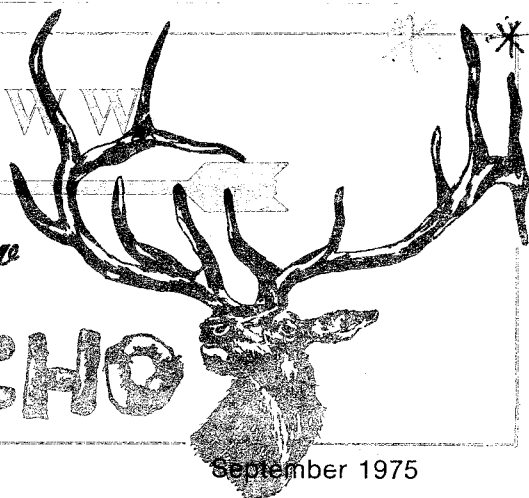


Brotherhood Buffs  
Vigil Vignettes  
EL-KU-TA LODGE 520

Order • of • the • Arrow

# THE ELK'S ECHO



September 1975

## WELCOME, NEW ARROWMEN!

PETE'S BACK!



Elden J. Peterson

### WE'D LIKE TO INTRODUCE YOU TO A FRIEND OF OURS

Elden J. Peterson is the new chief Scout executive in Great Salt Lake Council, replacing Lynn Austin, who will be Scout executive in Chicago.

Pete is a Vigil member of the OA, and is Chief of the Fire.

Four and a half years ago, he was director of field service here, then went to Lake Bonneville Council (Ogden) as chief executive there. Lake Bonneville is losing a magnanimous Scout executive. Our council will benefit greatly.

Welcome, Elden!



### WE NOW HAVE OVER 500 ARROWMEN IN EL-KU-TA 520

Our annual banquet will be Friday evening, November 7th, 6:30 p.m., at the U of U Student Union Building (we start eating by 7 p.m.) the cost will be \$5.75 a plate. This will not be just an *ordinary* banquet. This will be one of real quality. If you have any questions, call Jim Salmon—355-6092.

### CHEERFUL SERVICE

On Saturday, August 23rd some of our OA brothers (with some Woodbadgers) hammered shingles on our new warehouse at East Fork of the Bear Scout Reservation. This was the building constructed at the Summer Fellowship.

### SOMETHING NEW FOR YOU

With this issue of the *Echo* we begin three departments—*Ordeal Odyssey*, *Brotherhood Buffs*, and *Vigil Vignettes*. If you are wondering what these words mean, here are some brief definitions:

An *odyssey* is a quest—a long, wandering journey, usually marked by many changes of fortune. A candidate takes such a long, wandering path during his ordeal.

A *buff* is an enthusiast—one who is eager to devote his time and energies to things worthwhile, as Arrowmen do in the brotherhood.

*Vignettes* (pronounced *vin yets*) are short, descriptive sketches. Look for some of these sketches of Vigil members in future issues of the *Echo*.

The National Order of the Arrow Conference was very successful. Fourteen attended the conference at Oxford, Ohio, August 18-21, 1975, from El-ku-ta Lodge.

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Lodge Chief  
Matthew S. Hosford  
1780 Princeton Avenue  
Salt Lake City, Utah 84108  
Phone 582-0857

Editor  
Richard Scott  
3066 South 2850 East  
Salt Lake City, Utah 84109  
Phone 487-6501



## WELCOME, 250 NEW ORDER OF THE ARROW MEN



Candidates working on the new warehouse at East Fork of the Bear.



Feeding candidates during Ordeal at East Fork. It was cool and brisk.



There were 350 people at the ordeal. 250 new Arrowmen joined our ranks.

## LET'S TAKE A LOOK AT OUR PROGRESS

What are we doing, and what is yet to be done? Here are the 1975 committee and lodge goals set last January.	Achieved	Goal Not Reached
<b>REGISTRATION</b> Register 300 in 1975. This may seem high, but Arrowmen achieve or exceed goals they set.	●	
<b>COMMUNICATION</b> Communication is the lifeline of the OA. With our phone-calling committees organized, and the <i>Echo</i> being read by each of us monthly, we all know what's cooking. Chapter editors should attend all lodge meetings. There they will be instructed what to have in their articles, and how to use our new <i>Key to Facts</i> sheet. Our editor is Richard Scott. See the colophon on page 2 for his phone number.	●	
<b>INDUCTIONS</b> 1. Conduct elections in all troops, and explain what the Order of the Arrow is. 2. Complete elections by March 1, 1975. 3. Conduct chapter tap-outs by March 11. 4. Have ceremony teams ready for tap-outs and the Ordeal. Have all ceremonies converted to the spirit of the Order of the Arrow.	● ● ● ●	
<b>MEMBERSHIP AND FINANCE</b> 1. Train chapter secretaries in their duties. 2. Have printouts ready for chapter use before Summer Fellowship. 3. Keep accurate records on all chapter and lodge funds. Keep all receipts and check stubs.	● ● ●	
<b>SERVICE</b> 1. Accomplish 1,500 man-hours of service to the Council. 2. Keep an accurate record of all chapter service. 3. Plan and carry out successful and meaningful ordeals.	● ● ●	
<b>CAMP PROMOTION</b> 1. Promote Council camps to all troops that did not attend them in 1974. 2. Give filmstrip presentation to all troops requesting it. 3. Sell the remaining copies of <i>Outdoor Guide</i> . Then we can update it, and print a more splendid edition.	● ●	We have some copies unsold ●
<b>NATIONAL CONFERENCE</b> Send at least 25 members to the National Conference in Ohio, in August, 1975.		● 14 attended

These are just a few of the goals our Lodge Officers set. How did we do?

Our 4th Annual Summer Fellowship was at the East Fork of the Bear Scout Reservation, June 12, 13, and 14, 1975. This jamboree style campout involved three days of fishing, hiking, exploring, patch trading, etc. This year's movie was *Kelly's Heroes*.

It was cool up there, but it was great "working weather."

Now is the time for new Ordeal members to prepare to seal their membership by becoming Brotherhood members. Keep your ordeal commitments by attending chapter and lodge meetings, reregistering for the coming year, and serving your brothers through a committee assignment. Brotherhood ceremony dates will be announced soon. Contact your chapter chief for details. To help you be prepared, here are the questions you must be able to answer:

#### ORDER OF THE ARROW BROTHERHOOD QUESTIONS

1. What is the name of the initial membership in the Order of the Arrow?
2. Why is it so called?
3. What are the four parts of this Ordeal and their respective purposes?
4. How were you prepared for the Ordeal?
5. When you had completed the Ordeal, how were you dealt with?
6. By whom were you first stopped as you approached the circle?
7. Who next barred your further progress?
8. Had you been given the admonition?
9. Before whom did you then at last arrive?
10. What was Kichkinet's reply to this inquiry?
11. How did Kichkinet call the attention of each of these officers to your presence?
12. What did these three taps signify?
13. How did each of the officers respond to Kichkinet's taps?
14. What did these taps represent?
15. How were you and your companions bound together?
16. How was your preparation for the obligation completed?
17. Repeat the Obligation.
18. In what did Meteu then instruct you?
19. Who are the central figures of the legend?
20. What did Allowat Sakima then impart to you?
21. What is the symbol of the Order of the Arrow?
22. How is it worn?
23. Give me the handclasp of our order.
24. How must the admonition always be given?
25. What is the admonition?
26. What does it mean?
27. What is the sign of the Ordeal?
28. What is the full name of our Order?
29. In what language is it given?
30. What is the meaning in English?
31. Sing the song of the Order.

#### ANSWERS TO ORDER OF THE ARROW QUESTIONS

1. Ordeal Membership.
2. Because it is preceded by a four-fold ordeal.

3. a. A night of camping alone under the heavens, to prove my self reliance;
- b. a day of arduous toil, to indicate my willingness to serve others;
- c. twenty-four hours of scant food, to demonstrate my powers of self-denial;
- d. and a like period of silence to turn my thoughts inward.
4. I was led by *Kichkinet* to the north end of the camp, where the significance of the arrow was first revealed as I tested the bow.
5. I was placed on the trail which leads to the circle of the lodge.
6. By *Nutiket*, the guard who asked if I had passed the ordeal without flinching.
7. *Meteu*, who inquired if I had been given the admonition.
8. I had not, but *Kichkinet*, my guide had and gave it for me.
9. Before *Allowat Sakima*, the chief of the fire, who asked if I had been completely prepared to receive the obligation.
10. Only in the binding of them together.
11. By three taps of the hand upon the left shoulder.
12. The three parts of the scout oath.
13. By one tap, followed by two taps, on the left shoulder.
14. The twelve points of the scout law.
15. By a rope, which, until we took the obligation, represented our tie to the brotherhood.
16. *Nutiket* directed me to hold my right hand at the scout sign and repeat the obligation after *Allowat Sakima*.
17. (Give it).
18. In the legend upon which our order is founded.
19. The aged chieftain, *Chingachgook*, and his son, *Uncas*, who by their cheerful and self-sacrificing service, are said to have saved the Delaware lodges from annihilation.
20. The symbol and handclasp of the order, the admonition and the sign of ordeal membership.
21. The arrow, whose undeviating course when aimed high is a token of leadership.
22. Pointing over the right shoulder.
23. (Give it).
24. Whispered in the ear.
25. (Give it).
26. The symbol and handclasp of the order, the admonition and the sign of ordeal membership.
27. The arrow, whose undeviating course when aimed high is a token of leadership.
28. Pointing over the right shoulder.
29. (Give it).
30. Whispered in the ear.
31. (Give it).
32. To love one another.
33. (Give it).
34. WWW
35. In the language of *Lenni Lenape*.
36. The brotherhood of cheerful service.
37. Sing the song of the Order.

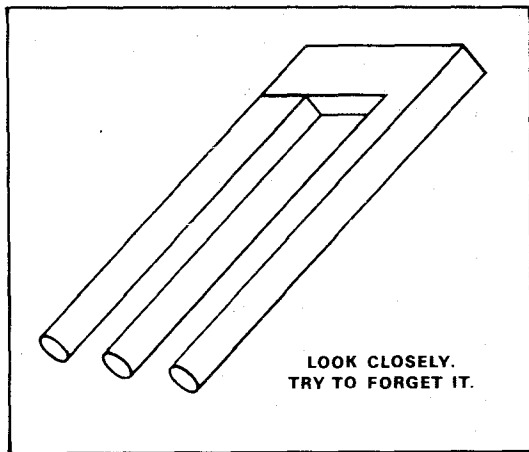
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**GREAT SALT LAKE COUNCIL**  
Boy Scouts of America  
525 Foothill Drive  
Salt Lake City, Utah 84113

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## PLEASE DON'T FORGET THESE IMPORTANT EVENTS

### VIGIL MEMBERS AND VIGIL CANDIDATES

A Vigil ceremony will be held at Doctor Bryce Fairbanks' cabin, September 26th and 27th, starting at 7:30 p.m. on Friday. Those Vigil members wishing to attend must notify Gary Kitchens (262-1987) or Ray Searcy (254-4413) by September 20, 1975.

Gary Kitchens is our Vigil Chief. His phone number is 262-1987. Ray Searcy is Vigil Adviser. Call him at 254-4415.

The fall conclave will be Saturday, October 4th, at 9 a.m., at Murray High School, 53rd South and State. Lodge elections will be held that day. There will be nominations from the floor for lodge officers. We should be thinking of chapter elections also.

At the nominating meeting held at Scout Service Center, Thursday evening, September 4th, these Arrowmen were nominated:

**Lodge Chief**

Matthew Hosford

Pat Berryman

**Vice Chief**

Tom Johnson

Fred Kidston

**Secretary**

Calvin Curtis

Bruce Ferraday

**Treasurer**

Bart Wilson

Russell Galt

Others may be nominated from the floor at the conclave. You are encouraged to campaign vigorously—do good politicking.

Patch-trading in designated areas is approved.

An Ordeal will be at Tracy Wigwam on Friday and Saturday, October 24th and 25th. You will receive more details.

### ZERO-IN AND FEEDBACK

Our lodge should be able to communicate with all Arrowmen very quickly by means of phone-calling committees, members who have been assigned by their Chapter Chief to contact a certain number of Arrowmen each time we have a function. Take the time required to help your fellow Arrowmen, if you are given this opportunity.