

# THE ELK'S ECHO

EL-KU-TA 520



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OCTOBER 1973  
FALL ISSUE

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## REFLECTIONS

The year 1973 has been a great one. Many new members have joined our ranks and much has been accomplished along the lines of membership and service. We have put our records on computer. this should enable us to keep more accurate records of the member. Also we have done a first in registration, in the history of our Lodge. We re-registered 50% of last years members. This may not sound like much but its a long sought goal.

We have Provided the council with many thousands of hours of labor. Such as: helping with the new scouting program, helping woodbadge, Scout Expo, Council Banquets, and many, many, more. (Not to mention the tremendous work force that worked up at East Fork of the Bear this summer for the Summer Fellowship.)

And not to forget our main purpose camp promotion. We have put a great emphises on it during unit elections. The Camp Promotion Committee has set new goals to be achieved for next year, along with other committees.

We must not be satisfied with what we have done in the past but must continue striving and working to make a better future. Some members and non-members of our band look upon our order as a lot of hard useless work and are therefore discouraged and disgruntled with the Order of the Arrow. However those who look past momentary hardships and search out the true meaning of Wimachtendienk Wingolausik Witahemaway have found out what the Order of the Arrow is really all about. Let us all take a look back and while doing so consider the following poem. "thus resolving to live a life of richer service in the future."

Continued on last page.

## THE ELK'S ECHO

The ECHO is the official voice of EL-KU-TA Lodge #520, WWW Order of the Arrow, an Honor camping society of the Boy Scouts of America, printed monthly by and for its membership with permission of the Great Salt Lake Council, 525 Foothill Drive, Salt Lake City Utah 84113. Address letters of inquiry of comment to the Editors of Advisor.

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### CALENDAR OF COMING EVENTS:

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OCT	4	Lodge Executive Committee Meeting
	5-6	Make up Ordeal (Tracy Wigwam)
	6	Election of new Lodge officers.
NOV	3	AREA CONFERENCE!!!!!!
	17	Chapter officers training session
Nov	1	Lodge Executive Committee Meeting
DEC	1	LODGE BANQUET!

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### EDITORIAL ANONYMOUSLY SUBMITTED TO EXPLAIN THE FEELINGS OF OA MEMBERS:

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On the date of Feb. 29, 1971 (a fictitious date with no significance, might I add), I was thinking of some of the dry OA meetings we had been having. (No incriminations intended.) The realization came to me of the urgency of the OA to break out of its shell of routine-ness and habit that didn't pertain to the organization. Some things that pertain to the organization are: (1) Its name of Brotherhood of Cheerful Service, (2) Its group of honor campers, (3) Its belief of service, self-denial, self-reliance, and the thinking man. From the list above, it's obvious that what the OA needed was a Reconition 73 at on December 1, 1973. (Aren't you glad you're going to the Banquet? Don't you wish everyone was?)

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FOR MORE INFORMATION ON THE BANQUET AND THE AREA CONFERENCE, KEEP READING!!!!

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## PRINCIPLES OF THE ORDER OF THE ARROW

The Order exists primarily as a service organization and especially emphasizes cheerful service in the camping part of the program. It is democratic in character. Boys are elected to membership by the members of their own Scout Troop or Explorer Post. They elect their own officers, plan their own program, and carry out service projects under their own leadership. Adults act as advisors and counselors, but do not run the affairs of the local lodges. Membership is granted to boys and adults on the basis of "not so much for what they have done but for what they are expected to do" in service to their fellow man.

Membership in the Order stems from the home unit and serves to strengthen a member's responsibility to his own unit rather than to draw him away in another program of activities and service projects.

The Order of the Arrow is not a secret society. An air of mystery does surround its ceremonies and meetings, but this is done because of its appeal to boys. Boys who are nonmembers should not be permitted to attend Ordeal, Brotherhood, or Vigil ceremonies. Scoutleaders, clergymen, educators, parents, and others who wish to know the full story of the Order may easily find the answers to the questions by inquiring through their council office.

Spiritual values in the Order of the Arrow seek to glorify the principles of a Scout's duty to his God, country, and fellowman.

Membership in the Order is contingent upon membership in the Boy Scouts of America. Members wishing to be active in the Order must maintain their registrations.

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### EDITOR'S NOTE:

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Our deep and abiding gratitude is extended to those lovely ladies at Scout Headquarters who have been so gracious in helping us get the ECHO out on time each month. (Well...almost.) Where would we be in the world without women?

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)<- (This space may be filled with any thing you wish.  
Any thing from a dot-to-dot puzzel to taking notes.)  
(But who would steal notes?)



## ORDER OF THE ARROW REGISTRATION

Once more it has come time to reregister your membership in the Order of the Arrow. The dues for 1974 will be a mere \$3.00. The records for 1974 are going on the computer right away!!!! Inclosed is a reregistration and correction card for 1974. Please fill it out and mail it with \$3.00 to Order of the Arrow Reregistration, Boy Scouts of Amercia, 525 Foothill Drive, SLC UT 84113. We ask for your cooperation in suppling the Lodge Secretary with the proper information so that we may have accurate records. Don't forget the deadline for paying dues in Jan 1, 1974 so that we may file for our 1974 Charter. Pay now so you won't forget!

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## THE PARABLE OF THE ACTIVE MEMBER

And in those days, behold, there was elected to a Lodge of the Order of the Arrow, a camper of real honor. And it cameth to pass as the days went by, he was further honored from Ordeal to Brotherhood, and even into Lodge offices. But he sought not glory, but only to render Cheerful Service and to mingle with his Lodge Brothers in true Fellowship.

And those Arrowmen, in whose breasts were ideals dying of inaction, and those spending their days in makeing excuses, were astonished. They sayeth, "What cooketh?" How doth he getteth this way?" And they were crabbeth and exceedingly sore in the head.

And it came to pass, that one day, many of them were gathered together in the market place passing the buck. And a soothsayer cameth amongst them. And he was one wise citizen who knowth his onions. And they spoke and questioned him, syaing, "How is it that this youngster amongst us is showing us up for a bunch of spinach?"

And the soothsayer made answer to them, "Verily, he of whom you speaketh is one hot-shot. He wasteth not time in griping about the weather, the conditions, or the Lodge program, and leadership. Whilst ye sit at your firesides wishing for high honor, he is bringing home the bacon."

And He runneth his finances on a sound budget plan, and when it cometh time for dues, he goeth to his Lodge meeting and layeth in on the line, even unto his last copper. Whilsy ye, when the time is long past due, goeth to the Treasurer of the Lodge crying aloud and saying,

## AREA CONFERENCE

Area Conference will be held November 3, 1973...HOLD IT!!! Who said "What is an Area Conference?" and "Didn't we just have one?" No, that was national conference! Area Conference is where our area (5 councils) will have a training session and a get together to elect new area officers. The purpose of the conference is to train arrowmen to hold leadership positions such as, Lodge positions and Chapter positions. Even if you are not interested in running for a Lodge or Chapter position it will be a great experience. Every member is encouraged to attend. The conference will start Saturday Nov. 3 in the morning and will run all day untill 6:00 ending with a big banquet. It will be held at Churchill Jr. High in Salt Lake City. We need all the help we can get because we are the host Lodge. Any one wishing to attend this event should fill out the form below more information will be sent to you. The cost is \$8.50.

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### AREA CONFERENCE

NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

CHAPTER \_\_\_\_\_ PHONE \_\_\_\_\_

Check one:      ORDEAL                      BROTHERHOOD                      VIGIL

PLEASE register me for the Area Conference. Enclose is \$8.50.

Signed \_\_\_\_\_

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ANY MOTHER CAN TELL YOU THAT A SCOUTS HANG UP WON'T BE HIS CLOTHES.  
HE WHO DOES NOT ENJOY HIS OWN COMPANY, IS USUALLY RIGHT.

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There is something about libraries  
That makes me laugh,  
and subsequently,  
I always get thrown out.

(Poor boy.)      ( I see that you have poetic ability by just  
looking at your feet....Their Long Fellows.)

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## RECOGNITION '73

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Fellow Arrowmen:

You and your parents are cordially invited to RECOGNITION '73, the Annual Lodge Banquet.

Place: Cottonwood High School

Date: December 1, 1973

Time: 7:30 p.m.

You may buy your tickets at the Boy Scout Service Center for \$3.50 a person. You must have tickets in advance.

We will have fine food, great entertainment, outstanding program and a memorable time. See you there.

Jim Olsen  
Lodge Chief 1973

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## THE ABILITY TO TEACH NOTHING TO ANYONE

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As I dream during these ever chilling fall evenings, I have a three-legged dwarf that springs from my desk to my curtain rod, singing the OA song in a raspy falsetto. Then to my ever expanding fascination, the dwarf transforms himself to a black-haired toad and begins hopping around from wall to wall in wild conigal endearment. After laying my floor with wart-to-wart carpeting, the mature tadpole dissolves into the shortest German short-hair my eyes have ever been peeled to view. After checking my eyelids for leaks, my radio alarm clock makes the impromptu mistake of interrupting a performance worthy of Carnegie Hall. Grabbing my black belt, I cinch that symbol of power around my waist, disregarding the midriff bulge, and emaciate the electric time piece in the most fearsome of Sumo style. DON'T BE BROKEN UP FOR SLEEPING IN. REGISTER FOR THE AREA CONFERENCE AND YOU WON'T BE "TICKED" OFF.

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THESE PUNS ARE HARD TO TAKE.

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## CHAPTER REPORTS CONTINUED

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### WEST CHAPTER (SIOUX)

Fellow Arrowmen,

Fall is here and it is time to fall out to chapter meetings.. They are the first Wednesday of every month the same time and place at the roundtable at Brockbank Jr. High School, at 7:30 to 8:30. 7:00 - 7:30 pre opener.(play games etc.) The area conference will be November 3, the price is \$8.50, this will includes a lunch, patch and workshops and a big banquet Saturday night. It will be a Churchill Jr. High School. The Lodge Banquet will be December 1,1973 at Cottonwood High.

Lets get out and participate!

You have paid your dues to be in our brotherhood.

So lets get out to our meetings of cheerful service.

Yours in Brotherhood,  
Tom Johnson  
Vice Chapter Chief

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### NEW LODGE OFFICERS

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On October 6, 1973 the new leadership for the EL-KU-TA Lodge during the year of 1974 was chosen at the Fall Conclave. These young Arrowmen were chosen because of their dedication to the Order of the Arrow by their fellow young arrowmen. The new Lodge Officers are as follows: LODGE CHIEF, MICK MACKAY, LODGE VICE CHIEF, STEVE OLSEN, LODGE SECRETARY, SCOTT LAMBSON, LODGE TREASURER, PAT BERRYMAN. They have bright new ideas and eager spirit for their new positions and ask for your support in carrying on the work of the Order of the Arrow.

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### NOTICE!!!

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THE NEW ORDER OF THE ARROW HANDBOOK IS HERE! The new handbook was just released at the National Conference at Santa Barbara California, and they have arrived at Scout Headquarters. So all those questions you have had can be answered, by picking up a copy, at the service counter.

NOTICE

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## CHAPTER REPORTS

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### EAST CHAPTER (TAVI-MAIU-WINTOOK)

Our chapter meeting will be October 25, 1973 at Tracy Wigwam. It will start at 7:30 Sharp! (Please be prompt!) We will elect new chapter officers for the year 1974. We predict that the winner will be chapter chief.

I would like to thank all those who supported us this year in all our activities, and would like to thank all of my officers and advisor for helping (At least trying.) to make this year a sucuss . I am looking forward to the next year and hope the new officers will do a great job in making the East Chapter the best in the Lodge.

Curtis Veit  
Chapter Chief 1973

### SOUTH CHAPTER (APACHEE NATION)

As this year draws to a close, I would like to thank all of those who have helped to make this year a sucussful year. And to wish to those who did not help- a (plauge) of a million maggotts to infest their toenails wutil they rot!

Our next chapter meeting will be held on November 8, 1973 at 7:30 at Murry High School. (Rm. 161.) We will be holding election for new chapter officers and will be showing slides from our National Conference. See all of you (blessed) and (Plauged) members at the meetings.

WE NEED YOUR HELP!!!!

Yours in cheerful service,  
Dick Andersen  
Chapter Chief 1973

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THIS SPACE IS RESERVED FOR ALL OF YOU WITH PHOTOGRAPHIC BRAINS.

CAN YOU PICTURE THAT?



Continued from page 4.

"Behold, we cannot pay dues, for we have not the needed sheckels.

And when he becometh chairman of a committtee, he praiseth his members to the heavens in a loud voice saying, "Truly these are swell guys!" And he giveth them work to do saying, "This is our job, leave us getteth it done!" And if then perchance the committee doeth not cooperateth, he goeth and doeth the job himself. Whereupon the committee is sore ashamed and cometh to him crying, "Let us help!"

He sitteth not and wisheth new members would take an active interest in the Arrow, but helpeth create a program that bringeth them out for meeting and the activities like a beritable swar of locusts. And they keepeth active even until full manhood."

"He calleth upon Scout Troops and Explorer Posts and selleth them the idea of Scout Camp in summertime. And he campeth himself with his own unit the year 'round. He liveth a clean life, and by example teacheth his brothers to do likewise. He preacheth not at all, but his whole life is an example unto Scouts and fellow Arrowmen."

"He hath taken unto himself two angels, ASPIRATION AND PERSPIRATION

"He knoweth whereof he speaketh, and he worketh like heck!"

"Verily, I say unto ye, go ye therefore and do likewise!"

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#### ORDER OF THE MEMBERSHIP

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To become a member of the Order of the Arrow, a Scout or Explorer is chosen by vote of the boys in his unit. This is a unique feature of the Order since the majority of those who select their canidates for this honor and are not members of the Lodge. However, Lodge members in the unit have a vote just as do nonmembers. In this way membership is controlled by boys in their own units and not by those who are already Arrow members.

It is important that the members of the unit have the requirements to become a canidate properly explained. Elections should never become a popularity contest. Candidates should be chosen on the basis of being a true Scout or Explorer and is qualified camper.

After election, a Scout, or Explorer, or Scouter remains a candidate until he takes the Ordeal of the Order. If this period of candidacy exceeds six months, his name is dropped and he is no longer a candidate. To become a candidate again he must be re-elected. The

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THE NEW NATION

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Ninety five years ago eight companies of cavalry (U.S.) and four hundred Indians led by Red Cloud and other friendly chiefs, left Fort Robinson to arrest one Indian, Crazy Horse, the War Chief who, with sitting Bull, vanished the infamous General George Custer. After finding Crazy Horse, they tricked him into going back with them to Fort Robinson on the pretense that it was only for a parley with army officers there. When he realized he was being imprisoned he resisted whereupon the officer of the day yelled; "Kill the S.B. (Censored!). The scuffle resulted on a panicked guard thrusting his bayonet deep through Crazy Horse's kidney. After his collapse several men still holding him down, looking up at the pile of cowards he pleaded; "Let me go my friends, you have hurt me enough". As his killers stood by in shame, the gallant thirty-five year old chief held himself alive until his father arrived. When the old holy man of the Oglalas arrived Crazy Horse whispered, "Ahh-h my father, I am badly hurt. Tell the people it is no use to depend on me any more now". A few moments later the young chief, the warrior of the lightning streak and hailstones died, so slipped away further into oblivion the hopes of all Indian people, all was taken from them, and nothing of notice given in return.

"THE NEW NATION" Winnipeg, Manitoba  
July 1972

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REMEMBER:

Life is not a bowl of cherries, it's more like a tomato...

...You're always trying to catch-up.

(That didn't do it!) (Well how about this one.)

In trying to teach our kids that life is not a bowl of cherries, it is hard especially since they know that 3 cherries pays 20 to 1.

Continued from page one.

### THE MAN IN THE GLASS

When you get what you want in your struggle for self  
and the world makes you king for a day.  
Just go to the mirror and look at yourself  
and see what that Man has to say.

For it isn't your father or mother or wife  
whose judgement upon you must pass  
The fellow's whose verdict count's most in your life  
is the one staring back from the glass.

You may be like Jack Horner and chisel a plum and  
think your a wonderful guy.  
But the man in the glass says you're only a bum  
if you can't look him straight in the eye.

He's the fellow to please never mind all the rest,  
For he's with you clear up to the end,  
And you've passed your most dangerous, difficult test  
If the man in the glass is your friend.

You may fool the whole world down the pathways of years  
and get pats on the back as you pass  
But your final reward will be heartaches and tears  
if you cheated the Man in the Glass.

--Anonymous

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### OFFICER'S TRAINING CONFERENCE

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A Training Conference for all Chapter officers will be held on November 17, 1973 at the Scout Service Center. At this conference each officer will have the opportunity to learn what his responsibility is and how to fulfill his responsibility in his chapter. Also plans for next year will be gone over during the conference. It is very important that each chapter be represented by all its officers there.

**ORDER OF THE ARROW**  
**GREAT SALT LAKE COUNCIL**  
**Boy Scouts of America**  
**525 Foothill Drive**  
**Salt Lake City, Utah 84113**

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