computer print-out at Scout Service Center and see what the problem is. You must be paid up on your dues. If you are, you should be getting the *Echo*.

A PITCH FOR THE OUTDOOR GUIDE

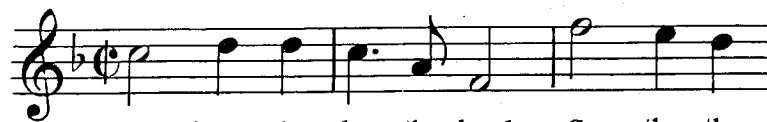
Next time you are up at Scout Service Center, pick up your copy of *OUTDOOR GUIDE*. This book was produced by El-Ku-Ta for all Scouts and Scouters (and all other campers) in Utah.

The *OUTDOOR GUIDE* tells you **WHERE** to go camping, **HOW** to camp, **WHY** you should camp, **WHEN** you should go, **WHAT** you should take, and **WHO** (you) should go.

Get your copy. You'll be glad you did.

**IT WON'T HURT YOU TO PRACTICE SINGING
THE ORDER OF THE ARROW SONG**

Words and Arrangement by E. URNER GOODMAN



Firm bound in bro - ther-hood, Ga - ther the



clan That cheer - ful serv-ice brings To fel - low man.



Cir - cle our coun-cil fire, Weld tightly ev - 'ry link That



binds us in bro-ther-hood, Wi - mach - fen - dienk.



BE PREPARED. LEARN YOUR BROTHERHOOD QUESTIONS

Now is the time for new Ordeal members to prepare to seal their membership by becoming Brotherhood members. Keep your ordeal commitments by attending chapter and lodge meetings, reregistering for the coming year, and serving your brothers through a committee assignment.



ORDER OF THE ARROW BROTHERHOOD QUESTIONS

1. What is the name of the initial membership in the Order of the Arrow?
2. Why is it so called?
3. What are the four parts of this Ordeal and their respective purposes?
4. How were you prepared for the Ordeal?
5. When you had completed the Ordeal, how were you dealt with?
6. By whom were you first stopped as you approached the circle?
7. Who next barred your further progress?
8. Had you been given the admonition?
9. Before whom did you then at last arrive?
10. What was Kichkinet's reply to this inquiry?
11. How did Kichkinet call the attention of each of these officers to your presence?
12. What did these three taps signify?
13. How did each of the officers respond to Kichkinet's taps?
14. What did these taps represent?
15. How were you and your companions bound together?
16. How was your preparation for the obligation completed?
17. Repeat the Obligation.
18. In what did Meteu then instruct you?
19. Who are the central figures of the legend?
20. What did Allowat Sakima then impart to you?
21. What is the symbol of the Order of the Arrow?
22. How is it worn?
23. Give me the handclasp of our order.
24. How must the admonition always be given?
25. What is the admonition?
26. What does it mean?
27. What is the sign of the Ordeal?
28. What is the full name of our Order?
29. In what language is it given?
30. What is the meaning in English?
31. Sing the song of the Order.

ANSWERS TO ORDER OF THE ARROW QUESTIONS

1. Ordeal Membership.
2. Because it is preceded by a four-fold ordeal.

3. a. A night of camping alone under the heavens, to prove my self reliance;
b. a day of arduous toil, to indicate my willingness to serve others;
c. twenty-four hours of scant food, to demonstrate my powers of self-denial;
d. and a like period of silence to turn my thoughts inward.
4. I was led by *Kichkinet* to the north end of the camp, where the significance of the arrow was first revealed as I tested the bow.
5. I was placed on the trail which leads to the circle of the lodge.
6. By *Nutiket*, the guard who asked if I had passed the ordeal without flinching.
7. *Meteu*, who inquired if I had been given the admonition.
8. I had not, but *Kichkinet*, my guide had and gave it for me.
9. Before *Allowat Sakima*, the chief of the fire, who asked if I had been completely prepared to receive the obligation.
10. Only in the binding of them together.
11. By three taps of the hand upon the left shoulder.
12. The three parts of the scout oath.
13. By one tap, followed by two taps, on the left shoulder.
14. The twelve points of the scout law.
15. By a rope, which, until we took the obligation, represented our tie to the brotherhood.
16. *Nutiket* directed me to hold my right hand at the scout sign and repeat the obligation after *Allowat Sakima*.
17. (Give it).
18. In the legend upon which our order is founded.
19. The aged chieftain, *Chingachgook*, and his son, *Uncas*, who by their cheerful and self-sacrificing service, are said to have saved the Delaware lodges from annihilation.
20. The symbol and handclasp of the order, the admonition and the sign of ordeal membership.
21. The arrow, whose undeviating course when aimed high is a token of leadership.
22. Pointing over the right shoulder.
23. (Give it).
24. Whispered in the ear.
25. (Give it).
26. The symbol and handclasp of the order, the admonition and the sign of ordeal membership.
27. The arrow, whose undeviating course when aimed high is a token of leadership.
28. Pointing over the right shoulder.
29. (Give it).
30. Whispered in the ear.
31. (Give it).
32. To love one another.
33. (Give it).
34. WWW
35. In the language of *Lenni Lenape*.
36. The brotherhood of cheerful service.
37. Sing the song of the Order.

**ORDER OF THE ARROW
GREAT SALT LAKE COUNCIL**

Boy Scouts of America
525 Foothill Drive
Salt Lake City, Utah 84113

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WEST CHAPTER ARROWHEAD



West Chapter's Events—

West Chapter has had and will have some fun things going this year. These are some of them:

All the Arrowmen will have the privilege to work with the Handicap Troop as skill instructors. The Arrowmen who have already had this privilege enjoyed it to the up most, and are anxiously waiting to serve again.

A group of Arrowmen made Indian costumes during the summer and used them on our moccasin hike. We spent a night up in Butterfield Canyon. Those who went on the overnight had a great time, and those who were unable to go missed the campfire of a lifetime. The Arrowmen will be given the opportunity to receive expert help and advice in making their Indian costumes during our chapter program this year.

A dance team is in the making. We have an engagement to perform in December this year, so come out and learn to dance.

West Chapter's service to the district includes helping at the spring and fall camporee. Many Arrowmen were tapped out at the spring camporee held at Saratoga. The fall camporee was held at Delle Ranch in Skull Valley. Over 40 patrols attended this camp. Service at these camporees includes control of parking, night patrols, skill instructors, message runners, etc. The spring camporee and Star Spangled Spectacular are coming up, and everyone will be needed.

Backpacking is West Chapter's specialty. We plan seminars to help others gain an understanding of this sport. Also, some special trips are being planned, to learn more of our specialty for all Arrowmen.

In our chapter newsletter we plan to include announcements for next month, roundtable presentations for each month,

report and evaluation of our activities. This will be printed in our *Echo* and in the *Green Sheet*.

We are planning coed activities such as dances, skating, and bobsled rides.

We plan to attend Indian dances to learn the art of dancing, and learn authenticity.

As another service, we provided tickets for the annual banquet.

NEXT YEAR'S OFFICERS

In an election held at our chapter meeting, these officers were elected:

Chapter Chief	BRIAN HILL
Vice Chief	KEVIN URHAN
Secretary	GLENN PETERSON

Let's get out and support our officers. Also, our committee chairmen were chosen at our last Arrowhead meeting. In our chapter, the *Arrowhead* is not only the name of our newsletter, but is the name of our leadership group too.

Our committee chairmen are: Public Relations, JEFF JOHNS; Camp Promotion, NEIL BETZ; Inductions, BART WALKER; Service, GAIL BAKER; Ceremonies, BARRY POND; Editor, TIM PASSAVANT; Roundtable Representative, RODNEY TUCKER; Mentally Retarded Representative, RAY CARSEY. Be prepared to help if these Arrowmen call on you to be on their committee.

CALLING COMMITTEE

In our chapter we are organizing a calling committee to pass the word on activities and meetings. If you are asked to help on this, please do your part to help your fellow Arrowmen.

CHAPTER MEETING

Our next chapter meeting will be held at Westlake Jr. High on the first Wednesday of each month, at 7:30 p.m.