

THE ECHO

THE ELK'S ECHO • EL-KU-TA 520 WWW • ORDER OF THE ARROW

GREAT SALT LAKE COUNCIL • BOY SCOUTS OF AMERICA

vol. 30 No. 2

"Ponder that which is our Purpose"

September 1985

THE CHIEF

MY FELLOW BROTHERS,

IT IS WITH A VERY SERIOUS NOTE THAT I ADDRESS YOU THIS DAY. IN THE WORLD THAT HAS BEEN CREATED FOR US WE FIND CONTENTION AND STRESS FLOWING THROUGH US DAY IN AND DAY OUT. I CONGRATULATE ALL THOSE CAN EASILY FLOW THROUGH THESE MINI-BATTLES YET THERE ARE OTHERS THAT HAVE A HARDER TIME SURVIVING UNDER THESE CONDITIONS, IT IS THESE THAT I HOPE YOU WILL JOIN WITH ME IN HELPING.

THE ONE THING THAT I'VE ALWAYS NOTICED ABOUT THESE FRIENDS IS THAT THEY HAVE NO FRIENDS OR THEY DO NOT FEEL WANTED WITHIN THEIR CIRCLE THINKING THEIR BEING JUST A BURDEN.

THIS IS SOMETHING THAT EACH OF US MUST SEE TOO. LOOK AROUND YOUR GROUP THEN OUTSIDE OF IT. NONE OF US HAVE FLASHING LIGHTS SO YOU'LL HAVE TO LOOK CLOSE. FIND THOSE THAT DON'T HANG AROUND WITH ANY OTHERS OR ARE SHUNED BY OTHERS. REMEMBER THAT IT WAS CHRIST WHO WAS THE ORIGINATOR OF THIS COUSE FOR IT WAS HE WHO TOOK THE ONE SUCH AS THE TAX COLLECTORS (ONE OF THE MOST HATED MEN OF THE TIME) AND MADE HIM HIS FRIEND.

ONE ANSWER IS NOT JUST TO ACKNOWLEDGE THEM, FOR THEY ARE YOUR BROTHERS JUST AS YOU ARE MINE.

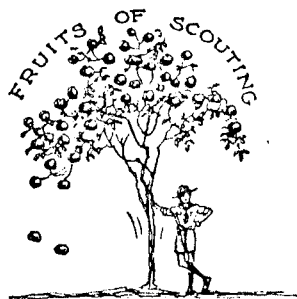
YOU ARE THE SURVIVAL OF THESE YOUR BROTHERS. MANY MAY BE IN THE O.A. AND SOME IN YOUR CHAPTER. I HOPE YOU CAN REMEMBER THAT YOU ALSO HAVE HAD A BAD DAY AND EVEN A BAD WEEK HERE AND THERE.

MANY OF YOU NOW ARE GOING THROUGH THESE SAME TYPES OF HARDSHIPS. I HOPE THAT YOU WILL BE ABLE TO OPEN UP, TO TALK TO SOMEONE WHOM YOU CAN TRUST, FOR THERE IS NO PROBLEM THAT CANNOT BE SOLVED WITH A SOLUTION THAT CAN BE LIVED WITH. IF NO ONE WILL LISTEN THERE IS ALWAYS A PAPER AND PENCIL IT ALWAYS SEEMS TO HELP, AND ITS USUALY NOT AS BAD AS IT SEEMS.

WHITH A CONTINUAL HOPE OF BROTHERHOOD,
SINCERLY,

VIRGIL CHRISTENSEN





THREE MONTH CALENDAR

SEPTEMBER:

- 13th 7:30 PM Ordeal at Tracy
- 14th 7:30 AM Tracy Training Conference. All Chapt. and Lodge Officers
- 13th 8:00 PM Tracy Brotherhd \$6.00 registration
- 19th LECM 7:00 PM Murray High
- 19th Echo Articles due
- 27th 5:00 PM Diamond Jubilee Lagoon--Dance Powwow, Demo Derby--Overnight

OCTOBER:

- 11th 7:30 PM Tracy Ordeal
- 11th 8:00 PM Tracy Brotherhood \$6.00 registration
- 11th 7:00 PM Varsity Rendezvous
- 17th LECM 7:00 PM Murray High
- 17th Echo Articles Due

NOVEMBER:

- 14-16 NLS We Host details later National Leadership Seminar
- 20th LECM 7:00 PM Murray High

L.E.C.M. AGENDA -- SEPTEMBER

WHERE: Murray High

WHEN: September 19th 7:00 pm

AGENDA: 7:00 Opening

7:15 Session

- a. Advisor Reactivation
- b. Chiefs Elections
- c. Vice Chiefs Elangomats
- d. Administrative

8:15 Reports Committees of Lodge

8:30 New Business

8:45 Adjourn

THE ELK'S ECHO

A monthly publication of the El-Ku-Ta Lodge, Order of the Arrow, Great Salt Lake Council, 525 Foothill Blvd., Salt Lake City, UT, 84113. Address all comments to:

| | |
|--------------------|----------------------|
| Editor | Assistant Ed. |
| Clark King | Joel Grose |
| 2374 E Fisher Lane | 1540 Sunnyside |
| Salt Lake City, UT | S.L.C. UT 84105 |
| 487-4286 | 84109 581-2344 |

Echo Staff

| | |
|---------------|-----------------|
| Dwayne Thomas | Cory Evans |
| Nat Carson | Lannie Anderson |

Advisor

| SEPTEMBER | | | | | | |
|-----------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | | | | | |

| OCTOBER | | | | | | |
|---------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
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| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

| NOVEMBER | | | | | | |
|----------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
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| 24 | 25 | 26 | 27 | 28 | 29 | 30 |



JAMBOREE REPORT

Nothing could have been better than to celebrate the 75th Birthday of scouting at the National Jamboree. We were already dedicated to scouting but the memories that we collected on our trip will always be reminders of our country, its heritage, and our inheritance. We value the new friendships that we have made. We appreciate men like Bill Birch and other leaders. Bill whittled a place in our memories. Bill would take wood and whittle slides as he showed us that he cared for boys. If you happened to cut your finger as you tried to learn this skill, you were fortunate because Bill would give you one of his finished slides. Neither one of us got one but Craig tells of Bill giving him a cheerful "Belly-bop".

Food! Food! Food! Although we never went hungry our memories recall our stop at an Amish town. This food was cooked like mom's. The variety was great but the family style serving allowed us to eat as much as we wanted.

Why is it that we always had to hurry when there were interesting places to tour and great things to do? Yet, we had too much time in some of the unimportant places. Both of us loved: Philadelphia, Washington D.C., Gettysburg, and Arlington Cemetery. It would have been nice to have spent some more time in some of them, especially Gettysburg. Philadelphia helped us to value our history and the people who worked to make our nation free and established our foundation. Washington D.C. made us proud of our nation's governmental center and the memorials built to great men.

We stood, reverently, on the battle field as our minds recalled some of Lincoln's Gettysburg Address and we learned that it was here that A.P. Hill (a Confederate General) lost his life. Our National Jamboree was held at Fort A.P. Hill, named after him. At Arlington National Cemetery we participated in placing a special wreath on the Tomb of the Unknown Soldier. What a memory! But to those of us who are in the Order of the Arrow, this place added another memory. We saw the Indian Chief's headdress of the Chief who made our organization possible.

We could have said more about our tour but we want to tell a little about the Jamboree. Our camp was more or less square and each Troop had their own personalized gate. The Patrols were each in corners and the leaders (adult and youth) were along the edges. We enjoyed the special guests: the First Lady, Oakridge Boys, Beach Boys, and others, but our programs and activities were our first loves. We selected the activities that we wanted to participate in by evaluating them. Our measurement was: interest, merit badge potential, time and skill required, and how much we wanted to brag. All programs were crowded and a long ways from our sub-camp. Each patrol had tickets with the day and



time that they could participate in the program.

"Raft Encounter" was a favorite! It was fun moving the rafts but more fun water fighting. We organized ourselves into a Navy and went out on attack. Our motto was "Surround and Drown". Two other favorites were the Rifle Safety (NRA) in which we enjoyed a simulated hunting trip with B.B. Guns and then the trap shooting where we got to practice skill and safety.

Troop competition was involved in: flag pole raising, fire dousing, volley ball, tug-of-war, and patrol flags. Flags were judged on the patrol level, troop level, region level, and national level. The flags were judged on appropriate, original, and scout made. Robert loved the tug-of-war the most because he was involved in it.

Scouting is great and we encourage all to take the opportunities that scouting offers them.

--Robert Broadhead
--Craig White

OFFICER CHANGES:

Please note the following changes:

New Challenges:

| | |
|----------------|-------------|
| Mike Gregerson | Elangomat |
| Chairman | 292-5530 |
| Scott Hogge | Brotherhood |
| Chairman | 255-2371 |

Thanks for Service:

The Lodge has truly benefited from the service of these Brothers. We wish them well as they move on to new opportunities.

| | |
|----------------|-------------|
| Mike Gregerson | Brotherhood |
| Chairman | |

THE FOLLOWING ARE THE OFFICERS AND COMMITTEE CHAIRMEN FOR THIS YEAR

LODGE CHIEF:

| | | | |
|--------------------|--------------|--------------|----------|
| Virgil Christensen | 622 Cheyenne | S.L.C. 84104 | 973-8972 |
|--------------------|--------------|--------------|----------|

VICE CHIEF--NORTH:

| | | | |
|---------------|------------------|--------------|----------|
| Andy Sorenson | 6985 Copperhills | W.V.C. 84120 | 250-4132 |
|---------------|------------------|--------------|----------|

VICE CHIEF--SOUTH:

| | | | |
|-------------|----------------|-------------|----------|
| Matt Mecham | 340 No. 1040 E | Sandy 84092 | 561-2679 |
|-------------|----------------|-------------|----------|

VICE CHIEF--ACTIVITIES:

| | | | |
|--------------|-------------------|--------------|----------|
| Robert Patey | 1613 W 4300 South | S.L.C. 84123 | 266-8750 |
|--------------|-------------------|--------------|----------|

VICE CHIEF--SERVICE:

| | | | |
|--------------|--------------|-------------|----------|
| Allen Record | 9534 Mumford | Sandy 84070 | 571-4932 |
|--------------|--------------|-------------|----------|

SECRETARY:

| | | | |
|--------------|------------------|--------------|----------|
| Steve Sugden | 157 E 1400 South | Bount. 84010 | 292-4835 |
|--------------|------------------|--------------|----------|

TREASURER:

| | | | |
|----------|-----------------|-------------|----------|
| Gary Ray | 9013 So Chablis | Sandy 84092 | 571-6197 |
|----------|-----------------|-------------|----------|

BROTHERHOOD CHAIRMAN:

| | | | |
|-------------|-------------|-------------|----------|
| Scott Hogge | 2629 Carson | W Jor 84084 | 255-2371 |
|-------------|-------------|-------------|----------|

CEREMONIES CHAIRMAN:

| | | | |
|---------------|---------------|-------------|----------|
| Todd Turnblom | 2772 So 450 W | Bount 84010 | 292-3094 |
|---------------|---------------|-------------|----------|

ECHO EDITOR:

| | | | |
|------------|------------------|--------------|----------|
| Clark King | 2374 E Fisher Ln | S.L.C. 84109 | 487-4286 |
|------------|------------------|--------------|----------|

ELANGOMAT CHAIRMAN:

| | | | |
|----------------|-----------------|--------------|----------|
| Mike Gregerson | 134 East 175 So | N.S.L. 84054 | 292-5530 |
|----------------|-----------------|--------------|----------|

CONFERENCES CHAIRMAN:

| | | | |
|---------------|---------------|--------------|----------|
| Brant Sonzini | 3593 Draga Cr | S.L.C. 84109 | 272-1087 |
|---------------|---------------|--------------|----------|

ORDEAL CHAIRMAN:

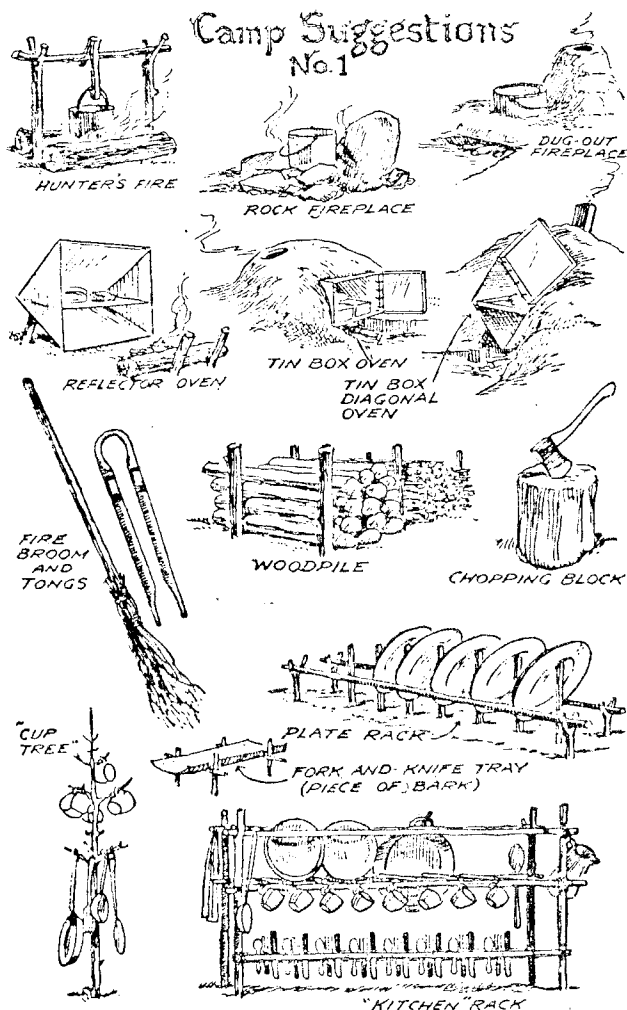
| | | | |
|---------------|------------------|--------------|----------|
| David K. Long | 2000 So 100 West | Bount. 84010 | 292-9843 |
|---------------|------------------|--------------|----------|

MEMBERSHIP CHAIRMAN:

| | | | |
|-------------|-------------------|-------------|----------|
| Ed Stebbing | 4874 W 3100 South | Heard 84115 | 967-9446 |
|-------------|-------------------|-------------|----------|

VIGIL CHIEF:

| | | | |
|--------------|-----------------|--------------|----------|
| Daren Sagers | 1690 E Pine Cyn | Tooele 84074 | 882-1890 |
|--------------|-----------------|--------------|----------|



ENCAMPMENT 85 --- LAGOON

The time is drawing ever closer for this year's Diamond Jubilee Encampment on September 27th at Lagoon for the 75th Anniversary of Scouting. Will you be there to join in the fun with your brothers?

A free cracker barrel on Friday night for all members, breakfast Saturday morning and a metal pin with the face of E Urner Goodman for just \$1.50 per person. What a deal!

Saturday will have a Dance Powwow and competition that will start in the morning. You could stay in our tipi village. Bring one and set it up. The O.A. is a Society of Honor Campers dedicated to the ideals of Brotherhood and Cheerful Service. So, bring your sashes and have a great time.

ATTENTION CHAPTER CHIEFS

Be prepared to have at least 10 arrowmen up at the Service Center to help with the ECHO's distribution every couple of months. You will be contacted for your assigned month, day and time. This will count as a service project.

If you want to have your Chapter Chatter in the ECHO, then be sure to contact your Area Vice Chief early in the month.

Philmont

The Lodge will again sponsor a Philmont Contingent in 1986. 12 Days and Nights on the Philmont Trails backpacking, plus the trip down and back make this a real high adventure.

We're looking for 4 Adult (that's right, Adult) crew advisors for this experience. The Dates will be announced later. If you're interested call the Lodge Advisor at 292-4686 for an application. Selection will be made by October 1, 1985.

Arrowmen, the 15 day trip for 40 Arrowmen will cost about \$275.00 and will include, fees, transportation and food. Sign up now. Call Brent Sonzini for applications at 272-1087.

If we do not have sufficient participation by January 15th the trip will be cancelled.

CHAPTER

CHATTER

Dabyowk

With the many successes of the Summer Fellowship for our chapter we are anticipating a successful year coming up. Starting in Sept. we are planning an overnighter for all chapter members at the Spirit Tree Lodge near Heber City. The date is Sept. 20-21. More details later. Chapter meeting will be held on the 2nd Thur. of the month starting at 7:30 pm at the Magna Central Stake House on 8200 W Breeze Dr. Elections will be at the overnighter. Call Bob Quinn for details 250-0784.

Granite Trails

Congratulations to Kay McMillan receiving his Vigil Honor. Chapter meetings will be on the 2nd Thursday of Sept. at Murray 18th Ward, 5400 So 600 W. We will have elections and bar-b-cue. Richard Boyden, Chief and Roger Allen attended the Jamboree.

Nchoha Wachtchu

Meetings will be held 1300 E 11000 South for any other information call Troy Bangerter 571-9102

Olde English Fort

Our chapter is having a firelighting ceremony during the month of September. On Sept. 4 we are having a Court of Honor. For any questions call John Christensen 261-4434 or Steve Uffens 266-2853

Tstah Dibe

On August 30 & 31 campout and in October we will have a Banquet with the date to be announced later.

Peter Fetzer 559-8813

Silver Elk

Sept. 12, Chapter Elections at Chapter meeting at 1300 E 8600 So

Sept. 13, Chapter Banquet at 7:00 PM at chapel on 9500 So Flint Dr. R.S.V.P. before Sept. 8th to Matt Mecham 561-2679 or Bryan Paget 255-1765 or 566-1306. All Lodge members welcome.

Matt Mecham 561-2679

Wagon Wheel

On the 12th of September our chapter will elect new officers. If you wish to run please call me at least one week before the meeting to let me know. The offices are Chief, VC Activities, VC Service-Camping, VC Membership, VC Ceremonies, and Secretary. The meeting will be held at Kearns High. Even if your aren't running please come and vote, laugh or throw things at your favorite candidate.

Ed Stebbing 967-9446

Wamblee

Chapter meeting 2nd Thur at West Jordan Middle School, Room 165.

Chapter Ordeal on the 13-14 of Sept at Adventure Park in American Fork. The cut off date will be one week before.

Wasatch Peak

Meeting is on 4th Thur. (27th of Sept) 12600 So Redwood Rd. at the Riverton 2,4 & 12 Wards. Indian lore theme at these meeting.



REREGISTRATION:

The strength of the Lodge is in its membership and the activity and service that they render. Many brothers are involved in giving service to units and organizations throughout the Council.

By maintaining your registration you join with all of us in maintaining the traditions of service and activity that build Scouting.

Take five minutes and get a friend to register for 1986. As one of the largest lodges in the Western Region isn't it about time we took our place as a National pace-setter?



BROTHERHOOD:

As a National Honor Lodge for 1984, we uphold the finest traditions of the Order of the Arrow.

Brotherhood Membership is the completion of your Ordeal. Our next Brotherhood Ceremony will be at Tracy on September 13, 1985. A minimal costs of \$6.00 will register you for the event.

Now is the time to seal your membership in the O.A. through Brotherhood membership. Contact your Chapter Chief for details or the Lodge Brotherhood Chairman, Scott Hogge at 255-2371.

CONTESTS

Somewhere in the dark corners of the **ECHO** is an arrowman's name. If you, by chance, happen to belong to that name, you have until the 14th of September to contact the Editor. You will win a carefully selected gift. Names are arbitrarily chosen, so have fun!

Each publication of the **ECHO** contains a clue to this year's secret arrowman. If you think that you know this arrowman's name, contact the Editor. Good Luck!

CLUE: A lawful guy who sometimes gets upset at the misspelling of his last name, which can easily be mistaken at first.

Last Month's Answer: Daren Sagers. Congrats to Kevin Anderson.



ITS A FACT, JACK!

THE EL-KU-TA LODGE IS 6TH LARGEST IN THE WESTERN REGION.

THE EL-KU-TA LODGE IS 2ND IN NUMBER OF SERVICE HOURS PER ARROWMEN.

THE MEMBERS OF THE LODGE DONATED 13,000 MAN-HOURS OF SERVICE IN 1984.

TIME FLYS LIKE THE WIND
FRUIT FLYS LIKE BANANAS

GOSSIP COLUMN

Kris Cringle Rambo I was a new
machine gun for Christmas
John Rambo

John You're a geek and your going
to kill yourself on that bike.
Craig

Philmont Trekkers It was the most
incredible thing I ever did do
in my entire life even though
it was 1.5 hours late for some
reason.

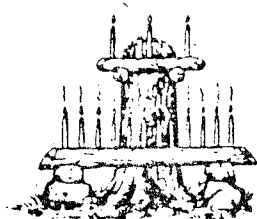
Clark

Atlas Rambo You're a wimp
John Rambo

Dana & Glen Limeman power--Craig

I have had many comments on the
GOSSIP COLUMN. The main one is "I
don't understand it". Don't worry
it is only meant to be understood
by those to whom it is addressed.
I don't even understand it!

The Editor

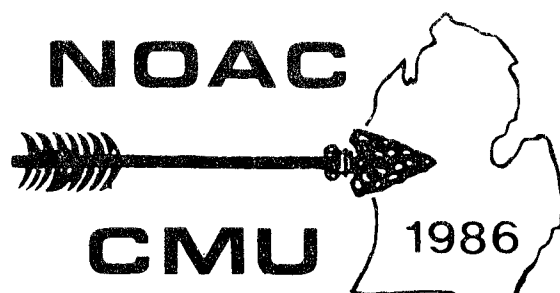


WANT ADS

Adult and/or youth arrowman to
develop a data base for lodge
membership records using language
compatible with IBM PC. We need
this in a hurry. Call Dave
Halliday at 292-4686.

60 Hoops for use in hoop dance. If
you have any available call Allen
Record at 571-4932.

Artist to work on a special project
for the ECHO. Contact the Editor.



MT. PLEASANT, MICHIGAN

Central Michigan University in Mount
Pleasant will be the site for the 1986
National Order of the Arrow
Conference. This campus encompasses
900 acres at the edge of Michigans
beautiful northland.

Participants traveling to the
conference will be able to visit such
places as: Detroit, Ann Arbor, Port
Huron, Grand Rapids, Lansing, and
Chicago, Illinois. The Tri-Cities
airport, which handles commercial
flights, is located approximately 45
minutes east of Mount Pleasant. Other
airports nearby include Capital Cities
airport in Lansing and the
Metropolitan airport in Detroit.

It's time to start planning for the
1986 Conference. National Chief Steve
Mimnaugh says "I'm going, and I hope
to see each one of you there!" So,
say "Yes to Michigan," and join
thousands of fellow Arrowmen at
Central Michigan University, August
11-15, 1986!

SAD BUT TRUE DEPT:

Cloning is the art of celling
yourself.

The fastest growing city in the
world is Ireland's capital. It is
always Dublin.



TRIVIA QUESTION

Who was the Lodge Advisor before Dave Halliday? Bonus Question: Who was the first Lodge Chief under him?

To win contact the Editor by the 14th of September.

Last Month's Answer: Ken Borg was the 4th Lodge Chief. He served in 1959. There was no Echo Editor because the newsletter back then was the Target. No winner last month.



EDITOR'S NOTE

I would like to thank all of the those people whose efforts add to the quality of the ECHO. Keep those letters coming in!

9

LODGE ORDER & SIGN UP FORM

| Item | Price | Qty | Total | REGISTRATION & SIGNUP |
|------------------|---------|-------|-------|-------------------------------|
| Lodge Flap | \$ 2.50 | _____ | _____ | Circle One EVENT / REREGISTER |
| Hat Pin | \$ 2.00 | _____ | _____ | Date & Type_____ |
| Neckerchief | \$ 2.50 | _____ | _____ | Place_____ |
| Neck. Slide | \$ 3.00 | _____ | _____ | Notes_____ |
| Arrow Pin | \$ 1.40 | _____ | _____ | _____ |
| Belt Buckle | \$ 7.95 | _____ | _____ | Mail to: Lodge Secretary OA |
| Handbook | \$ 1.25 | _____ | _____ | 525 Foothill Blvd |
| Sash Ord Bro | \$ 5.00 | _____ | _____ | Salt Lake City 84113 |
| Back Patch | \$ 4.00 | _____ | _____ | NAME & ADDRESS: |
| Fellowship Patch | \$ 2.00 | _____ | _____ | _____ |
| | \$ | _____ | _____ | _____ |
| TOTAL ORDER | \$\$ | _____ | _____ | _____ |

Enclose your check and mail in. Add \$.50 for postage

If you use this form from the ECHO your address label will be on the other side of the order---clip this form and mail it in.

 * **PROGRESS SO FAR THIS YR** *
 *
 * July 31, 1985 1985 1984 *
 *
 * Mbrs Registered 588 790 *
 *
 * New Ordeals 290 484 *
 *
 * New Candidates 866 879 *
 *
 * New Brotherhoods 54 75 *
 *
 * Service Hours 9172 13719 *
 *
 * # Units Seen 516 464 *
 *
 * % Units Contacted 22.63 21.93 *
 *

 * **ONE YEAR AGO THIS MONTH** *
 *
 * July 31, 1985 Today Yr Ago *
 *
 * Total Membership 588 596 *
 *
 * Total Ordeal Mbrs 421 450 *
 *
 * Total Brotherhood 115 108 *
 *
 * Total Vigil 54 38 *
 *
 * Total Condidates 866 827 *
 *
 * # Units Seen 516 431 *
 *
 * Service Hours 9172 9002 *
 *

Order of the Arrow

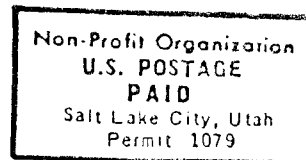


EL-KU-TA 520 WWW

GREAT SALT LAKE COUNCIL
 BOY SCOUTS OF AMERICA w/2 590



525 FOOTHILL DRIVE, SALT LAKE CITY, UTAH 84113



HAAG, David R
 778 Oquirrh Ave
 Tooele, UT

V 06-18-83
 Exp 6/88

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