



GREAT SALT LAKE COUNCIL • BOY SCOUTS OF AMERICA

THE ECHO

THE ELK'S ECHO • EL-KU-TA 520 WWW • ORDER OF THE ARROW

VOLUME 2

OCTOBER 1980

NUMBER 1

Lodge Banquet

The Annual Lodge Banquet will be held this year on October 30, 1980 at 7:30 PM at Westminster College Dining Hall. Cost will be \$6.00 per person (parents are encouraged to attend) which must be paid at Scout Headquarters by October 25.

The Lodge Banquet has always been one of the great social events of the lodge. Activities include awards from the past year, a brief review of the previous year's events, the swearing in of the new lodge officers, and terrific speakers.

Everyone is encouraged to attend this super evening with their parents, brothers and sisters, or alone. See you all there!

THE LODGE CALENDAR
1980 - 1981

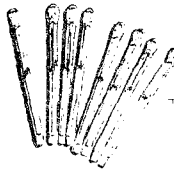
October	16	<u>NO</u> LODGE MEETING
October	25	Lodge Training Conference
October	30	Annual Lodge Banquet
November	20	Lodge Meeting 7:30 (Scout Office (Chiefs and Advisors 7:10)
December	18	Lodge meeting 7:30 (Scout Office)
January	15	Lodge Meeting 7:30 (Scout Office)
February	7,21,28	Merit Badge Pow Wow
February	19	Scouters Convention
February	19	<u>NO</u> LODGE MEETING
March	19	Lodge Meeting 7:30 (Scout Office)
March	28	Scouting Show
April	10-11 24-25	Section Conference (Ogden) Kiesel
April	16	Lodge Meeting 7:30 (Scout Office)
April	25	Scout Lagoon Day
May	21	Lodge Meeting 7:30 (Scout Office)
June	18	<u>NO</u> LODGE MEETING
June	25-27	Summer Fellowship
July	16	<u>NO</u> LODGE MEETING
August	10-14	National Conference (Austin, Te)
August	20	<u>NO</u> LODGE MEETING
Sept	18-19	(2) Tracy

Camping Hint of the Month



THE **LITEPAC** SURVIVAL KIT

YOU CAN FIT ALL THESE VITAL SURVIVAL NECESSITIES INTO A 2-INCH SQUARE PLASTIC OR METAL CONTAINER.



MATCHES
IMPORTANT! THE CAMPER'S NUMBER ONE TOOL! WATERPROOF THEM WITH SHELLAC OR NAIL-POLISH.

COMPASS

THIS WON'T FIND YOUR CAMP FOR YOU—BUT IT WILL KEEP YOU ON A STRAIGHT LINE.



FISH HOOKS AND LURE

MEDIUM SIZE TROUT FLY OR STREAMER, OR FOIL FOR LURE. HOOKS WILL INFLUENCE COMPASS.)



SNARE WIRE

FIFTEEN FEET OF NO. 32 SOFT COPPER WIRE FOR SNARES.



FISH LINE AND SINKERS

ABOUT 20 FEET OF 15 POUND LINE. WIND TIGHTLY. SPLIT-SHOT SINKERS.



BAND-AIDS

PLASTIC TYPE FOR BETTER STICKING. ROLL OR FOLD TIGHTLY. SECURE WITH CELLOPHANE.



ADHESIVE TAPE

EIGHTEEN INCHES OF 1/2 INCH TAPE. ROLL TIGHTLY ON A MATCHSTICK.



GAUZE PAD

2"X2" SQUARE. FOLD TO FIT, BUT DON'T BREAK PAPER. KEEP THIS STERILE.



RAZOR BLADE

NOT MEANT TO REPLACE YOUR KNIFE, BUT USEFUL. SINGLE BLADE TYPE.



TWEEZERS

MAKE FROM A BIG COTTER PIN. CUT TO FIT, THEN FILE SHARP, AND SPREAD POINTS.

FIREMAKING...AN ESSENTIAL FOR SURVIVAL

SCOUT FIRE



A SIMPLE AND EFFICIENT FIRE. GOOD WITH ALMOST ANY KIND OF WOOD. START AS TEXT—FINISH AS CRISS-CROSS.

HUNTER'S FIRE



A GOOD LASTING FIRE. USE SOLID LOGS FOR SIDES. LINE UP INTO WIND.

ROCK FIRE



EXCELLENT FOR A SEMI-FIXED CAMP. ONE OF THE BEST TYPES OF FIRES.

TRENCH FIRE



FINE FOR WINDY PLACES OR AREAS OF HIGH FIRE DANGER. DRAWBACK—IT FLOODS EASILY.

SMOKE SIGNALS

Registration - Present membership in our lodge total just over 600. This figure represents more lodge members than our lodge has had for the past several years. You, the lodge general membership, are responsible for this impressive figure this year - and with your enthusiasm our lodge can meet an even higher goal of almost 700 members by January 1981 when we recharter our lodge. Keep in mind that all those registered this year are registered through June 1981, and that dues for any new registrars are \$3.00. Thanks for your great support!

The Lodge

Directory - The new lodge directory is on its way. All chapters must turn complete lists of their new officers, meeting time and place, and Advisors (Including all DVCs and any assistant advisors) before October 23. If this deadline is met, the new directories will be available on November 1.

Jamborall! - At the annual Jamborall! held this past weekend, our lodge made a superior showing. Lodge booths included a Trading Post, Model Campsite, National Jamboree Promotion, National Conference Promotion, and general lodge and OA information. About 100 lodge members were present and participated with the lodge in various service projects to the council. In addition, our lodge made almost \$300 from the trading post which may be used in future service projects. Thanks to all those who participated - we may all be proud for their efforts.

Congratulations to the three new Vigil Members in our Lodge:

Rob Merrill
Jimmy Holfeltz
Hans Keutel

ORDER OF THE ARROW
EL-KU-TA LODGE #520: BY-LAWS

SECTION I NAME AND AFFILIATION OF LODGE

- A. THE NAME OF THIS LODGE OF THE ORDER OF THE ARROW SHALL BE T
EL-KU-TA LODGE WIMACHTENDIENK, WINGOLAUCHSIK, WITAHemui.
- B. THE LODGE SHALL BE AFFILIATED WITH GREAT SALT LAKE COUNCIL,
BOY SCOUTS OF AMERICA, AND SHALL BE UNDER THE SUPERVISION O
THE COUNCIL CAMPING COMMITTEE AND THE ADMINISTRATIVE AUTHOR
OF ITS SCOUT EXECUTIVE.
- C. THE TOTEM AND CALL OF THIS LODGE SHALL BE THAT OF THE ELK.
- D. THE STANDARD SET OF COLORS FOR THE LODGE NECKERCHIEFS SHALL
RED AND BLACK.
- E. LODGE NECKERCHIEFS AND SASHES SHALL ONLY BE WORN AT ORDER O
THE ARROW FUNCTIONS.
- F. THIS LODGE SHALL BE DIVIDED INTO A NUMBER OF CHAPTERS (20)
DETERMINED BY THE COUNCIL SCOUT EXECUTIVE ON THE BASIS OF
DISTRICT LINES. EACH CHAPTER SHALL COME UNDER THE SUPERVIS
OF THE DISTRICT SCOUT EXECUTIVE FOR THE DISTRICT IN WHICH
EACH SERVES.

SECTION II REQUIREMENTS AND PROCEDURES FOR ELECTIONS OF MEMBE

- A. THE REQUIREMENTS FOR MEMBERSHIP IN THIS LODGE ARE AS
REQUIRED BY THE LATEST EDITION OF THE OA HANDBOOK.
- B. PROCEDURE FOR THE ORDEAL SHALL BE AS STATED IN THE LATEST
EDITION OF THE OA HANDBOOK.
- C. ALL ELECTIONS THAT ARE TO BE HELD MUST CLEAR THROUGH THE
CHAPTER UNIT ELECTIONS COMMITTEE CHAIRMAN.
- D. CALL-OUT CEREMONIES MUST BE CONDUCTED BY THE CHAPTER CHIEF
OR HIS REPRESENTATIVE IN EACH CHAPTER.

SECTION III OFFICERS OF THE LODGE

SECTION III

OFFICERS OF THE LODGE

- A. THE OFFICERS OF THIS LODGE SHALL BE THE LODGE CHIEF, LODGE VICE CHIEF NORTH, LODGE VICE CHIEF SOUTH, LODGE VICE CHIEF FOR ACTIVITIES, LODGE VICE CHIEF FOR SERVICE, LODGE SECRETARY AND LODGE TREASURER. EACH OF THESE OFFICERS IS ELECTED AND MUST BE UNDER 21 YEARS OF AGE FOR THEIR ENTIRE TERM OF OFFICE.
1. DEPUTY VICE CHIEF POSITIONS SHALL BE APPOINTED AS NEEDED BY THE LODGE CHIEF AND ARE SUBJECT TO APPROVAL FROM THE LODGE CHIEF.
 2. THE ACTIVITIES AND SERVICE VICE CHIEFS SHALL BE ELECTED EFFECTIVE 1981.
- B. LODGE OFFICERS SHALL BE ELECTED TO OFFICE AT THE FALL CONCLAVE. TERM OF OFFICE SHALL BE FROM FALL CONCLAVE TO FALL CONCLAVE. HOWEVER, THE NEW LODGE OFFICERS WILL BE IN TRAINING FOR ONE MONTH OR UNTIL THE ANNUAL LODGE BANQUET.
1. THE OUTGOING LODGE OFFICERS WILL BE RESPONSIBLE FOR THE TRAINING OF THE NEW OFFICERS DURING THIS TIME.
 2. THE NEW LODGE OFFICERS SHALL TAKE THE OATH OF OFFICE AT THE ANNUAL LODGE BANQUET.
- C. THE EXECUTIVE COMMITTEE OF THIS LODGE SHALL BE COMPOSED OF THE SEVEN ELECTED LODGE OFFICERS, LODGE COMMITTEE CHAIRMEN, THE CHIEF AND ADVISOR OF EACH CHAPTER, THE IMMEDIATE PAST CHIEF, THE LODGE ADVISOR, A MEMBER OF THE COUNCIL CAMPING COMMITTEE AND THE SCOUT EXECUTIVE.
- D. THE EXECUTIVE COMMITTEE SHALL APPOINT A MEMBER OF THIS LODGE TO AN OFFICE VACATED BY ANY OF THE ELECTED LODGE OFFICERS; THE PERSON APPOINTED MUST BE UNDER 21 YEARS OF AGE FOR THE ENTIRE TERM OF OFFICE.
- E. THE LODGE ADVISOR AND CHAPTER ADVISORS SHALL BE APPOINTED BY THE SCOUT EXECUTIVE IN CONSULTATION WITH THE RELATED CAMPING COMMITTEE CHAIRMAN.

SECTION IV

LODGE MEETINGS

A. THE LODGE SHALL SCHEDULE LODGE EVENTS AS LISTED:

1. LODGE BANQUET
2. SUMMER FELLOWSHIP
3. ORDEAL, BROTHERHOOD, AND VIGIL HONOR CEREMONIES
4. LODGE TRAINING CONFERENCE
5. FALL CONCLAVE

B. THE LODGE EXECUTIVE COMMITTEE SHALL MEET ON THE THIRD THURSDAY OF EACH MONTH.

1. REPRESENTATION OF AT LEAST A MAJORITY OF THE CHAPTERS AND NON-ADULT OFFICERS SHALL CONSTITUTE A QUORUM.
2. EACH CHAPTER SHALL HAVE ONE VOTE IN THE DECISION OF THE LODGE EXECUTIVE COMMITTEE. THE LODGE CHIEF SHALL VOTE ONLY IN THE CASE OF A TIE.

C. SPECIAL MEETINGS OF THE EXECUTIVE COMMITTEE OR THE LODGE AS A WHOLE MAY BE CALLED AT THE PLEASURE OF THE LODGE CHIEF WITH THE APPROVAL OF THE ADVISOR.

D. EACH MEETING OF THE LODGE SHALL BE OPENED WITH THE OBLIGATION OF THE ORDER OF THE ARROW AND CLOSED WITH THE ORDER OF THE ARROW SONG.

E. MEMBERS OF THE ORDER, 21 YEARS OF AGE OR OLDER, SHALL HAVE ONE VOTE IN DECISIONS OF THE LODGE; LODGE ADULT MEMBERS SHALL ACT AS ADVISORS TO OFFICERS AND COMMITTEE CHAIRMEN.

SECTION V

DUES

A. DUES TO THIS LODGE SHALL BE COLLECTED ANNUALLY IN THE AMOUNT OF \$3.00 BY THE GREAT SALT LAKE COUNCIL OFFICE EITHER DIRECTLY OR THROUGH THE CHAPTER OR LODGE TREASURER. DUES MUST BE PAID BY DECEMBER 31 OF EACH YEAR PRECEDING THE YEAR IN WHICH THE DUES APPLY.

B. THE LODGE EXECUTIVE COMMITTEE SHALL DEVELOP AN ANNUAL BUDGET WHICH SHALL BE PRESENTED TO THE GENERAL MEMBERSHIP. CHAPTERS MUST GAIN APPROVAL FROM THE LODGE KEY THREE AND THE LODGE

TREASURER BEFORE INCURRING EXPENSES. ALL APPROVED BILLS WILL BE PAID THROUGH THE COUNCIL OFFICE.

1. CHAPTERS MAY NOT OWN PROPERTIES OR HAVE BANK ACCOUNTS; HOWEVER, THEY MAY USE THE LODGE PROPERTIES WITH THE PRIOR APPROVAL OF THE LODGE OFFICERS.
2. ALL "CHAPTER" BELONGINGS MUST BE REGISTERED WITH THE LODGE.
- C. ALL ORDER OF THE ARROW FUNDS SHALL BE HANDLED BY THE GREAT SALT LAKE COUNCIL OFFICE AND SHALL GO THROUGH ALL NORMAL ACCOUNTING PROCEDURES USED BY THE COUNCIL.

SECTION VI BROTHERHOOD MEMBERSHIP

- A. COMPLETION OF BROTHERHOOD MEMBERSHIP SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF THE ORDER OF THE ARROW HANDBOOK.
- B. A BROTHERHOOD DEPUTY VICE CHIEF SHALL BE APPOINTED.

SECTION VII THE VIGIL HONOR

- A. ATTAINMENT OF THE VIGIL HONOR SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF THE ORDER OF THE ARROW HANDBOOK.
- B. A VIGIL CHIEF SHALL BE APPOINTED.

SECTION VIII CHAPTER AFFAIRS

- A. CHAPTERS MUST HAVE A CHAPTER CHIEF, ONE OR MORE VICE CHIEFS, AND A SECRETARY/TREASURER. THE CHAPTER CHIEF MAY APPOINT ANY DEPUTY VICE CHIEFS THE KEY THREE IN THE CHAPTER DEEM NECESSARY.
- B. CHAPTERS MUST SUBMIT THEIR MEMBERSHIP RECORD BOOKS AT THE END OF EACH YEAR FOR REVIEW BY THE LODGE SECRETARY.

SECTION IX AMENDMENTS

THESE RULES SHALL BE SUBJECT TO AMENDMENT AT ANY REGULAR OR SPECIAL MEETING OF THIS LODGE, PROVIDED THAT SUCH AMENDMENT HAS BEEN SUBMITTED IN WRITING TO THE EXECUTIVE COMMITTEE AT LEAST ONE MONTH PRIOR TO SUCH MEETING AND THAT DUE NOTICE HAS BEEN SENT TO ALL ACTIVE MEMBERS AT LEAST TEN DAYS PRIOR TO SUCH A MEETING. A

HISTORY OF LENNI LENAPE
By Richard H. Dees
OA National Bulletin 1976
continued

These hostilities continued until the defeat of the Indians by General Anthony Wayne at the Battle of Fallen Timbers in 1794, which led to the cession of Indian land east of the Mississippi.

A total of 18 treaties were signed between the United States and the Delaware Nation, moving them to Missouri in 1795, to Kansas in 1835, and finally to western Oklahoma in 1867, where each remaining tribal member was awarded 160 acres of land.

Today, approximately 800 Lenni Lenapes are listed in the tribal rolls in their overseeing agency's headquarters in Anadarko, Okla.

EL-KU-TA LODGE OFFICERS
1980 - 1981

Rob Merrill	583-0737	2211 Laird Way	Chief
Rusty Bayles	363-1397	749 Northcliffe	Vice-Chief
Lade Peterson	295-8877	770W 2025S WC	Vice-Chief
Martin Keutel	466-1688	2822 Glenn Oaks	Secretary
Kevin Powell	255-8916	7590S 2230W WJ	Treasurer
Bert Holfeltz	355-2114	307 E Street	Advisor
Marty Latimer	582-3663	525 Foothill	Staff Advisor

Thought: THE BEST PLACE TO FIND HELPING HANDS, IS
AT THE END OF YOUR ARMS.

--Confucious

EL-KU-TA LODGE
ANNUAL TRAINING CONFERENCE
1980

- | | |
|---------------|--|
| 8:00 - 8:30 | Registration |
| 8:30 - 9:00 | Welcome |
| 9:00 - 10:00 | Job descriptions and instructions
(seperate by positions) |
| 10:15 - 11:00 | Session 1 a) advisors class
b) chapter mtg. planning |
| 11:15 - 12:00 | Session 2 c) elections & OA handbo
d) ceremonies
e) scouting can be fun |
| 12:00 - 1:00 | Combined lunch in main room (sack lun |
| 1:00 - 1:30 | Group Activity Outside |
| 1:45 - 2:30 | Session 3 (see above) |
| 2:30 - 4:00 | Assembly
1) presentation of lodge training ma
2) assignments for the year
3) rededication ceremony
4) message from the lodge advisor |

All Chapter officers and advisors should consider this training conference an obligation that comes with their respective positions in the Order of the Arrow. Anyone in a chapter position who cannot attend the conference should contact their Lodge vice chief in advance so that they may receive lodge training materials at another date. Everyone attending the conference should plan on eating at the Scout Office with the group - bring a sack lunch from home as there are no places nearby to eat. The training conference is provided free of charge to all who attend. Please plan to have a good time (patch trading, etc.) and to have a learning experience as well. Yours in Brotherhood:

The lodge officers

The ECHO is the official voice of EL-KU-TA Lodge #520, WWW Order of the Arrow, an honor camping organization of the Boy Scouts of America, printed monthly by and for its membership with permission of the Great Salt Lake Council. Address letters of inquiry or comment to the Editor or Advisor.

EDITOR: Rusty Bayles ADVISOR: Ray Searcy
749 Northcliffe Dr. 2190 Lake St. #1
SLC, UT. 84103 SLC, Ut.
363-1397 484-7497

ORDER OF THE ARROW - EL-KU-TA #520
ANNUAL LODGE BANQUET REGISTRATION CARD

Name _____

Address _____

City _____ Zip _____

Chapter _____ Phone _____

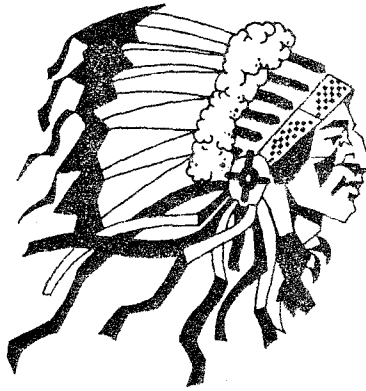
Amount Enclosed (\$6.00 per person) _____

clip

Send by October 22 to Order of the Arrow, Great Salt Lake Council, Boy Scouts of America, 525 Foothill Dr. Salt Lake City, Utah 84113.

CAMPING PROMOTION

The camping promotion slide presentation, for which our lodge donated a large sum of money, will be available for camping promotion use sometime towards the end of November. This slide presentation is a great one to use in troop meetings on OA election nights.



Order of the Arrow



Great Salt Lake Council
Boy Scouts of America
525 Foothill Drive
Salt Lake City, Utah 84113

JOHN M. HOFFMANN
PO Box 1444 Dr.
Sandy, Utah 84070

Non-Profit ()
U.S. Postal
PAID
Salt Lake City
Permit No. 1