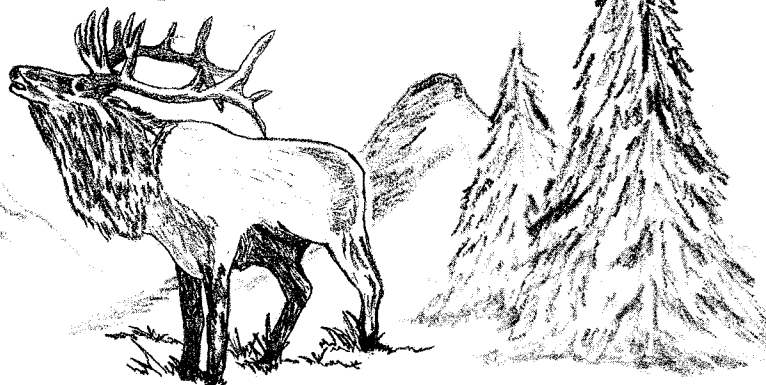


THE ELK'S ECHO

EL-KU-TA 520



VOLUME I

SPECIAL ORDEAL EDITION 1971

NO. 7

1971 : THE YEAR OF THE YOUNG MAN

(The Theme for EL-KU-TA Lodge for 1971 is THE YEAR OF THE YOUNG MAN)

The objectives of the Scouting movement are to develop boys into the young men of tomorrow. Through the ranks, Scouts learn the importance of leadership, duty to God, citizenship, and knowledge in a world that needs it. One of the main facets of developing this leadership is through the national organization of the Order of the Arrow, W.W.W.

The order of the Arrow normally takes a Scout after he has been in the organization over a year. He is just beginning to realize the true objectives of the Boy Scouts of America. As such, the young Arrowman is beginning to turn into a young man. Since the Order of the Arrow is an HONOR camping program, it only takes those men who "could forget themselves in serving others." This makes the man. After all, the Arrowman is the cream of the crop from his unit.

From now on, it is only appropriate that we refer to the Arrowman, NOT as a boy, but as a Young Man who is developing into the leader of tomorrow. Therefore, the Lodge is now putting into practice this philosophy by never referring to an Arrowman as a boy, but rather as a YOUNG MAN or ADULT. Let's recognize our young leaders. The Lodge urges every one to put this concept into daily practice:

YOUNG MAN or ADULT

THE ELK'S ECHO

The Echo is the official voice of EL-KU-TA Lodge #520, WWW, Order of the Arrow, an honor camping society of the Boy Scouts of America, printed monthly and for its membership with permission of the Great Salt Lake Council, 525 Foothill Blvd., Salt Lake City, Utah 84113. Address letters of inquiry or comment to the Editor or Advisor:

Editor: Bruce Hucko
4082 Achilles Drive
Salt Lake City 84117
Phone: 277-2001

Advisor: Ronald D. Ford
414 E. Warnock Ave
Salt Lake City 84115
Phone: 484-0463

SMOKE SIGNALS FROM THE CHIEF

As your Lodge Chief, I am very enthusiastic about the ensuing year. 1971 promises to be one of the most rewarding years for EL-KU-TA Lodge #520. This can be accomplished only by following with valor one of the basic principles of our Order, that of Brotherhood and Cheerful Service. Service is the prime life and blood motive of our organization. Without this philosophy as a background the entire Brotherhood is a fallacy.

This brings us to our second topic of discussion. Belonging to a Brotherhood of Cheerful Service means that in fact there must be Brotherhood, a group bound together by some principle or ideal. In the forthcoming year let us be in actuality that tightly bound Brotherhood endeavoring in a good and useful type of Cheerful Service that the Council and ourselves can be proud of.

Most sincerely in Brotherhood,

DANIEL V. McRAE
Lodge Chief

* * * * *

QUIP: Three Boy Scouts were telling their Scoutmaster about a good deed they did that day. "We helped an old lady across the street," they said. "It took all three of you to do that"?, replied the Scoutmaster. "Yes, sir", they answered. "She didn't want to go."

submitted by CURTIS VEIT

WHAT IS THE ORDER OF THE ARROW AND ITS FUNCTIONS?

It is the honor camping society for the Boy Scouts of America to recognize Scouts and Scouters who have exemplified the outing in Scouting the Scout Oath and Law in their daily life.

Its function is Service to the Council at camps, activities, such as Scout Fair, Beaver Dinner; to service their District; most important is service to their unit. They promote camping, both long term and weekend. Aid the Unit Leader in leadership and extend a helping hand to the younger and new Scouts.

What does WWW mean? The Brotherhood of Cheerful Service.

What does EL-KU-TA mean? It is simply the name of our Lodge.

When are dues payable? By December 31st of each year. Dues may vary from year to year as established by the Executive Committee. Dues after January 1st are delinquent and a \$1.00 fee is added.

What are dues used for? To cover operating costs, such as your monthly newspaper (the Echo) which costs about \$600.00 a year to print and mail, National fees, awards and many functions subsidized by the Lodge.

What is the Lodge Council? Arrowmen elected by you and the members. Members under 21 years of age only can be elected. Each Chapter or District is represented with a vote on the Lodge Council.

Why the need for a Lodge Council? The size of our Lodge (1300) makes the need greater to service our Council and outlying Districts.

Why do we have Chapters? To serve the Arrowmen in their own area because our Lodge is so large and covers a large territory. To stimulate program, service within a given area, mostly the district they are associated with. To give every member a voice in the Lodge.

What are the three parts of the Arrow? Ordeal Member - elected by the unit. Brotherhood - after 10 months service to the Order of the Arrow, Council, District and committing to memory the questionnaire given you, and passing a board of review. Vigil Honor - candidates selected by the Vigil Committee, Brotherhood members with two years of service to the Order of the Arrow, Scouting and community are then selected, forwarded to National office for approval. The Vigil Honor is something that can not be directly earned or sought - it is an HONOR bestowed upon an individual by the National Office.

PROFILES

Each month the "Echo" runs an article on an outstanding Arrowman, young man or adult. The best PROFILE will be chosen to appear in the "Echo" each month. Send article in before the 8th of each month to the Editor. Any Active Arrowman may submit a PROFILE about one of your fellow Brothers.

A WORD FROM THE EDITOR

As the Editor of "The Elk's Echo", I invite our new brothers to become active in service to the Lodge. Along with this SERVICE, we would enthusiastically print any articles that you might want to submit to us concerning the Order of the Arrow. Editorials, Profiles, and Trading Post Ads are a few of the many ways you can participate. We also welcome any new suggestions.

The ECHO is printed monthly with the exception of July and August which is a combined issue. Regular features include our Profile column, Chapter Reports from every Chapter of the Lodge, all upcoming Lodge events, and many other fine articles of interest. This edition you are now reading is a special Ordeal edition to help familiarize you ^{WITH THE} many important facets of the Order of the Arrow and what you can expect in our paper.

Articles may be submitted at any time to the Editor or Advisor who are listed on page 2. An article must be submitted by the 8th of the month for the following month's publication. A better "Echo" is BETTER COMMUNICATION!

BRUCE HUCKO
Editor

TRADING POST - The Echo will print Trading Post items each month free of charge for ACTIVE members of the Lodge. Ads might include such things as exchanges of uniforms, Indian articles, costume patterns, etc. Submit Trading Post ads (and label them as such) to the Editor prior to the 8th day of any given month for publication in the following month's Echo.

QUIPS - Whenever we have space left at the end of a page, we like to fill it in with a short quip or joke. If you have heard a good one lately, please send it to the Editor or his Advisor any time. We are running short of jokes now and need some new ones; plus, you will receive "BY" line credit for them.

MEANING OF OUR LODGE PATCH - The Elk is the totem of our Lodge; the yellow the sun's rays shining over the Great Salt Lake; the blue symbolizes our smoggy skies; the red arrow is the national symbol of our Order; the name EL-KU-TA is a combination of the words: ELK and UTAH. The two Indians on the flap symbolize Brotherhood.

WEARING OF O/A INSIGNIA - Both the pocket flap and Arrow suspended from the and white ribbon should be worn on the right pocket. The flap and ribbon should be worn on the uniform at all times. The white sash and neckerchief are worn only at O/A functions or at special Lodge approved events.

NATIONAL STANDARD ORDER OF THE ARROW

With the BOYPOWER '76 program now in full swing with the Boy Scouts of America, it is most important for the Order of the Arrow to prove itself the true honor camping and SERVICE organization that it is. One way of proving itself is for each lodge in the United States to become a National Standard Lodge. Each year, the requirements for attaining this envied status is set down by the National Office. To qualify for National Standard Lodge status each year and to do its part in the BOYPOWER '76, a lodge must achieve the following goals:

- A. 50% of total lodge membership must qualify as Brotherhood members by the time of the Annual Lodge Charter Renewal.
- B. Camping Promotion Committee in each lodge to help carry out the council camping promotion plan.
- C. Hold an annual lodge (and Chapter) Officers' Training Conference.
- D. Have a current "Where-to-go-Camping" publication.
- E. Publish a regular (at least quarterly) bulletin or newsletter.
- F. Maintain current membership and financial records.
- G. Have representatives attend National O/A Conference and Area Fellowship Training Conferences.
- H. Hold annual membership elections in every eligible unit.
- I. Place emphasis on the following objectives:
 1. A Boy Scout or Explorer today, a Scouter tomorrow.
 2. Advancement beyond First Class.
 3. Each Arrowman to recruit one new boy into Scouting annually.
 4. Correct wearing of the uniform through personal example.
 5. Perpetuate authentic American Indian culture and traditions.
 6. Improvement of Ordeal, Brotherhood, and Vigil Honor ceremonies.
 7. Promotion of Professional Scouting as a career.

The Order of the Arrow must meet the challenge of BOYPOWER '76 by making sure that every Arrowman, every Chapter, and every Lodge is prepared to do their part.

EACH YEAR THAT OUR LODGE (EL-KU-TA #520) QUALIFIES, IT WILL RECEIVE THE SPECIAL NATIONAL STANDARD LODGE CHARTER!

BROKEN ARROW - Our Lodge is very proud of its attendance at Lodge Executive Committee Meetings held each month. In order for us to be a National Standard Lodge, all Arrowman who attend our Lodge Meetings must be in complete correct uniform, including sash. After all, we must set the example for our fellow Scouts. Therefore, any Arrowman who attends our Lodge Executive Meetings not in uniform and sash receives special recognition in our "BROKEN ARROW" column of our Lodge paper - "The Elk's Echo". Don't YOU break the Arrow.



DAN MC RAE
LODGE CHIEF

Dan began his Scouting career at the age of 8 in Cubs. He then went into Boy Scouts at 11 and earned his Eagle in 1966 at the age of 13½. He is a member of Troop 324 and has held every office of leadership, now being ASM. In early 1967 he received the coveted Duty to God Award, and continues to faithfully serve his Church. He now has earned 58 merit badges and has a few more in mind. He was Chapter Chief of Mt. Olympus in 1969, the same year he received his Vigil Honor. In 1970 he served faithfully as Lodge Vice Chief. He attended the 69 Nat. OA Conference. EL-KU-TA LODGE is on the move in 1971 with the driving force and initiative of DAN McRAE - LODGE CHIEF



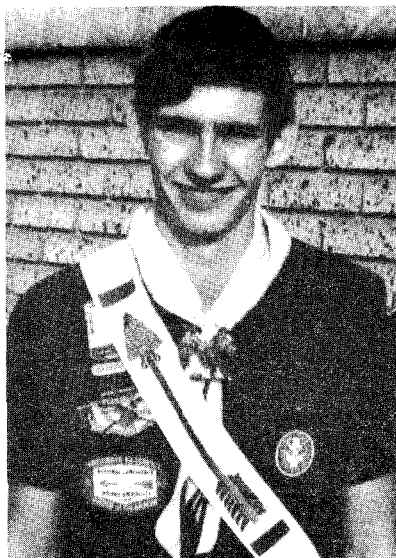
MIKE ARMSTRONG
LODGE VICE CHIEF

Mike began his Scouting career as a Cub. He later joined Troop 30 and soon became an Eagle, which was followed by his earning the coveted Duty to God Award. He has served in countless offices in both Troop and Chapter. In the Chapter he has served as Costume Com Chairman, Secretary, and Wasatch Chapter Chief 1970. For the past couple months he has also been serving temporarily as Lodge Secretary. In 1969 he attended both the National Jamboree and National OA Conference. In 1970 he was on campstaff at Philmont as a Ranger, and has also in previous years been on staff at Tracy and Steiner. He is an active member of Troop 30 as an ASM now, and in 64 and 65 was selected Outstanding Scout for the year for his Troop. We are proud to acknowledge MIKE as V. Chief.



BILL HURST
LODGE SECRETARY

Joining Scouts as a Cub, Bill diligently strove for the Eagle, which he received in 1968. He, too, has also earned the coveted Duty to God Award. He has always taken a very active part in all phases of Scouts. He has held almost all positions of leadership in Troop 528, the latest as JASM, and is now a member of Post 528. He was a campstaff member at Tracy for three years. In the OA his dedication continues. He was Wasatch Chapter Chief in 1969 and also attended the National OA Conference that year. During the past year Bill has done a most outstanding job as Lodge Treasurer. EL-KU-TA is indeed proud to have BILL HURST as its new LODGE SECRETARY.



MARK HOWELL
LODGE TREASURER

Mark also began his service to Scouting as a Cub. Later becoming a member of Troop 442, he has held almost every office of leadership, the latest being JASM. He rapidly climbed the trail to Eagle in 1966 and shortly after received the coveted Duty to God Award. He served on waterfront staff at East Fork of the Bear for 2 years. He attended the Nat. OA Conference in 69 and the 12th World Jamboree in 70. He is now a member of Post 442. Although he has ^{not} held or sought an OA office before, his dedication to the Order is unmistakable and he exhibits all the traits of the "Altruistic Arrowman". EL-KU-TA is proud to welcome aboard MARK HOWELL as LODGE TREASURER.

LODGE OFFICERS

A LITTLE BIT ABOUT US

Now that you have become an integral part of the Order of the Arrow, there are certain points to the successful operation of the Order which should be recognized.

The Order of the Arrow is a thing of the individual rather than of the mass. In our scheme, each individual is important. Indeed, certain of our ceremonies were developed with particular boys in mind. Each member counts in establishing the Order's success. Such an idea is basic to our democracy, just as it is offensive to totalitarians.

The Order of the Arrow is a thing of the out-of-doors. It was born on an island wilderness. We pick up the lore and tradition of the American Indians and glorify them today. The Indian was a lover of the open air and his culture is ours to preserve today. It is hoped that one of our greatest achievements will be the strengthening of the Scout movement as an out-of-door experience. In this respect we have a double task:

We have a quality job to do to secure genuine camping that produces self-reliance in the individual camper.

We have a quantity job to do, for still too large a percent of our troops and posts are not camping.

The Order of the Arrow is a thing of the spirit rather than of mechanics. Organization, operational procedure, and paraphernalia are necessary in any large and growing movement, but they are not what count in the end. The things of the spirit count -

Brotherhood - in an age where there is too much hatred at home and abroad

Cheerfulness - in a day when the pessimists have the floor.

Service - in a time when millions are interested only in getting or grasping rather than giving.

It is to these ideals that you have pledged yourself. May they serve you well as you go forward in Brotherhood and Cheerful Service to God and your country. WELCOME!

BRUCE HUCKO
Lodge Editor

* * * * *

Ask not what the Order of the Arrow can do for you, but rather what YOU can do for the Order of the Arrow.

CHAPTER NAMES AND OFFICERS

Our Lodge is so large that it is more convenient to break the Lodge up into Chapters to perform the functions of the Order. The Lodge holds a monthly Executive Meeting which all Chapter Chiefs and officers and chairman attend. Each Chapter Chief has one vote in the Lodge which represents the voice of his Chapter. Each Chapter directly corresponds to a District in the Council. All Chapters are supposed to have Indian names, but only about half of them have names right now. Below is a listing of the Chapter Chiefs and Advisors. If you have any questions concerning your Chapter or a committee of you Chapter, call your Chapter Chief or Advisor. Each Chapter has been asked to enclose a list in this paper of all their Chapter Chairman. (C = Chief; A= Advisor)

PIUTE (BIG COTTONWOOD)

C Duane Bates	6820 Meadow Downs Wy	84121	277-6353
A Jay Hunsaker	1403 Vine St.	84121	278-3092

SIOUX (COPPERHILLS)

C David Simpson	3231 Valley Home Ave, Granger	84119	298-1004
A Norman Simpson	3231 Valley Home Ave, Granger	84119	298-1004

SHOSHONI (MT. VIEW)

C Tom Pullen	1027 Douglas St	84108	364-2842
A Mel Jarvis	1880 Laird Way	84108	484-4664

LEKEWIMACHTENDIENK (OAK HILLS)

C John Emmett	443 W. 2600 S, Bountiful	84010	295-1994
A George Babbel	138 E 3rd S, Bountiful	84010	292-3373

CHEYENE (PINEDALE)

C Terry Rosenlund	756 Cheyenne St	84104	364-3845
A John Hunter	1213 Bullaneer Dr	84116	359-8097

MT. OLYMPUS

C Kent Rappleye	2670 E. 3160 S	84109	485-5067
A Bob Durrant	2539 E. 3920 S	84109	485-0193

RED BUTTE

C David Mechtly	15A Officers Cr., Ft. Douglas	84113	363-7368
A Richard McKee	E-1207 Heleman Halls, Provo	84601	374-6280

UTE

C Gary Nelson	1071 Ramona Ave	84105	466-3701
A William Cobler	1395 S 9th E	84105	466-9074

CHAPTER NAMES AND OFFICERS con't

WASATCH

C Dave Dickman	5418-1 Tonalea Dr.,	Murray	84107	266-8923
A Ray Kitchens	5500 Allendale Dr.,	Murray	84107	262-1987

JORDAN

C Kent Johnson	471 E. 6990 S.,	Midvale	84047	255-4964
A Nick Mascaro	7386 S. 10th E.	Midvale	84047	255-0262

LAKESHORE

C Brent Ferrin	1000 N. Farmington,	Farmington	84025	867-2014
A Horance Reneher	1099 S. 200 E.,	Farmington	84025	295-9353

RIVER VIEW

C Jeff Golson	1097 S. 1300 W.	Riverton	84065	254-3279
A Ray Sursey	1490 W. 11030 S	Riverton	84065	254-4413

SUNSET

C Mike Liddel	4371 W. 5415 S.,	Kearns	84118	299-6920
A Keith Hignes	4580 W 5370 S.,	Kearns	84118	298-5333

STANSBURY

C Brent Downey	368 Broadway Cr.,	Tooele	84074	882-1144
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LODGE OFFICERS AND ADVISORS

Lodge Chief - Dan McRae	3162 Bon View Dr, City	84109	278-0191
Vice Chief - Mike Armstrong	354 Lambourne Ave, City	84115	467-2687
Secretary - Bill Hurst	2305 S. 3rd E., City	84115	467-6509
Treasurer - Mark Howell	1438 Circle Way, City	84103	359-1816
Lodge Adv - Dr. Bryce Fairbanks	2757 St. Mary's Way	84108	485-3120
Asst. Adv - Ronald D. Ford	414 E. Warnock Ave, City	84115	484-0463
Asst. Adv - Ralph Holding	636 Columbus, City	84103	359-2422
Asst. Adv - John A. Hunter	1213 Bullaneer Dr, City	84116	359-8097
Asst. Adv - Frank Mayson	3986 S. 10th E., City	84117	266-7512
Asst. Adv - John Meng	516 S. West Temple #4	84101	359-7049
Asst. Adv. - Rick Thiriot	2128 St. Mary's Way City	84108	484-0556
Staff Adv - Milton Hinman	525 Foothill Dr., City	84113	364-3663

* * * * *

QUIP - TODAY IS THE FIRST DAY OF THE REST OF YOUR LIFE.

OPERATING COMMITTEES OF THE LODGE AND CHAPTERS

In order to reach the objectives of the O/A it is necessary to have a number of committees. Lodge Committee Chairman are appointed by the Lodge Chief, just as Chapter Chairman are appointed by the Chapter Chief. The following committees are those which exist at all times in this Lodge and likewise exist in the Chapters. Some Chapters have more committees than what are listed below; this is just a minimum list. Every Arrowman should serve and be active on one or more committees. In this way, each member shares the responsibility for lodge activities and projects and lodge officers are not burdened with all the details of meeting lodge objectives:

SERVICE COMMITTEE - suggests a yearly schedule of service projects, gets lodge approval, and makes complete plans for getting the work done. The camping and activities committee representative is usually the committee advisor.

ACTIVITIES COMMITTEE - develops plans for three or four membership meeting activities for the lodge each year and is responsible for carrying them out. These include our annual activities such as the Spring Fellowship, the Fall Fellowship, and the Mother, Father, Son Banquet.

FINANCE COMMITTEE - draws up an annual budget; issues regular finance reports, obtaining its information from the council office; supervises the work of the treasurer; and is responsible for the financial status of the lodge.

UNIT ELECTIONS COMMITTEE - sends out information to unit leaders about elections, organizes and trains election teams, schedules visits of election teams to units, and receives and records the results of election

CEREMONIAL COMMITTEE - trains ceremonial teams, instructs members on costume making, keeps ceremonial grounds in good order, and conducts ceremonies and demonstrations for the lodge. In our Lodge the Ceremonial committee is broken up into three smaller committees of Ordeal, Brotherhood, and Vigil Honor, each committee being directly responsible for its own area.

MEMBERSHIP COMMITTEE - checks on inactive members and maintains membership records, sends out letters each year to determine active members and check address changes, sends letters to Ordeal members eligible for Brotherhood membership.

ORDER OF THE ARROW
GREAT SALT LAKE COUNCIL
Boy Scouts of America
525 Foothill Drive
Salt Lake City, Utah 84113
If Undeliverable, Do not return

Non-Profit Organization
U.S. POSTAGE
PAID
Salt Lake City, Utah
Permit 1079

COMMITTEES con't

CAMP PROMOTION COMMITTEE - develops plans for camping promotion in consult with the camping and activities committee; develops promotion helps such as "Where to go Camping" booklets, visual aids, color slides, and movies of camping activities. It is the advisor's job to provide training and coach for the committee members.

PUBLICATIONS COMMITTEE - responsible for assembling, editing, printing, and mailing the Elk's Echo, our monthly lodge paper. Assumes control of all printing costs credited to the lodge and any special publications or mailings. All publications and mailings which are a cost incurred by the Lodge must be approved by the Publications Advisor; otherwise subject cost will be charged to the Chapter or to the individual.

COMMITTEE ON INTER-LODGE RELATIONS - consists of the committee Chairman, Lodge Chief, Past Lodge Chief, and an advisor. This committee travels to other Lodges and observes their methods of conducting meetings and activities. Reports are submitted and new ideas are encouraged and often adopted. Members at large in the Lodge, usually Chapter Chiefs or other prominent L Arrowman, are invited at random to participate with this committee when they travel abroad.

ANY SPECIAL COMMITTEE is appointed as the need arises.

LODGE COMMITTEE CHAIRMAN

Director of Committees	- Gary Osako	355-8320
Editor (Publications)	- Bruce Hucko	277-2001
Publications Advisor	- Ron Ford	484-0463
Ceremonial Chairman	- Bill Hodgson	
Ordeal Chairman		
Brotherhood Chairman	- Wayne Hortin	266-8596
Brotherhood Advisor	- Ron Ford	484-0463
Vigil Chief	- Bruce Hucko	277-2001
Vigil Advisor	- John Meng	359-7049
Ordeal Advisor	- Rick Thiriot	484-0556
Finance Chairman	- Mark Howell	359-1816
Camp Promotion	- Frank Matheson	
Activities	- Gary Osako (temporary)	355-8320