

THE

ECHO

EL-KU-TA 520 • ORDER OF THE ARROW

GREAT SALT LAKE COUNCIL B.S.A.

PONDER THAT WHICH IS OUR PURPOSE

VOL 31 NO 11 NOVEMBER 1986

THE CHIEF



STEVE SUGDEN
LODGE VICE CHIEF
CEREMONIES 1986-7

As the year is almost halfway over, the lodge is achieving new heights. It has reached new heights in Brotherhood,

Ordeal candidates, members, and hopefully, most of all unity.

We had a great training conference, where those that attended showed great enthusiasm, I wish all members could have attended, so everyone could have caught the spirit that those in attendance were able to get.

I would hope that all those officers would be able to motivate, the rest of the lodge. And that we, as a Lodge will be able to reach new heights this oncoming year, with elections, and then getting those people through their Ordeal.

I would like to personally invited every member, in this lodge to the Banquet, in Januray, to take part. and catch the scouting spirit.

Steve Sugden,
Ceremonies Vice Chief

COMING EVENTS

NOVEMBER

- 9th Lodge Officers Meeting
7:00 pm
- 20th LECM at the Service
Center 7:00 PM
- 25th Election/Fun-O-Ree
Training 7:00 pm
Tracy Lodge

DECEMBER

- 6th University of Scouting
- 18th LECM at the Service
Center 7:00 pm

JANUARY

- 10th 9:00 to Noon Lodge
Training--Chapter Chief
and Advisor
- 15th LECM at the Service
Center 7:00 pom
- 16th ANNUAL LODGE BANQUET
6:30 pm Cost \$7.00
U. of U. Union Bldg

FEBRUARY

- 19th LECM at the Service
Center 7:00 pm
- 26th Silver Beaver Recog.
Symphony Hall 7:00 pm

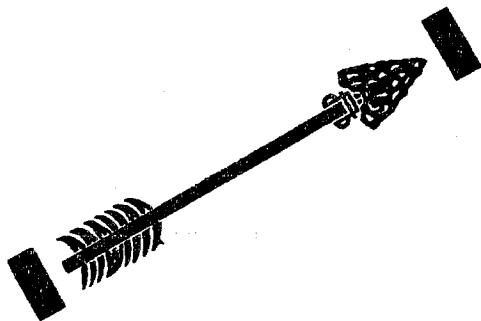
TAKACHSIN

The new training course has been named Takachsin training. The Course Advisor for this course will be Acce Thacker, anyone who wants to be one staff for this event, please contact the Lodge Advisor, Dave Halliday at 292-4686.

The course will need 2 more adults staff and 9 youth staff. Prior Silver Moccasin experience and woodbadge experience (for adults) is desired. Youth need to be Eagles by the date of the course and have extensive leadership experience. Staff development will commence in January.

The course will enroll 48 Arrowmen recommended by their chapter advisor. Fees will be the same as Silver Moccasin. It is hoped that each chapter will send at least 2. Applications will be available through your chapter advisor in about one month.

A design for a patch is still needed. If you have any ideas contact the lodge advisor.



WELCOME:

John Jackman -- Advisor for
Chapter 22.

New Chapter officers will be
announced in the November Echo.

ITS A FACT, JACK!

This year's Brotherhood Class has already reached 113 -- a new high for the Lodge. There is still time left to push the total higher. See the special Brotherhood Article.



BROTHERHOOD REPORT

The September Brotherhood Ceremony was one of the Best Yet!! Thanks to Silver Elk with an outstanding Ceremony and the attendance of a number of Chapter Chiefs, supporting new Brotherhood in thier chapters, it was a great evening at Tracy. We congratulate those who are listed. A special thanks to Leke Nimat for really having a crew out. So far this year 37% of Leke Nimat's last year ordeals have achieved Brotherhood.

"We're on a roll," stated Vice Chief Steve Sugden. "With 113 new Brotherhood Members this year, it is obvious that lodge members are getting the spirit."

Why not join the group? A list of Ceremony dates and time for the balance of the year is listed. The information you need to know is set out in the handbook. Pass it off with your Chapter Chief or at the event and come with your letter and \$6.00 for a great evening.

BROTHERHOOD

NOTE

WHERE TO GO

Yes, Bob, there is time to get your Brotherhood before the year ends. Two Ceremonies will be held on Saturday, November 29, 1986, to which any of you are invited who are (or will be) prepared for Brotherhood. Bring your \$6.00 and your letter to the Ceremony. Arrive at 6:00 pm and you'll be through by 8:30 pm. Call Steve Sugden 292-4835 for any details.

Ceremony #1

Adobe Rock, Lakepoint (its outside Tooele). Hosted by Chapter 11 and 24. Call Steve or the Chapters for directions.

Ceremony #2

Bountiful 21st Ward (650 So 200 E) to be hosted by Chapter 2. Call on this one because it is tentative.

If you want to finish off the year as a Brotherhood member and fulfill your ordeal commitment -- now is the opportunity! The next ceremony will be in April.

ReRegistration

For all you brothers who still haven't registered, you need to get your \$3.50 in to the Lodge Secretary, Jared Johnstone, immediately!!! Today!!! This very moment!!!

Stay part of one of the largest and fastest growing lodges in the Nation. El-Ku-Ta W.W.W.

Opportunity Knocks

To all you arrowmen out there who would be interested in expanding your horizons and gaining some great experience, I am looking for some members for the Echo Staff.

The staff will consist of an assistant editor, a few reporters, a photographer or two, and possibly a cartoonist. If you would be interested in filling any of these positions, or if you can think of a position that I've missed, give me a call at 295-9146.

Your editor,
Lin Richardson

LODGE BANQUET

Januray 16, 1987, at the University of Utah ballroom. The greatest lodge event will take place.

The annual banquet, will be the best it ever has been. The fee will be \$7.00, tickets caan be purchased from any time from now until the Januray 9, 1987. Every member is invited, bring you parents, bring everyone from your chapter.

This event holds to be the best ever. There will be a great speaker, good food, and an enjoyable time for all who come.

CHAPTER CHATTER

No Chapter Chatter was turned in this month. Way to go Chapters!

#28 DRAPER -- HAPPY BIRTHDAY

On Saturday, October 25, 1986, the Executive Board approved the creation of a new district. The following Wednesday, Steve Sugden and Jared Johnstone re-organized Chapters 24, 25, 26, 27 and created Chapter 28. J. Gregg Newman is the advisor and its officers will be announced in the next issue of the EHCO. With almost 60 active members it shoots into 6th place in size.

CHAPTER RE-ORGANIZATION

With the re-organization of four Districts it has been necessary to re-organize the following chapters.

The LDS Stakes and listed units now make up each chapter as follows:

Chapter 24

Midvale East Stake
Midvale Stake
Midvale North Stake
Sandy Hillcrest Stake
Sandy Stake
Sandy Alta View Stake
Sandy North Stake
Sandy West Stake

Chapter 25

Brighton Stake
Butler West Stake
Butler Stake
Cottonwood Heights Stake
Salt Lake Wasatch Stake
Fort Union South Stake
Midvale Fort Union Stake

Chapter 26

Cottonwood Creek Stake
Willowcreek Stake
Sandy East Stake
Sandy Central Stake
Granite Stake
Granite South Stake
Blessed Sacrament

Chapter 27

South Jordan Stake
South Jordan East Stake
South Jordan West Stake
Bluffdale Stake
Riverton North Stake
Riverton Stake
So. Jordan Police

Chapter 28

Draper Stake
Draper North Stake
Sandy Crescent South Stake
Sandy Crescent North Stake
Sandy Crescent Stake
Sandy Crescent West Stake
Hilltop Methodist
Petty Post

All of the Chapters are currently organized and holding monthly chapter meetings.

Each chapter should be contacting you with the time and place. If you are unsure about your new chapter check the number to the right of your name on the mailing label of the ECHO.

No other chapters have any changes.

OFFICER TRAINING CONFERENCE

The Lodge Training Conference was a big success with 16 of the chapters represented. New ideas were plentiful and there was a chance for new officers to see a great ordeal in progress.

Thanks to those who helped and who taught. Training will now be on a quarterly basis with the next session scheduled for January 10th for Chapter Chiefs and Advisors.

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haven't registered, you need to get
your \$3.50 in to the Lodge
Secretary, Jared Johnston,
Immediately!!! Today!!! This very
moment!!!

Stay part of one of the largest
and fastest growing lodges in the
Nation. El-Ku-Ta W.M.W.

FUN-O-REE TRAINING

On November 25, 86, the lodge will be hosting a Fun-o-ree training conference. This will be for every chapter. The chapter should bring the Chief, Advisor and two to three members that will help with elections. Every chapter that brings four people, will receive a speical fun-o-ree patch for those in attendance.

The conference will be at the Tracy Lodge. The staff for this event would like the following chapters to come at the following times.

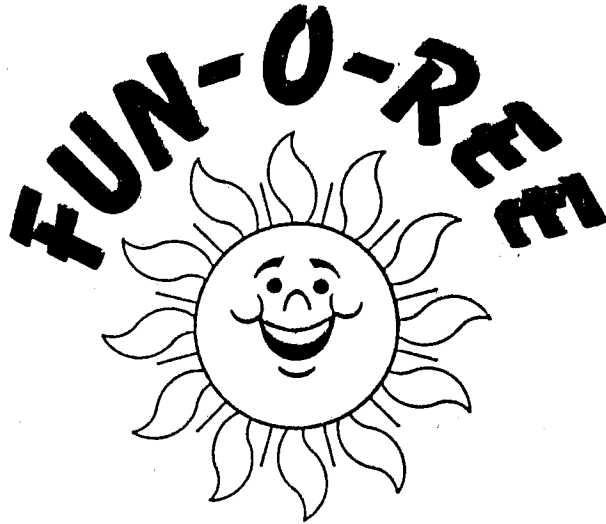
CHAPTERS 1,2,3,4,5,6,7
from 6:00 - 7:45

CHAPTERS 10,11,12,13,14,15,16
from 6:30 - 8:15

CHAPTERS 21,22,23,24,25,26,27,28
from 7:00 - 8:45

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GREAT SALT LAKE COUNCIL



----- C L I P a n d M A I L I N -----

EL-KU-TA BANQUET

DATE: Jan. 16, 1987

PLACE: U of U

COST: \$ 7.00 person

For all Arrowmen, a Special Speaker, a Special night. Parents are cordially invited to attend with you. Don't miss out on this one!!

PLEASE RESERVE _____ TICKETS ENCLOSED IS \$ _____

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THE ELK'S ECHO

A monthly publication of the
EL-KU-TA LODGE, ORDER OF THE ARROW
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295-9146

Echo Staff

Staff needed --- apply with the
Editor. Writers, Cartoonists &
Photographers.

Advisor

=====

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PHILMONT -- 1987

Trekkers arise! Philmont calls for
1987. 15 Days and nights back-
packing in New Mexico all for \$300.
Mighty fine, mighty fine.

Call Clark King if interested for
dates etc. at

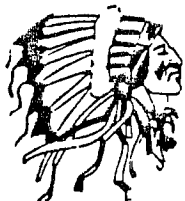
SPREAD THE SPIRIT



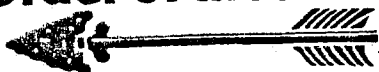
ITS A PARADE !!!

15 Arrowmen in FULL UNIFORM and
SASH are needed for the Vets Day
Parade. Let's all turn out and
make it a real success. Call you
Chapter Secretary and give him your
name and phone and we'll be in
touch.

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Order of the Arrow



EL-KU-TA 520 WWW

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