

THE

ECHO

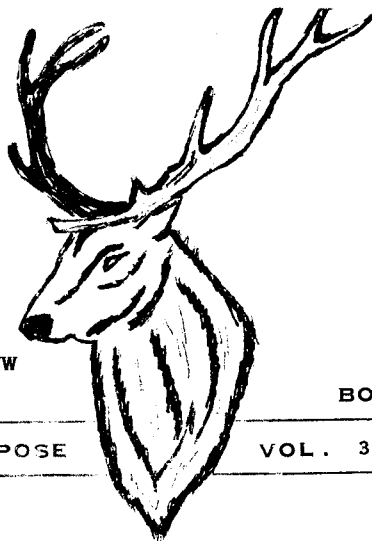
THE ELK'S ECHO • EL-KU-TA 520 WWW  
GREAT SALT LAKE COUNCIL

ORDER OF THE ARROW  
BOY SCOUTS OF AMERICA

PONDER THAT WHICH IS OUR PURPOSE

VOL. 30 NO. 4

NOVEMBER 1985



## COMING EVENTS

### THE CHIEF

#### WHAT GOALS!

As we near the end of the year there are still many goals that have not yet been accomplished.

There are still many of us that are not within the ranks of brotherhood which are qualified to finish thier Ordeal. If you have been an ordeal member for over 10 months and have memorised the terms of our order as well as have written a letter specifying your intent and purpose in the order, then you're eligible to be a brotherhood.

VIRGIL CHRISTENSEN  
CHIEF 85 - 86

A simple call to the chapter chief will get you moving to the brotherhood. As an extra incentive we have added our own rewards to those already built into the brotherhood such as to the 150th member to go through thier brotherhood will be recognised as well as well as the 1000th reregistration to come in.

These include recognition in the Echo as well as a special award at the lodge banquet.

Although we do offer these incentives and hope that each chapter will go all out to bring them into there chapter we must remember that it is the internal pride that is the greatest motivator of all.

### NOVEMBER

14-16 NLS UT STATE U  
By invitation

20th LECM 7:00 PM Murray High

22nd 7:00 pm Brotherhood  
Ceremony--Tracy

### DECEMBER

7th University of Scouting

19th LECM 7:00 PM Murray High

### JANUARY

17th Lodge Banquet--more about  
it next month

NOVEMBER						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

DECEMBER						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

JANUARY						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

# CHAPTER

## CHATTER

### RED HILLS #2

All Red Hill members are invited to the Chapter Meeting the first Thursday of every month. The meetings begin at 6:00 at the Public Library. We will be starting to make Indian articles there will be a small fee.

### IRIQUOIS #14

To all Iriquois members on our next meeting we will discuss our calendar for the next month. We need your input so our activities can benefit you!! For information on time and place call the Chief.

Mark Sheering 486-2984

### GRANITE TRAILS #21

We want to congratulate all our new officers: Erik Black, Chief; Mike Carsey, Dan Neilson, Scott Brimley, Vice Chiefs; Brant Thomsen, Secretary.

We want to encourage all members to be more active. Try to get to our next meeting on Nov. 14th at 7:00 pm at the Murray 18th Ward. This is located about 6th West and 54th South.

### MACHQUE #25

Next month November 7, we will hold a chapter meeting at Butler Middle School at 6:30 pm and we will also be holding elections. We also need some young men who are free on Saturday's to call Evan Glassett 942-2136 or Dick Pettit 943-8537 concerning costume making.

We would like to remind those who are eligible for Brotherhood to get with it. The 150th person to sign up for Brotherhood will get a special prize so get with it. Remind your brothers to register.

### WOAPALANNE #4

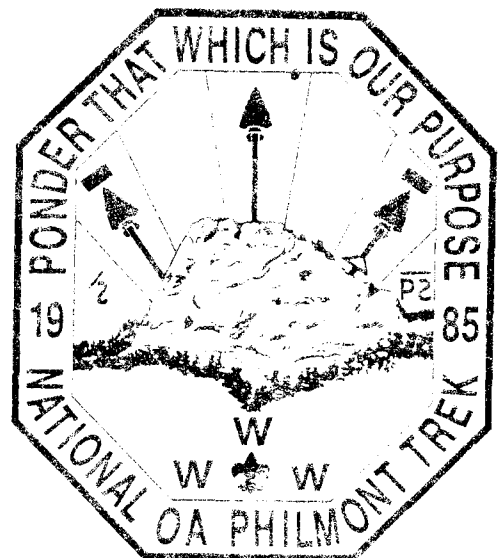
We will be meeting on Wednesday November 20th. We will be holding elections for chapter officers and will be meeting at the Riverside Stake Center, 1100 West and 500 North.

Call the Chapter Chief, Glen Bogue at 595-6522.

### WAGON WHEEL #16

We would like to thank those who were at the Diamond Jubilee, we really had a great time. We would like to congratulate the dancers in our chapter the participated. In Men's Traditional we had Barton Jeffs with 1st, and Dave Robinson with 3rd; in team dance Ed Stebbing and Barton Jeffs 2nd, and Rich Chaffin & Barton Jeffs 3rd.

Thanks to all those who assisted with Junior Leader Training, Barton Jeffs, Dave Robinson, Bill Kenley, Boyd Eastman, Rich Chaffin, BJ Kenney, Allen Jensen, Dave Glauser & Terry Rosenlund. We were great. We also had football U of U were the advisors & BYU were the youth. BYU won! Remember we have chapter meeting on Nov. 14.



## SILVER ELK #24

We would like to thank all of those arrowmen who helped with october's ordeal. It was a great success.

Arrowmen, our next chapter meeting is on November 14. We are trying to earn Chapter of the Year and we need your support to do this. We meet at the Sandy Hillcrest Chapel on 8600 So 11th East at 7:30 pm. Please make a note to invite another arrowman. We will be setting up chairs for the District Dinner. Call Wesley Riches 571-0947 or Bryan Paget 255-1765.

## SPRING CREEK #22

After a period of poor organization, we are getting back on our feet, and we would like help from all our chapter. Our meetings are the 2nd Thursday of each month, 7:30 pm at Olympus Jr. High. I would appreciate any feedback.

Rick Berge, Chief 277-5938

## TAWA #6

We'll be holding a chapter meeting on November 5th at the Parley's 3rd Ward and on the first Tuesday of each month thereafter. They'll always be there unless you are otherwise notified. We urge all members sto come and discuss costume making and have a great time. Light refreshments will be served.



## EDITORS NOTE

Be prepared to have at least 10 arrowmen up at the Service Center to help with the ECHO's distribution every couple of months. You will be contacted for your assigned month, day and time. The will count as a service project.

If you want to have your Chapter Chatter in the ECHO, then be sure to contact you Area Vice Chief



## ENCAMPMENT '85

Lagoon was the place to be on Sept 27 & 28. The OA had a great time setting up tipis in the center of the area, watching the demo derby, and participating in a Huge Flag Ceremony. The night was capped off with a delicious crackerbarrel. Saturday we had a OA breakfast and we gave out all of the 150 Goodman pins. Later that day we had be Indian Dance Powwow and Competition. The winners were: Team, Terry & Devon Bangerter 1st, Barton Jeffs & Ed Stebbing 2nd, Barton Jeffs & Rich Chaffin 3rd; Men's Traditional, Barton Jeffs 1st, Eli Preston 2nd, Dave Robinson 3rd. Thanks to the Judges, Tony Zucca, George Knowlden. Also to Dave Glauser and Kay McMillan for food and Bob Quinn for the stoves. Thanks to the following who cooked or were in the Flag Ceremony: Robert Patey, Matt Mecham, Roland Balman, Dave Robinson, Rich Chaffin, Tyler LaMont, Barton Jeffs, Alan Jensen, John Keihl, Eric Jeffs, Aaron Painter, Ed Stebbing.

Special Thanks to Allen Record for co-ordinating the dancing.

# ORDEAL REPORT

The past Ordeal at Tracy went off with great success. Though it was raining and some got wet while cleaning the river, those who went through it enjoyed it.

There were 123 candidents who went through this Ordeal. This helped the lodge greatly with the membership goal. Working on the Tracy reservation and especially with the stream cleanup will make the spring run-off less of a danger to the camp.

The Ordeal ended with the traditional banquet and ceremony and everyone enjoyed being able to leave by nine o'clock.



GREATEST FOOD YET THIS YEAR  
DABYOWK CHAPTER



SERVICE WITH A VIEW TO  
NEXT SPRING



NEITHER RAIN NOR SNOW.....

## FOR SALE, TRADE OR THEFT

### THANKS

The Lodge would like to thank Chapter 14 for doing the Tapout Ceremony at the Varsity Rendezvous.

The Lodge also thanks Chapter 5 for the October Echo Distribution.

60 Hoops for use in hoop dance. If you have any available call Allen Record at 571-4932.

Artist to work on a special project for the ECHO. Contact the Editor.



## CHANCE OF A LIFETIME

The 1000th member to join or reregister in 1985 will be honored at the Banquet with a special award.

DATES: to be announced

COST: \$275.00

Philmont is a high adventure backpacking experience in the mountains of New Mexico. The age requirement is to be 13 as of January 1, 1986 for this year's trek.

Call the Lodge Secretary, Steve Sugden 292-4835 for an application for the trip. We only have space for 40 arrowmen this year.

The 150th Brotherhood member to go through the Brotherhood this year will be honored at the Banquet also.

Each publication of the ECHO contains a clue to this year's secret Arrowman. If you think that you know who it is contact the Editor. Remember that the clues are progressive from month to month. Good Luck!

CLUE: V.V.V.

## SHOOTIN' THE BULL

ROCK--Don't eat at the Sizzler too soon. Catch ya later.--KLIK

Daren & Dave--How about a beary good dinner soon? Clark

Lodge Officers--When are we going to do the annual setting up of tipis? King

John Rambo--Can Kris Kringle Rambo adopt me? Boom Chica Boom

Dugwayites--Let's do something soon  
KLIK



## TRIVIA QUESTION

What was the name of the Lodge that the Mikasi Indians set up before the Order of the Uinta Moon?

### LAST MONTHS ANSWER

Vernon Lamphier was the only lodge chief to serve for 2 terms (56-57) besides Trent Grose.

Gongrats to Trent who answered that.

## L.E.C.M.

WHERE: Scout Service Center

WHEN: November 21, 1985 7:00 PM

THEME: Winter Camping ideas including equipt. and where to go.

OTHER: Banquet Information  
NOAC Plans announced

All officers need to be here.  
All members are welcome

# LODGE OFFICERS

## LODGE CHIEF:

Virgil Christensen 622 Cheyenne S.L.C. 84104 973-8972

## VICE CHIEF--NORTH:

Andy Sorenson 6985 Copperhills W.V.C. 84120 250-4132

## VICE CHIEF--SOUTH:

Matt Mecham 340 No. 1040 E Sandy 84092 561-2679

## VICE CHIEF--ACTIVITIES:

Robert Patey 1613 W 4300 South S.L.C. 84123 266-8750

## VICE CHIEF--SERVICE:

Allen Record 9534 Mumford Sandy 84070 571-4932

## SECRETARY:

Steve Sugden 157 E 1400 South Bount. 84010 292-4835

## TREASURER:

Gary Ray 9013 So Chablis Sandy 84092 571-6197

## BROTHERHOOD CHAIRMAN:

Scott Hogge 2629 Carson W Jor 84084 255-2371

## ECHO EDITOR:

Clark King 2374 E Fisher Ln S.L.C. 84109 487-4286

## CONFERENCES CHAIRMAN:

Brent Sonzini 3593 Drage Cr S.L.C. 84109 272-1087

## ORDEAL CHAIRMAN:

David Koldewyn 3214 So 160 West Bount. 84010 292-9843

## MEMBERSHIP CHAIRMAN:

Ed Stebbing 4874 W 5100 Sout Kearns 84118 967-9446

## VIGIL CHIEF:

Daren Sagers 1690 E Pine Cyn Tooele 84074 882-1890

# OFFICER TRAINING CONFERENCE

The conference was a success! The 1985 Lodge Training Conference, held on the 26th October was a much needed reorientation for our lodge.

"As we started the conference idea we felt that it required the participation of all to bring the lodge leadership to a common ground and give the chapters a feel of what they will be doing". said Virgil Chirstensen.



## WHERE ARE THEY NOW

### OFFICER CHANGES:

Please note the following changes:

### New Challenges:

Cameron Francis	Dance Team Chief
David Lingwall	Chapter Advisor Granite Trails
Grant Davis	Chapter Advisor Indian Springs
David Jager	Chapter Advisor Wamblee

### Thanks for Service:

The Lodge has truly benefited from the service of these Brothers. We wish them well as they move on to new opportunities.

Al Kieffer	Advisor Indian Springs
David Miller	Advisor Granite Trails
Mike Goodman	Advisor Wamblee

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## THE ELK'S ECHO

A monthly publication of the  
El-Ku-Ta Lodge, Order of the Arrow,  
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Salt Lake City, UT	S.L.C. UT 84105
487-4286 84109	581-2344

### Echo Staff

Dwayne Thomas	Cory Evans
Nat Carson	Steve Pauley

### Advisor

=====

## SAD, BUT TRUE

To Err is Human but to totally  
louse things up takes a computer.

An unregistered Arrowman is like a  
fish without a bicycle.

## ITS A FACT, JACK!

THE EL-KU-TA LODGE HAS SET A NEW  
HIGH FOR NEW ORDEAL MEMBERS.

THE EL-KU-TA LODGE HAS SET A NEW  
HIGH FOR NEW BROTHERHOOD MEMBERS.

WE ARE NOW AT 975 REGISTERED  
MEMBERS---HOW ABOUT MORE?

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### EL-KU-TA LODGE PURCHASE ORDER FORM

ITEM	PRICE	QTY	ORDER BLANK	PRICE
LODGE FLAP	\$ 2.50		LODGE FLAP	
O.A. RIBBON PIN	1.40		LODGE HAT PIN	
LODGE HAT PIN	2.00			
VIGIL HONOR PIN	1.50			
BELT BUCKLE--NATIONAL	7.95			
JACKET PATCH--NAT'L	2.60			
LODGE NECK. SLIDE	2.50			
LODGE NECKERCHIEF	2.50			
LAPEL PIN--ARROW	1.50			
ORDEAL MANUAL	.90			
SASH -- ORDEAL	4.55			
-- BROTHERHOOD	4.90		REGISTRATION FOR 1985-86	3.50
-- VIGIL	5.40		ORDEAL STAFF ON	5.00
HANDBOOK	1.25		BROTHERHOOD REGISTRATION	6.00
REGISTRATION--DUES	3.50			
ORDEAL STAFF--FOOD	5.00		TOTAL	\$ \$
			POSTAGE & HANDLING	.25
BROTHERHOOD FEE	6.00		AMOUNT ENCLOSED	\$ \$
POSTAGE & HANDLING	.25			

MAIL THIS FORM TO

LODGE TREASURER  
EL-KU-TA LODGE 520  
GREAT SALT LAKE COUNCIL  
525 FOOTHILL BLVD  
SALT LAKE CITY, UT 84113

DATE FOR BROTHERHOOD \_\_\_\_\_

ENCLOSE THIS FORM WITH MAILING LABEL ON REVERSE

# LODGE PROGRESS

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*****
*      PROGRESS SO FAR THIS YR      *
*      *      *      *      *      *
* Sept 30, 1985      1985      1984      *
*      *      *      *      *      *
* Mbrs Registered      826      790      *
*      *      *      *      *      *
* New Ordeals      464      484      *
*      *      *      *      *      *
* New Candidates      1109      879      *
*      *      *      *      *      *
* New Brotherhoods      77      75      *
*      *      *      *      *      *
* Service Hours      11252      13719      *
*      *      *      *      *      *
* # Units Seen      623      464      *
*      *      *      *      *      *
* % Units Contacted 27.56      21.93      *
*      *      *      *      *      *
*****
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*****
*      ONE YEAR AGO THIS MONTH      *
*      *      *      *      *      *
* Sept 30, 1985      Today      Yr Ago      *
*      *      *      *      *      *
* Total Membership      826      596      *
*      *      *      *      *      *
* Total Ordeal Mbrs      607      450      *
*      *      *      *      *      *
* Total Brotherhood      153      108      *
*      *      *      *      *      *
* Total Vigil      66      38      *
*      *      *      *      *      *
* Total Condicates      1109      827      *
*      *      *      *      *      *
* # Units Seen      623      431      *
*      *      *      *      *      *
* Service Hours      11252      9002      *
*      *      *      *      *      *
*****
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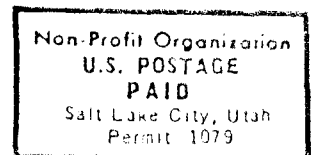
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## Order of the Arrow



EL-KU-TA 520 WWW

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Tooele, UT

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Exp 6/88

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