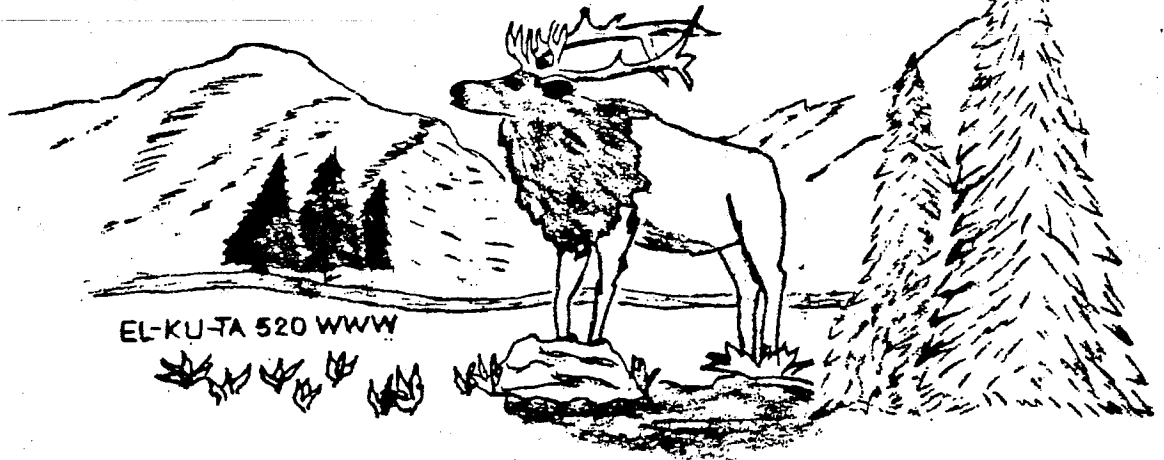


# THE ELK'S ECHO

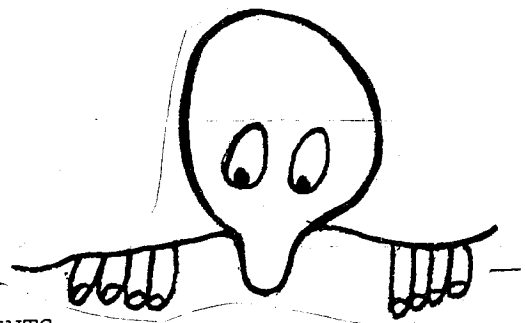


SEPTEMBER  
1984



IT'S HERE!!!!

The new Lodge pocket flap is HERE!! It is DAZZLING!  
IT IS BEAUTIFUL!! It will be for sale at the  
Jamb-O-Rama on September 21 and 22. Only currently  
registered Order of the Arrow members can purchase  
them. So, bring your current 1985 registration card  
card; or the Lodge Secretary can register you at the  
Jamb-O-Rama; or you may contact your Chapter Advisor.  
The cost is \$3.00 for registration and \$2.00 for the  
patch.



### COMING EVENTS

September 7	Ordeal and Brotherhood registration Cut-off date for September 14-15
September 14-15	Ordeal, Tracy Wigwam, 7:00 p.m. Cost \$17.00
September 15	Brotherhood, Tracy, 8:30 p.m., Cost \$5.00.
September 15	Lodge Training Conference, Tracy, 8:00 a.m., No Charge
September 20	Lodge Executive Committee Meeting, 7:00 p.m., Scout Service Center, (All Chapter Officers and Advisors should be in attendance.)
September 21-22	Jamb-O-Rama, Lagoon
October 5	Ordeal registration cut-off date for October 12-13.
October 12-13	Ordeal, Tracy Wigwam, 7:00 p.m., Cost \$17.00.
October 18	Lodge Executive Committee Meeting, 7:00 p.m., Scout Service Center, (All Chapter Officers and Advisors should be in attendance.)
October 26-27	Fall Fellowship, Tracy Wigwam
November 15	Lodge Executive Committee Meeting, 7:00 p.m., Scout Service Center, (All Chapter Officers and Advisors should be in attendance.)



## Smoke Signals From the Chief



Special thanks to Dave Halliday, our Lodge Advisor for meeting with us at East Fork of the Bear. Many plans were made for the coming year in the Order of the Arrow.

Just a word about our Ordeals. As we all know, to have more success in these Ordeals, we would like to have our Elangomats understand the importance of the Ordeal and its meaning.

Service is performed through activities in an Arrowman's Chapter or Lodge. We are looking forward to giving many hours in service again this year.

Yours in Brotherhood,

*Daren Sagers*

Daren Sagers  
Lodge Chief

*****				
*				*
*	LODGE PROGRESS SO FAR THIS YEAR			*
*				*
*	JULY 31, 1984	1984	1983	*
*				*
*	Total Members Registered:	412	726	*
*				*
*	Total New Ordeals:	262	505	*
*				*
*	Total New Candidates:	629	928	*
*				*
*	Total New Brotherhood Mbrs:	41	51	*
*				*
*	Total Service Hours:	8069	9214	*
*				*
*	Total Number of Units Seen:	358	537	*
*				*
*	Percent of Units Contacted:	16.92%	25.84%	*
*				*
*****				



# CHAPTER CHATTER



SAGE CHAPTER is happy to welcome TROY JOHNSON as an assistant Advisor. Troy has just returned home from his mission for his church.

A s p e c i a l thanks to all members that helped with the National Council Meeting.

Welcome to all new members !!! We will be having some fun activities this season, so be sure to come and join in with us in brotherly service.

Ordeal members with 10 months of membership be sure to complete your obligations by going for BROTHERHOOD in September or October.

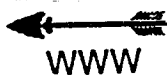
David Yei, Chief  
882-5309



WASATCH PEAKS CHAPTER would like to thank all those that participated in their Chapter Fellowship and helped to make it possible. Thanks to all those who participated in Chapter elections and made it a successful event.

All arrowmen are invited to attend Chapter Meeting held the Second Thursday of every month at the Crescent 1st and 2nd Ward building 89 East 110 So., Sandy, at 7:00 p.m.

If there are any questions, please call:



Cameron Francis, Chief  
254-4178

MACHQUE CHAPTER is selling ensolite, white closed cell foam backpacking pads for \$8.00. a pad. They normally would cost \$12 to \$14 at backpacking stores. The dimensions of the pad are 3/8 x 22 x 56 inches. If you would like to order one, contact Dick Petit at 943-8537 or Ed Wycoff at 943-5169.

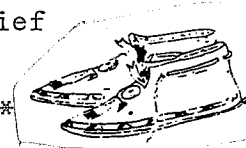


Scott Wycoff, Chief  
943-5169

WALKARA CHAPTER officers would like to thank its members for the fellowship shown to the recently elected candidates, 80% who have joined the Order of the Arrow. Troop 411 quallified to elect eight candidates to join our Chapter. This was the most candidates out of any unit in the Chapter.

We are planning workshops on Indian Costuming and Indian Lore. We would like all our chapter members to come and participate with us and partake of the fellowship that we enjoy in the Order of the Arrow.

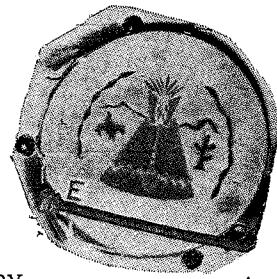
Devon Bangeter, Chief  
571-9102



*****				*****			
*							*
*	ONE YEAR AGO THIS MONTH						*
*							*
*	JULY 31, 1984	THIS MONTH		LAST YEAR			
*							*
*	TOTAL MEMBERSHIP	412		379			
*							*
*	TOTAL ORDEAL MBRS	330		331			
*							*
*	TOTAL BROTHERHOOD	54		21			
*							*
*	TOTAL VIGIL MBRS	28		27			
*							*
*	TOTAL CANDIDATES	629		717			
*							*
*	# UNITS SEEN	358		435			
*							*
*	# SERVICE HOURS	8069		7021			
*							*
*****							



HAVE YOU                      MADE A                      COMMITMENT TO                      BROTHERHOOD?



## EL- KU- TA LODGE AND CHAPTER DIRECTORY

### LODGE CHIEF:

Daren Sagers      1690 E. Pine Canyon      Tooele    84074    882-1890

### VICE CHIEF--ACTIVITIES:

Robert York      420 So. 360 West      Tooele    84074    882-4489

### VICE CHIEF--SERVICE:

Stephen Brown    1733 E. Pine Canyon    Tooele    84074    882-0738

### VICE CHIEF--CHAPTERS (NORTH):

Virgil Christensen    622 Cheyenne      S.L.C.    84116    973-8972

### VICE CHIEF--CHAPTERS (SOUTH):

Mike Sonzini      3593 Drage Cr.      S.L.C.    84109    272-1087

### LODGE SECRETARY:

Robert Patey      1613 W. 4300 So.      W.V.C.    84107    266-8750

### LODGE TREASURER:

Larry Johnson    416 So. 450 West      Tooele    84074    882-3096

### LODGE ADVISOR:

David Halliday    261 E. 3rd. So.      S.L.C.    84111    364-4940



DABYOWK-#12

CHIEF-

ADVISOR- Bob Quinn 7521 Western Sun Cr. 250-0784  
MEETINGS HELD- Stake Center 2nd Thursday 7:30 p.m.  
6400 W. 3890 So.

DAKOTA-#13

CHIEF- Clinton Lingwall 3369 So. 4755 W. 969-4105  
ADVISOR- Dave Miller 2986 So 4100 West 964-0076  
MEETINGS HELD- West Lake Jr. High 1st Thursday 7:30 p.m.  
3400 So 3450 W.

EVERGREEN-#7

CHIEF- Ray Miller 2523 Park Cr. 272-0875  
ADVISOR- Daryl McMurrin 3774 So. 3100 East 278-8649  
MEETINGS HELD- Wasatch Jr. High 1st Thursday 7:30 p.m.  
3750 So 3100 East

FARMINGTON BAY-#1

CHIEF- Stephen reed 770 E. 700 So. 292-2360  
ADVISOR- Scott Nixon 542 W. Mt. View Rd. 295-9663  
MEETINGS HELD- Farmington Rock Chapel 2nd Thursday 7:00 p.m.

GRANITE TRAILS-#21

CHIEF- Chad Utley 857 E. Woodshire 261-3477  
ADVISOR- Vern Carsey 5511 Sanford Dr. 266-8020  
Darrill McMillan 583 Spacerama 266-3665  
MEETINGS HELD- Murray High School 1st Thursday 7:30 p.m.  
5200 So. State St.

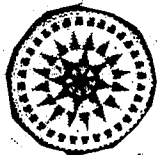


HIGH UINTAH-#10

CHIEF- Eric Hales Box 514 Park City, UT 645-8072  
ADVISOR Emery George Box 702 Kamas, Ut 783-2104  
MEETINGS HELD- Wanship Ward 1st Thursday 7:30 p.m.

INDIAN SPRINGS-#3

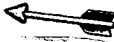
CHIEF- David Koldewyn 3314 Lindon St. 292-9843  
ADVISOR- Doug Winslow 234 So. 1050 So. 295-3082  
MEETINGS HELD- Woods Cross Seminary 1st Thursday 6:00 p.m.  
600 W. 2200 So. Wds. Cross





MACHQUE-#25

CHIEF Scott Wycoff 1896 Parkridge Dr. 943-5169  
ADVISOR- Ed Wycoff 1896 Parkridge Dr. 943-5169  
MEETINGS HELD- Butler Jr. High 1st Thursday 7:30 p.m.  
7230 So. 2700 East



OLD ENGLISH FORT-#15

CHIEF- John Christensen 4365 So. 1425 West 261-4434  
ADVISOR- Steve Uffens 4479 Thornwood Ave. 266-2853  
MEETINGS HELD- Taylorsville 15th Ward 4th Thur. 7:00 p.m.  
1430 W. Atherton Dr.

RED HILLS-#2

CHIEF- John Simpson 362 W. 1350 No. 292-3173  
ADVISOR- Joe Oberg 890 Mill St. 289-0642  
MEETINGS HELD- Bountiful Library 1st. Thursday 6:30 p.m.  
725 So. Main

SAGE-#11

CHIEF- David Yei 409 Antelope Ave. 882-5309  
ADVISOR- David Haag 788 Oquirrh Ave. 882-4566  
Brad Miller 951 E. Bonneville Wy. 882-3491  
MEETINGS HELD- Tooele 5th & 8th Ward 2nd Thurs. 7:00 p.m.  
1st North 2nd East



SILVER ELK-#24

CHIEF- Mat Mecham 340 No. 1040 E 561-2679  
ADVISOR- Leo Monson 203 East 9589 SO. 571-2387  
MEETINGS HELD- Sandy Hillcrest Stake 2nd Thurs. 7:30 p.m.  
8600 So. 12th East

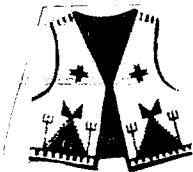
SPRING CREEK-#22

CHIEF- Jared Jones 3015 Wailua Way 272-3816  
ADVISOR- Earl Duerden 3555 Eastcliff Dr. 278-9690  
MEETINGS HELD- Olympus Jr. High 1st Thursday 7:30 p.m.  
2217 East 4700 So.



TAWA-#6

CHIEF- Jaren Barker 2240 Roosevelt 581-0540  
ADVISOR-  
MEETINGS HELD- Monument Park 3rd & 4th Ward 7:00 p.m.  
2235 Roosevelt Ave. 1st Thursday





TSALIGI-#14

CHIEF-	Curt Stowell	4571 So. 1300 E.	278-9423
ADVISOR-	Dan Foster	1414 Est 4700 So.	277-5130
MEETINGS HELD-	Stake Center	2nd Thursday	7:30 p.m.
	44th So 14th East		

TSTAH DIBE-#5

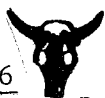
CHIEF-	Milan Anderson	629 Lake St. #3	364-8086
ADVISOR-	Richard Sisam	8074 Mt. Oaks Dr.	942-5221
MEETINGS HELD-	Yale 1st Ward	1st Thursday	7:00 p.m.
	1431 Gilmer Dr.		

WAGON WHEEL-#16

CHIEF-	Ed Stebbing	4874 W. 5700 So.	968-6775
ADVISOR-	Terry Rosenlund	5982 China Clay Dr.	967-6932
MEETINGS HELD-	Kearns High School	2nd Thursday	7:30 p.m.
	5525 So. 4800 West		

WAMBLEE-#23

CHIEF-	Scott Hogge	2629 Carson Ln.	255-2371
ADVISOR-	Michael Goodman	2353 W. Bueno Vista	561-3724
MEETINGS HELD-	West Jordan High Seminary	1st Thurs.	7:30 p.m.
	2700 West 7900 So.		

WALKARA-#26

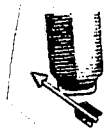
CHIEF-	Devon Bangeter	10467 Stattice Cr.	571-9102
ADVISOR-	Thomas Lehman	11564 So. 1700 E.	321-4047
MEETINGS HELD-	Sandy Crescent North Stake	1st Thur.	7:00 p.m.
	10945 So. 1700 E.		

WASATCH PEAKS-#27

CHIEF-	Cameron Francis	798 W. 13470 So.	254-4178
ADVISOR-	Dub Phillips	2077 West 12130 So.	254-0088
MEETINGS HELD-	Crescent Ward	2nd Thursday	7:00 p.m.
	89 East 110 So.		

WOPALANNE-#4

CHIEF-	Jeff Clark	838 Sir Michael Dr.	531-1064
ADVISOR-	Phil Clark	838 Sir Michael Dr.	531-1064
MEETINGS HELD-	Ward House	2nd Thursday	7:30 p.m.
	4th So 13 West		



# ESSENTIALS OF SURVIVAL

**A** BLACK NIGHT many years ago—alone and lost in the Michigan woods—taught me a lesson I've never forgotten. Badly frightened, approaching panic, I wandered around in circles for hours. Finally, the moon came out and I was able to get my bearings. I had been hopelessly lost in a wooded area only a mile square! This experience taught me never to go into unfamiliar territory without a compass and to keep cool no matter what happens.

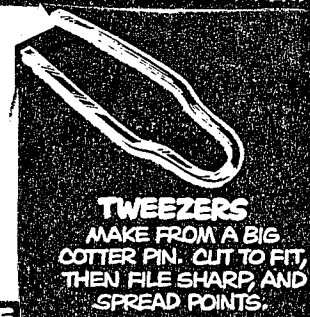
Since then I've always carried the two-ounce package of life insurance I call my "Lost Kit." Even in the jungles of the Pacific, it was mighty useful. Carrying this kit gives me confidence, for I know I won't lose my bearings—or my head—as I did that night up in Michigan. The big advantage of the kit is that it's light and small enough to carry with you *always*. Pack it in a metal or plastic box; then seal it against moisture with adhesive tape.

This kit will help you get by in an emergency, but only *thorough training* will guarantee your survival under really tough conditions. The essentials of survival are *food, fire, shelter, and travel*—and the most important of these is *firemaking*.

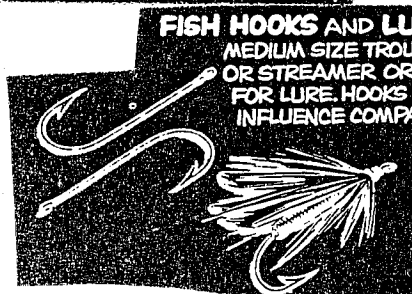
This page outlines the training you need to master these essentials. Study it carefully. Master the skills. Some day they may save your life!



**YOU CAN FIT ALL THESE VITAL SURVIVAL NECESSITIES INTO A 2-INCH SQUARE PLASTIC OR METAL CONTAINER.**



**TWEEZERS**  
MAKE FROM A BIG COTTER PIN. CUT TO FIT, THEN FILE SHARP, AND SPREAD POINTS.

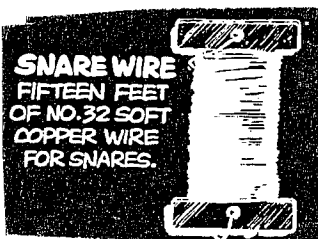


## FISH HOOKS AND LURE

MEDIUM SIZE TROUT FLY OR STREAMER OR FOIL FOR LURE. HOOKS WILL INFLUENCE COMPASS.

## ADHESIVE TAPE

EIGHTEEN INCHES OF 1/2 INCH TAPE. ROLL TIGHTLY ON A MATCHSTICK.



**SNARE WIRE**  
FIFTEEN FEET OF NO. 32 SOFT COPPER WIRE FOR SNARES.



**GAUZE PAD**  
2"x2" SQUARE. FOLD TO FIT, BUT DON'T BREAK PAPER. KEEP THIS STERILE.

## FOOD

How to recognize and find edible plants & animals  
Tracking • Campfire Cookery  
Water Purification • Sanitation  
Food packing, storage and preservation

## TOOLS YOU CARRY IN YOUR HANDS

Primitive Weapons • Fishing Tackle  
Traps & Snares • Cooking Gear  
Food & water carrying and storing equipment

## FIRE

How to build a FIRE • Firewood Selection  
Fireplace Selection • Knife & Axe Care  
Axemanship  
Safety and Conservation

MATCHES or Flint & Steel or Fire by friction kit  
Knife • Axe  
First Aid Supplies

## SHELTER

Campsite Selection and Layout  
Shelter building • Bed Making  
Clothing Selection • Protection from Insects  
Packing Methods

TOOLS: Knife or Axe  
Ground Cloth  
Sleeping Gear  
Tent • Clothing

## TRAVEL

How to "read" and use the land  
How to use a compass • Map Reading • Star Lore  
Travel Safety: Forests • Plains • Mountains  
Waterways • Swamps • Deserts  
Animals • Reptiles • Plants

Compass  
Map

# PROGRAM AND SUPPLIES ORDER FORM

DATE NOTES:

( )	BROTHERHOOD CEREMONY	\$ 5.00
( )	ORDEAL STAFF	\$ 5.00
( )	ORDEAL CANDIDATE	
( )	O.A. LODGE FLAPS	\$ 2.00
( )	DUES	\$ 3.00
( )		\$

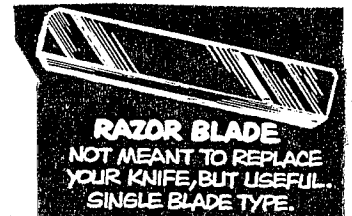
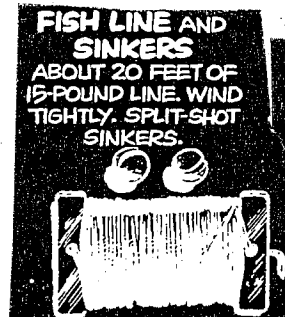
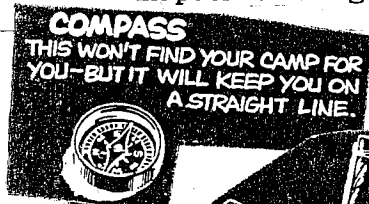
SHIPPING CHARGE	\$ .25
-----------------	--------

<u>TOTAL SUBMITTED</u>	<u>\$\$</u>
------------------------	-------------

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

Send this form to the Council office or submit to the Chapter or Lodge Officers.



**ORDER OF THE ARROW  
GREAT SALT LAKE COUNCIL  
Boy Scouts of America  
525 Foothill Drive  
Salt Lake City, Utah 84113**

**If Undeliverable, Do not return**

**NON-PROFIT ORGANIZATION  
U.S. POSTAGE  
PAID  
Salt Lake City, Utah  
Permit 1079**

The Lodge Dance Team is looking for some  
good fresh deer or elk hides. If you  
are willing to part with yours, please  
call:

Ernest Preston  
968-9711

